

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

www.mass.gov/ago/openmeeting

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: _____ Board of Public Works

FILED BY: _____ Dan Cabral

DATE OF MEETING: _____ April 24, 2018

TIME OF MEETING: _____ 7:00 PM

PLACE OF MEETING: _____ DPW Facility – 66 River Road

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

Board of Public Works - MEETING AGENDA

7:00 Announcements

7:01 Public Comment

7:05 Water Abatement Request – 102 Woodridge Road

7:15 Discussion and Potential Board Vote on FY2019 Transfer Station Fees

7:35 Discussion on the Status of Private Ways

7:45 Discussion on the Potential Presentation of an Article to Fund AMI Meter System at Fall Town Meeting

8:00 DPW Director's Financial Report

8:10 Discuss the Utility of Follow-Up Process on Public Comments

8:35 Board Members' Reports, Concerns, and Updates
- Public Access to Stormwater/Outfalls/Drainage GIS Layers

8:55 Topics not Reasonably Anticipated by the Chair 48 Hours Prior to Posting, if any

9:00 Review and Approve the Minutes of the 4/11/2018 Meeting

9:05 Confirm Standard Schedule for BoPW Meetings

9:10 Executive Session to Discuss and Potentially Vote in Response to Recent Action re: Crown Path Land Court Case, as Received on 4/23/2018

9:25 Adjourn

REVISED

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda

NOTE: Times are approximate and the Agenda Items may not be discussed in the exact order listed