

TOWN OF WAYLAND
NOTICE OF MEETING

Clifford Lewis, Chair
Michael Wegerbauer, Vice Chair

Sherre Greenbaum
Michael Lowery
Bob Goldsmith

Posted in accordance with the provisions of the Open Meeting Law*
www.mass.gov/ago/openmeeting

NAME OF BOARD:	BOARD OF PUBLIC WORKS
DATE OF MEETING:	Tuesday July 12, 2022
TIME OF MEETING:	6:00 PM
PLACE OF MEETING:	ZOOM ONLY

AGENDA

Note: Items may not be discussed in the order listed or at the specific time estimated. Times are approximate.

One may watch or may participate remotely with the meeting link that can be found at
<https://www.wayland.ma.us/public-body-meeting-information-virtual-inperson-and-hybrid>

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

- 6:00 Announcements, Meeting Information and Remote Roll Call – 5 minutes
- 6:05 Public Comment – 5 minutes
- 6:10 Discussion of Long Term Water Supply Plans – 150 minutes
 - Plan for next twelve months, including Baldwin & Chamberlain – 20 minutes
 - Plan with existing supplies for the next five or more years including PFAS treatment at Happy Hollow and other upgrades that may be necessary – 30 minutes
 - Plan for possible MWRA partial conversion – 45 minutes
 - Plan for possible MWRA full conversion – 45 minutes
 - Formulate conclusion and summary for Select Board Presentation 8/15/2022 – 10 minutes
- 8:40 Board Members' Reports, Concerns and Updates – 5 minutes
- 8:45 Topics Not Reasonably Anticipated by the Chair 48 Hours Prior to Posting, if any – 5 minutes
- 8:50 Adjourn

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda