



TOWN OF WAYLAND

41 COCHITUATE ROAD
WAYLAND, MASSACHUSETTS 01778

To: Finance Committee

Nancy Funkhouser Thomas Greenaway (Chair)

David J. Gutschenritter

Cherry C. Karlson

Carol Martin

Bill Steinberg

Gil Wolin

From: Brian Keveny, Finance Director

Date: December 16, 2013

Subject: Fiscal 2015 Preliminary Budget

I am pleased to submit for your review and consideration the preliminary Fiscal Year 2015 Operating and Capital Improvement budgets, These requests where submitted by town departments, school department and boards constant with the requirements of the FY 2015 Budget Guideline. The town departmental budgets are currently under review by senior management for accuracy and completeness. The following town budgets are still being developed as more information is needed to accurately prepare a request:

- 1) Debt Service- Town Treasurer is obtaining debt service cost related to the new DPW facility and the remaining Wayland High School
- 2) Health Insurance- The town has not received the cost increase information from West Suburban Health Care related to Fiscal 2015 plan rates. This information is expected to be received in January 2014.
- 3) Minuteman Regional High School- I am expecting to receive the FY 2015 vocational assessment by February 2014.

Enclosed in this booklet is the following for your review:

- 1) MUNIS Fiscal 2015 town departmental budget report and supporting schedules.
- 2) FY 2015 Capital Improvement requests and supporting schedules.
- 3) Crystal Report 104 for Fiscal 2015 budget preparation.
- 4) Town budget narratives.

Respectfully submitted,

Brian Keveny

Finance Director

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|-------------------------------|---------------|--------------------|---------------|------------|--|--------------------|---------------|--------|---------------|---------------|-----------------------------|----------------------------|
| | Fiscal | Fiscal 2015 | \$ Variance | | Fiscal 2014 | Fiscal 2015 | \$ Variance | | Total | Total | 1 Otal | V Variance |
| Departmental | 2014 | Preliminary Budget | FY 15 / FY 14 | , | Budget | Preliminary Budget | FY 15 / FY 14 | | 2015 | 2014 | 5 Variance FY 15 / FY 14 | % Vanance FY 15 / FY 14 |
| Selectmen | 33,000.00 | 30,000.00 | (3,000.00) | (0.09) | | • | | | 30,000.00 | 33,000,00 | (3,000.00) | %60'6- |
| Town Office | 81,500.00 | 79,500.00 | (2,000.00) | (0.02) | 406,424.00 | 466,664.00 | 60,240.00 | 0.15 | 546,164.00 | 487,924.00 | 58,240.00 | 11.94% |
| Personnel Board | 10,000.00 | 10,000.00 | | ı | 6,750.00 | 6,750.00 | • | , | 16,750.00 | 16,750.00 | • | 0.00% |
| Arrogen | 51,700.00 | 51,700.00 | (00 010 0) | , (10.0) | 301,880.00 | 307,500.00 | 5,620.00 | 0.02 | 359,200.00 | 353,580.00 | 5,620.00 | 1.59% |
| Translitor | 30,430.00 | טטיטטטטניין | 150.00 | (0.03) | 238,510.00 | 243,090.00 | 4,580.00 | 0.02 | 320,890.00 | 318,960.00 | 1,930.00 | 0.61% |
| ī | 175 000 00 | 190,000,00 | 15 000 00 | 900 | 199,300.00 | 130,050,00 | (4,718.00) | (0.01) | 100 000 00 | 230,118.00 | (2,568.00) | -1.12% |
| Information Technology | 211.884.00 | 225,600.00 | 13.716.00 | 0.06 | 83.842.00 | 83 842 00 | | | 309 443 00 | 175,000,00 | 12,716,00 | 8.572 |
| Town Clerk | 11.615.00 | 11.615.00 | 2011 | 3 . | 120 023 00 | 171 989 00 | 1 965 00 | , 6 | 302,442.00 | 131 639 00 | 13,716.00 | 4.04% |
| Elections | 6.300.00 | 10.870.00 | 4.570.00 | 0.73 | 13 564 00 | 24 328 00 | 10 764 00 | 20:0 | 35 108 00 | 19 964 00 | 15 234 00 | 4.454 401 FF |
| Registrar | 4.000.00 | 4.000.00 | 1 | ; | 275 00 | 275 00 | 20,101,01 | 2.5 | 02,426,00 | 4 375 00 | 13,334.00 | X67.77 |
| Conservation | 19.900.00 | 00.000,00 | 10 000 00 | ט ציט | 142 025 00 | 140 444 00 | (4) 582 001 | (10.0) | 4,273.00 | 161 016 00 | . 07 07 | 0.00% |
| Planning | 4.500.00 | 4.500.00 | | } ' | 105 990 00 | 105 990 00 | (00.200,4) | (10.0) | 110 490 00 | 110 400 00 | 0,416.00 | 3.20% |
| Surveyor | 16,950.00 | 26,950.00 | 10.009.00 | 0.59 | 160.778.00 | 160.778.00 | . , | | 187 728 00 | 177 778 00 | 10 000 00 | 2,000 |
| Facilities | 821.600.00 | 847.117.00 | 25 517.00 | 000 | 272 106 00 | 273 192 00 | 1 085 00 | 000 | 1 120 202 00 | 1 002 205 00 | 16,000.00 | , 40 c |
| Misc Committees | 49.775.00 | 49.775,00 | 00:110 | 6 ' | , t, | 00:361:673 | 7,000.00 | 8. | 49 775 00 | 493,706.00 | 20,603.00 | 2.43% |
| | 324.350.00 | 334 950 00 | 10,600,00 | 0 03 | 3 181 252 00 | 1 196 175 00 | 14 872 00 | | 00.57,05 | 10,677,64 | , 17 | 2000 |
| Joint Communications | 42,100.00 | 27.100.00 | (15,000,00) | (0.36) | 473 001 00 | 472 550 00 | (351 00) | 10.00 | 000 050 000 | 2,303,602.00 | (15 353 00) | 4.00.C |
| Emergency Management | 23.000.00 | 23,000,00 | (22) | (<u>)</u> | | 0010001211 | (00.400) | (00:0) | מטימנייניני | 00.101,010 | (00.100,01) | |
| Dog Officer | 21,501.00 | 21.501.00 | | | | | | | 21,501,00 | 23,000.00 | | 0.00% |
| Fire Department | 216,445.00 | 219,245.00 | 2.800.00 | 0.01 | 2.271.520.00 | 2 233 889 00 | (37,631,00) | (0.0) | 2 453 134 00 | 2 487 965 00 | (34 831 00) | 1 40% |
| Building & Zoning | 14,501.00 | 14,501.00 | | | 281,054.00 | 285,317.00 | 4,263.00 | 0.02 | 299,818,00 | 295,555,00 | 4.263.00 | 1.44% |
| Minuteman Regional | 212,427.00 | • | (212,427.00) | (1.00) | | | | , | | 212,427.00 | (212,427,00) | -100.00% |
| Highway | 331,500.00 | 281,500.00 | (50,000.00) | (0.15) | 930,497.00 | 936,591.00 | 6,094.00 | 0.01 | 1,218,091.00 | 1,261,997.00 | (43,906.00) | -3.48% |
| Snow and Ice | 325,000.00 | 325,000.00 | , | | 125,000.00 | 125,000.00 | | , | 450,000.00 | 450,000.00 | • | 0.00% |
| Transfer Station | 65,000.00 | 80,000.00 | 15,000.00 | 0.23 | ٠ | | , | , | 80,000.00 | 65,000.00 | 15,000.00 | 23.08% |
| | 198,000.00 | 198,000.00 | | | 403,195.00 | 474,432.00 | 71,237.00 | 0.18 | 672,432.00 | 601,195.00 | 71,237.00 | 11.85% |
| Board of Health | 183,372.00 | 177,040.00 | (6,332.00) | (0.03) | 589,213.00 | 597,418.00 | 8,205.00 | 0.01 | 774,458.00 | 772,585.00 | 1,873.00 | 0.24% |
| Veterans | 30,000.00 | 30,000.00 | • | | | | • | r | 30,000.00 | 30,000.00 | • | 0.00% |
| Council on Aging | 55,500.00 | 55,500.00 | | . ! | 165,940.00 | 167,388.00 | 1,448.00 | 0.01 | 222,888.00 | 221,440.00 | 1,448.00 | 0.65% |
| Youth Services | 3,825.00 | 4,075.00 | 250.00 | 0.07 | 156,285.00 | 159,653.00 | 3,368.00 | 0.02 | 163,728.00 | 160,110.00 | 3,618.00 | 7.76% |
| Library | 227,860.00 | 218,300.00 | (9,560.00) | (0.04) | 772,518.00 | 765,000.00 | (7,518.00) | (0.01) | 983,300.00 | 1,000,378.00 | (17,078.00) | -1.71% |
| Recreation Date Commission | 0000000 | | 0000 | | 314,456.00 | 320,364.00 | 5,908.00 | 0.02 | 320,364.00 | 314,456.00 | 5,908.00 | 1.88% |
| Setirement | 3 507 480 00 | 00'076'666'1 | 00.676,050 | 0.03 | | • | | , | 7,999,320.00 | 7,348,947.00 | 650,373.00 | 8.85% |
| | 20001 | 00:001:01:00 | 00,000,000 | 9 | • | • | • | | 3,740,468.00 | 3,507,480.00 | 732,988.00 | 6.64% K |
| | 14,739,732.00 | 15,429,727.00 | 00.366,689 | 0.05 | 10,715,467.00 | 10,865,318.00 | 149,851.00 | 0.01 | 26,295,045.00 | 25,455,199.00 | 839,846.00 | 3.30% |
| Unclasssified: | | | | | | | | | | | | |
| General Insurance | 615,000.00 | 615,000.00 | • | | • | • | • | | 615,000.00 | 615,000.00 | • | 0.00% |
| Insurance 328 | 6,417,859.00 | 180 | | | • | | | | 180 | 6,477,859.00 | • | 0.00% |
| Medicare lax | 560,000.00 | 560,000.00 | • | | | | | | 260,000.00 | 260,000.00 | • | 0.00% |
| Onemployment | 125,000.00 | 12,000,00 | | | | • | • | | 125,000.00 | 125,000.00 | | 0.00% |
| Non-Contributiony | 15,000,00 | 19,000.00 | • | | • | | • | | 19,000.00 | 19,000.00 | | 0.00% |
| Reserve for Salary | 00 000 502 | 1000000 | • | | r | | • | | 15,000.00 | 15,000.00 | • | 0.00% |
| Occupational Health | 8,000,00 | 00 000 8 | | . , | • | • | | | 00 000 0 | 0.000.00 | • | 0.00% |
| Buyback | 53,000.00 | 53,000.00 | • | | | | | | 9,000,00 | 9,000.00 | 1 4 | 0.00% |
| Town Meeting | 90,000.00 | 90,000,06 | • | • | | | , | | 00'000'66 | 00.000,00 | | 2000 2000 |
| Street Light | 130,000.00 | 130,000.00 | | , | | , | • | | 130,000.00 | 130,000,00 | • | 90000 |
| Reserve Fund | 325,000.00 | 325,000.00 | • | | • | • | | | 325,000.00 | 325,000.00 | , | 0.00% |
| | | | | | | | | | | • | | |
| | 9,122,859.00 | 1,940,000.00 | | , | | • | | , | 1,940,000.00 | 9,122,859.00 | , | %00.0 |
| | 33,397,005.00 | 34,746,257.00 | 1,349,252.00 | 0.04 | | | | | 34,746,257.00 | 33,397,005.00 | 1,349,252.00 | 3.88% |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| Town of Wayland, Massachusetts FY2015 Annual Operating Budget Expenditure Estimate | FY2013 Expended | FY2014 Adopted | FY2015 Preliminary Budget | FY2015 FinCom Recommended | \$ Variance FY 15 / FY 14 | % Change FY 15 / FY 14 |
|---|--------------------------------------|---|--|---------------------------------|---------------------------------------|--|
| Selectmen | 23,902 | 33,000 | 30,000 | | 0.000 | -9.09% |
| Town Office | 439,649 | 487,924 | 546,164 | | -3,000 58,240 | -9.09% 11.94% |
| Personnel Board | 5,268 | 16,750 | 16,750 | | 56,240 | 0.00% |
| Finance | 308,324 | 353,580 | 359,200 | | 5,620 | |
| Assessor | 270,905 | 318,960 | 320,890 | | | 1.59% 0.61% |
| Treasurer | 216,156 | 230,118 | 227,550 | | 1,930 -2,568 | -1.12% |
| Town Counsel / Legal Services | 152,463 | 175,000 | 190,000 | | | -1.127 |
| Information Technology | 310,015 | 295,726 | | | 15,000 | |
| Town Clerk | 136,444 | 131,638 | 309,442 | | 13,716 | 4.649 |
| Elections | 42,817 | 19,864 | 133,603 | | 1,965 | 1.499 |
| Registrar | 4,669 | 4,275 | 35,198 | | 15,334 | 77.199 |
| Facilities | | | 4,275 | | 0 | 0.009 |
| Miscellaneous Committees | 1,072,570 76,482 | 1,093,706 | 1,120,309 | | 26,603 | 2.43% |
| | /0,402 | 49,775 | 49,775 | | 0 0 | 0.009 |
| General Government | 3,059,664 | 3,210,316 | 3,343,156 | 0 | 132,840 | 4.14% |
| Police | 2,362,512 | 2,505,602 | 2,531,075 | | 25,473 | 1.02% |
| Joint Communications Center | 488,380 | 515,101 | 499,750 | | -15,351 | -2.98% |
| Emergency Management | 22,809 | 23,000 | 23,000 | | 0 | 0.009 |
| Dog Officer | 22,544 | 21,501 | 21,501 | | 0 | 0.00% |
| Fire | 2,379,419 | 2,487,965 | 2,453,134 | | -34,831 | -1.40% |
| Public Safety | 5,275,664 | 5,553,169 | 5,528,460 | O | -24,709 | -0.44% |
| Conservation | 146,641 | 161,926 | 170.044 | | 00 | # p.nB |
| Planning | 104,880 | 110,490 | 170,344 | | 8,418 | 5.20% |
| Surveyor | 173,774 | 177,728 | 110,490 187,728 | | 0 | 0.00% |
| Building & Zoning | 255,098 | 295,555 | 299,818 | | 10,000 4,263 | 5.63% 1.44% |
| Land Planning and Use | 680,393 | 745,699 | 768,380 | 0 | 22,681 | 3.04% |
| Schools | | | | | | |
| Regional Vocational Schools | 32,521,598 257,220 | 33,397,005 212,427 | 34,746,257 0 | | 1,349,252 0 | 0.00% 0.00% |
| Public Works | 2,101,294 | 1,928,192 | 1.070.500 | | 40.004 | |
| Snow Removal | 611,660 | 450,000 | 1,970,523 450,000 | | 42,331 0 | 2.20% 0.00% |
| D 11: 3V | | | | | | |
| Public Works | 2,712,954 | 2,378,192 | 2,420,523 | 0 | 42,331 | 1.78% |
| Board of Health | 718,575 | 772,585 | 774,459 | | 1,874 | 0.24% |
| Veteran's Services | 23,587 | 30,000 | 30,000 | | 0 | 0.00% |
| Council on Aging | 207,590 | 221,440 | 222,888 | | 1,448 | 0.65% |
| Youth Services | 156,995 | 160,110 | 163,728 | | 3,618 | 2.26% |
| Wayland CARES | 0 | 0 | 0 | | 0 | |
| Library | 962,368 | 1,000,378 | 983,300 | | -17,078 | -1.71% |
| Recreation | 340,997 | 314,456 | 320,364 | | 5,908 | 1.88% |
| Human Services | 2,410,112 | 2,498,969 | 2,494,739 | O | -4,230 | -0.17% |
| Debt and Interest | 7,637,937 | 7,348,946 | 7 000 000 | | 600.004 | 0.0-0 |
| Retirement | 3,171,056 | 3,507,480 | 7,999,320 3,740,468 | | 650,374 | 8.85% |
| OPEB Contribution | 0 | 3,307,400 | 3,740,400 | | 232,988 | 6.64% |
| Unclassified | 6,248,275 | 9,122,859 | 1,940,000 | 0 | -7,182,859 | -78.73% |
| | | | | | 7,102,039 | 70.737 |
| Insurance General | 518,680 | 615,000 | 615,000 | | 0 | 0.00% |
| Insurance 32B | 4,903,351 | 6,477,859 | TBD | | 0 | 0.00% |
| Medicare | 545,170 | 560,000 | 560,000 | | 0 | 0.00% |
| Unemployment Compensation | 32,578 | 125,000 | 125,000 | | 0 | 0.00% |
| Non-Contributory Retirement | 17,870 | 19,000 | 19,000 | | 0 | 0.00% |
| Police/Fire Disability | 5,972 | 15,000 | 15,000 | | 0 | 0.00% |
| Reserve for Salary Settlements | 0 | 705,000 | TBD | | 0 | 0.00% |
| Compensatory Time Payments | O | 0 | 0 | | 0 | 0.00% |
| Occupational Health | 4,361 | 8,000 | 8,000 | | 0 | 0.00% |
| | | | | | 0 | 0.00% |
| sub-total - employee fringe benefits | o | 0 | 0 | | | |
| Sick Leave Buyback | o | 53,000 | 53,000 | | 0 | |
| Sick Leave Buyback Town Meeting | o 78,294 | | | | | 0.00% |
| Sick Leave Buyback Town Meeting Street Lighting | o | 53,000 90,000 130,000 | 53,000 90,000 130,000 | | 0 0 0 | 0.00% 0.00% 0.00% |
| Sick Leave Buyback Town Meeting Street Lighting Reserve Fund | o 78,294 | 53,000 90,000 130,000 325,000 | 53,000 90,000 | | 0 | 0.00% 0.00% 0.00% |
| Sick Leave Buyback Town Meeting Street Lighting | o 78,294 | 53,000 90,000 130,000 | 53,000 90,000 130,000 | 0 | 0 0 0 | 0.00% 0.00% 0.00% 0.00% TBD |
| Sick Leave Buyback Town Meeting Street Lighting Reserve Fund TOTAL - GENERAL FUND | 0 78,294 141,999 63,974,873 | 53,000 90,000 130,000 325,000 67,975,062 | 53,000 90,000 130,000 325,000 50,473,135 | | 0 0 0 0 | 0.00% 0.00% 0.00% 0.00% |
| Sick Leave Buyback Town Meeting Street Lighting Reserve Fund TOTAL - GENERAL FUND Water Fund | 0 78,294 141,999 63,974,873 | 53,000 90,000 130,000 325,000 67,975,062 | 53,000 90,000 130,000 325,000 50,473,135 | 3,189,258 | O O O O O O O O O O O O O O O O O O O | 0.00% 0.00% 0.00% 0.00% TBD |
| Sick Leave Buyback Town Meeting Street Lighting Reserve Fund TOTAL - GENERAL FUND Water Fund Septage Fund | 63,974,873 4,245,589 32,807 | 53,000 90,000 130,000 325,000 67,975,062 3,556,100 | 53,000 90,000 130,000 325,000 50,473,135 | 3,189,258 33,205 | 0 0 0 0 TBD | 0.00% 0.00% 0.00% 0.00% TBD 0.00% |
| Sick Leave Buyback Town Meeting Street Lighting Reserve Fund TOTAL - GENERAL FUND Water Fund | 0 78,294 141,999 63,974,873 | 53,000 90,000 130,000 325,000 67,975,062 | 53,000 90,000 130,000 325,000 50,473,135 | 3,189,258 | O O O O O O O O O O O O O O O O O O O | 0.00% 0.00% 0.00% 0.00% |

| Town of Wayland, Massachusetts FY2015 Annual Operating Budget Expenditure Estimate | FY2012 Expended | FY2013 Expended | FY2014 Adopted | FY2015 Preliminary Budget | \$ Variance FY 15 / FY 14 | % Change FY 15 / FY 14 |
|--|--------------------|--------------------|-------------------|---------------------------------|---------------------------------|------------------------------|
| General Government | 2,971,003 | 3,059,664 | 3,210,316 | 3,343,156 | 132,840 | 4.14% |
| Public Safety | 5,255,296 | 5,275,664 | 5,553,169 | 5,528,460 | -24,709 | -0.44% |
| Land Planning and Use | 725,854 | 680,393 | 745,699 | 768,380 | 22,681 | 3.04% |
| Schools | 31,314,947 | 32,521,598 | 33,397,005 | 34,746,257 | 1,349,252 | 4.04% |
| Regional Vocational Schools | 309,585 | 257,220 | 212,427 | 0 | -212,427 | -100.00% |
| Public Works | 2,185,838 | 2,712,954 | 2,378,192 | 2,420,523 | 42,331 | 1.78% |
| Human Services | 2,390,947 | 2,410,112 | 2,498,969 | 2,494,739 | -4,230 | -0.17% |
| Debt and Interest | 7,730,470 | 7,637,937 | 7,348,946 | 7,999,320 | 650,374 | 8.85% |
| Retirement | 3,420,633 | 3,171,056 | 3,507,480 | 3,740,468 | 232,988 | 6.64% |
| OPEB Contribution | o | 0 | 0 | o | 0 | 0.00% |
| Unclassified FY 15 Health Insurance not included | 8,139,957 | 6,248,275 | 9,122,859 | 1,940,000 | -7,182,859 | -78.73% |
| TOTAL - GENERAL FUND | 64,444,530 | 63,974,873 | 67,975,062 | 62,981,303 | -4,993,759 | -7.35% |
| | | | | | | |
| Water Fund | 3,419,064 | 4,245,589 | 3,556,100 | 3,189,258 | 0 | 0.00% |
| Septage Fund | 30,233 | 32,807 | 33,205 | 0 | 0 | 0.00% |
| Wastewater Management District | 0 | 599,182 | 687,880 | 0 | 0 | 0.00% |
| TOTAL - OMNIBUS BUDGET | | 36,330,853 | 179,593,910 | 185,065,467 | -4,993,759 | -7.35% |
| | | | | | | |

12/16/2013 12:00 bkeveny

TOWN OF WAYLAND COMPARISON REPORT

PG 1 bgnyrpts

PROJECTION: 20151 FY15 OPERATING BUDGET FOR PERIOD 13

| ACCOUNTS FOR: (10) GENERAL FUND 1220 (1220) SELECTMEN 10122002 (10122002) SELEC 52 (52) PURCHASE OF 10122002 52110 CON 10122002 52112 TRA 10122002 52114 DUE | ACCOUNTS FOR: (10) GENERAL FUND 1220 (1220) SELECTMEN 10122002 (10122002) SELECTMEN EXPENSES 52 (52) PURCHASE OF SERVICES 10122002 52110 CONTRAC SE 10122002 52112 TRAIN 10122002 52114 DUES | 2013 ACTUAL 10,091.55 | 2014 ORIG BUD 08,000.00 8,000.00 11,000.00 | 2014 REVISED BUD 8,000.00 8,000.00 11,000.00 | 2015 REQUEST 5,000.00 8,000.00 11,000.00 | 2015 REV REQ .00 .00 | 2015 PCT BRD APPV CHANGE .000 -37.5000 .00 | PCT HANGE -37.5% .0% |
|--|---|------------------------------|--|---|--|-------------------------------|---|-------------------------------|
| 10122002 52100 10122002 52112 10122002 52114 | CONTRAC SE TRAIN DUES | .00 9,900.61 10,091.55 | 8,000.00 8,000.00 11,000.00 | 8,000.00 8,000.00 11,000.00 | 5,000.00 8,000.00 11,000.00 | 00 | 00 | |
| 54 (54) SUPPLIES | SEITS | | | | | | | |
| 10122002 54100 10122002 54116 | SUPPLIES BEAUTIFICA | 3,410.19 | 3,000.00 | 3,000.00 3,000.00 | 3,000.00 | .00 | 00 | o/o o/o |
| TOTAL (1220) SELECTMEN | SELECTMEN | 23,402.35 | 33,000.00 | 33,000.00 | 30,000.00 | .00 | .00 -1 | .00 -100.0% |

10123002 54100 10123002 54121 10123002 54500 54 10123002 52100 10123002 52112 10123002 52130 1230 52 10123002 (10123002) TOWN OFFICE EXPENSES 12/16/2013 12:00 bkeveny 10123001 51001 ACCOUNTS FOR: (10) GENERAL FUND 10123001 PROJECTION: 20151 FY15 OPERATING BUDGET TOTAL (1230) TOWN OFFICE (10123001) TOWN OFFICE PERSONNEL SE (52) PURCHASE OF SERVICES (54) SUPPLIES (51) PERSONNEL SERVICES (1230) TOWN OFFICE SUPPLIES POSTAGE SMALL EQUI CONTRAC SE TRAIN PRINTING SALARIES TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT 375,012.87 438,795.99 33,107.18 23,290.35 3,252.88 .00 4,132.71 2013 ACTUAL 487,924.00 38,500.00 31,000.00 2,000.00 406,424.00 5,000.00 .00 5,000.00 2014 ORIG BUD 2014 REVISED BUD 487,924.00 38,500.00 31,000.00 2,000.00 406,424.00 5,000.00 .00 5,000.00 546,164.00 466,664.00 38,500.00 31,000.00 5,000.00 5,000.00 2015 REQUEST 2015 REV REQ . . . 00 . 000 . 00 2015 PCT BRD APPV CHANGE FOR PERIOD 13 00 .00 -100.0% .00 PG 2 bgnyrpts 14.8% . . . 000 %%%%

PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND COMPARISON REPORT

FOR PERIOD 13 PG 3 bgnyrpts

| ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | NGE |
|--|----------------|--|----------------------|----------------------|----------------------|-----------------|-----------------------------|----------------|
| 1240 (1240) PERSONNEL BOARD |)ARD | The state of the s | | | | | | |
| 10124001 (10124001) PERSONNEL BOARD P S | L BOARD P S | | | | | | | |
| 51 (51) PERSONNEL SERVICES | /ICES | ļ | | | | | | |
| 10124001 51922 ADJ FUND | DU | . 00 | 6,750.00 | 6,750.00 | 6,750.00 | .00 | . 00 | |
| 10124002 (10124002) PERSONNEL BOARD EXPENSES | L BOARD EXPENS | ES | | | | | | |
| 52 (52) PURCHASE OF SERVICES | RVICES | | | | | | | |
| 10124002 52100 CONTRAC 10124002 52112 TRAIN | E | 2,869.21 2,310.67 | 5,000.00 5,000.00 | 5,000.00 5,000.00 | 5,000.00 5,000.00 | .00 | 00 | 0 0 % % |
| TOTAL (1240) PERSONNEL BOARD | | 5,179.88 | 16,750.00 | 16,750.00 | 16,750.00 | .00 | .00 -100.0% | 0.0% |
| | | | | | | | | |

PG 4 bgnyrpts

12/16/2013 12:00 bkeveny

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET FOR PERIOD 13

| ACCOUNTS FOR: (10) GENERAL FUND | מאטי | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | PCT |
|---|--------------------------------------|-------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------|-----------------------------|--------------|
| 1350 (1350 | (1350) FINANCE | | | | | | | |
| 10135001 (1013 | (10135001) FINANCE PERSONNEL | EL SERVIC | | | | | | |
| 51 (51) | PERSONNEL SERVICES | | | | | | | |
| 10135001 51001 10135001 51140 | SALARIES OVERTIME | 266,800.07 1,398.00 | 301,880.00 | 301,880.00 | 306,000.00 1,500.00 | . 00 | . 00 | 0 4 % |
| 10135002 (1013 | 10135002 (10135002) FINANCE EXPENSES | 01 | | | | | | |
| 52 (52) | (52) PURCHASE OF SERVICES | | | | | | | |
| 10135002 52100 10135002 52112 101 3 5002 52114 | CONTRAC SE TRAIN DUES | 38,000.00 144.77 408.59 | 40,000.00 8,000.00 700.00 | 40,000.00 8,000.00 700.00 | 40,000.00 8,000.00 700.00 | 00 | | 0/0 0/0 0/0 |
| 54 (54) | SUPPLIES | | | | | | | |
| 10135002 54100 | SUPPLIES | 1,572.62 | 3,000.00 | 3,000.00 | 3,000.00 | .00 | .00 | . 0% |
| TOTAL (1350) FINANCE | 0) FINANCE | 308,324.05 | 353,580.00 | 353,580.00 | 359,200.00 | .00 | .00 -100.0% | 00.0% |
| | | | | | | | | |

FOR PERIOD 13

PG 5 bgnyrpts

12/16/2013 12:00 bkeveny

PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE |
|--|----------------------------------|--|-------------------------------------|-------------------------------------|--|-----------------|------------------------------------|
| 1410 (1410) ASSESSOR | SESSOR | | | | dental control of the second s | | |
| 10141001 (10141001) | ASSESSOR PERSONNEL | EL SERVI | | | | | |
| 51 (51) PERSONNEL | ONNEL SERVICES | | | | | | |
| 10141001 51001 | SALARIES | 224,238.00 | 238,510.00 | 238,510.00 | 243,090.00 | .00 | .00 1.9% |
| 10141002 (10141002) ASSESSOR EXPENSES | ASSESSOR EXPENSE | Š | | | | | |
| 52 (52) PURCHASE | ASE OF SERVICES | to a terminal designation of the state of th | | | | | |
| 10141002 52100 10141002 52101 10141002 52112 | CONTRAC SE PROF SERV TRAIN | 15,626.06 15,597.72 5,603.48 | 30,000.00 32,450.00 10,000.00 | 30,000.00 32,450.00 10,000.00 | 34,000.00 25,800.00 10,000.00 | 000 | .00 13.3% .00 -20.5% .00 .0% |
| 10141002 52 1 13 10141002 52114 | TRAVEL DUES | 5,491.28 1,418.32 | 3,500.00 1,500.00 | 3,500.00 1,500.00 | 3,500.00 1,500.00 | 00 | |
| 54 (54) SUPPLIES | IES | | | | | | |
| 10141002 54100 | SUPPLIES | 2,931.11 | 3,000.00 | 3,000.00 | 3,000.00 | .00 | .00 .0% |
| TOTAL (1410) ASSESSOR | SESSOR | 270,905.97 | 318,960.00 | 318,960.00 | 320,890.00 | .00 | .00 -100.0% |
| | | | | | | | |

PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT FOR PERIOD 13 PG 6 bgnyrpts

| ACCOUNTS FOR: (10) GENERAL FUND | FOR: ERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | PCT |
|--|---|--|---|---|--|---|-----------------|-----------------------------|-------|
| 1450 | (1450) TREASURER | SURER | | | And any of the second s | | | | |
| 10145001 | 10145001 (10145001) TREASURER | TREASURER PERSONNEL | NEL SERV | | | | | | |
| 51 | (51) PERSON | (51) PERSONNEL SERVICES | | | | | | | |
| 10145001 51001 | 51001 | SALARIES | 189,881.59 | 199,368.00 | 199,368.00 | 196,650.72 | .00 | .00 | -1.4% |
| 10145002 | (10145002) TREASURER | TREASURER EXPENSES | S | | | | | | |
| 52 | (52) PURCHASE | SE OF SERVICES | | | | | | | |
| 10145002 10145002 10145002 10145002 | 52100 52 1 12 52114 52129 | CONTRAC SE TRAIN DUES LOCKBOX S | 18,389.38 1,189.12 125.00 6,461.09 | 18,400.00 2,600.00 250.00 9,000.00 | 18,400.00 2,600.00 250.00 9,000.00 | 18,600.00 2,600.00 200.00 9,000.00 | | | - 20 |
| 54 | (54) SUPPLIES | ES | | | | | | | |
| 10145002 | 54100 | SUPPLIES | 110.49 | 500.00 | 500.00 | 500.00 | .00 | .00 | . 0,0 |
| TOTAL | TOTAL (1450) TREASURER | ASURER | 216,156.67 | 230,118.00 | 230,118.00 | 227,550.72 | .00 | .00 -100.0% | 00.0% |
| | | | | | | | | | |

FOR PERIOD 13

PG 7 bgnyrpts

12/16/2013 12:00 bkeveny

PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND COMPARISON REPORT

1510 10151002 10151002 52108 10151002 (10151002) LEGAL EXPENSES ACCOUNTS FOR: (10) GENERAL FUND TOTAL (1510) LEGAL (1510) LEGAL (54) SUPPLIES (52) PURCHASE OF SERVICES SUPPLIES LEGAL SERV 145,909.88 140,067.31 5,842.57 2013 ACTUAL 175,000.00 170,000.00 2014 ORIG BUD 5,000.00 2014 REVISED BUD 175,000.00 170,000.00 5,000.00 190,000.00 190,000.00 2015 REQUEST . 00 2015 REV REQ .00 . 00 . 00 2015 PCT BRD APPV CHANGE . 00 .00 -100.0% .00 -100.0% 11.8%

12/16/2 bkeveny PROJE

| JECTION: 20151 H | /2013 12:00 my |
|--------------------------------------|--|
| JECTION: 20151 FY15 OPERATING BUDGET | TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT |
| FOR PERIOD 13 | pg 8 bgnyrpts |

| ACCOUNTS FOR: (10) GENERAL FUND 1550 (1550) I | RAL FUND (1550) INFORMATION TECHNOLOGY | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE |
|--|---|---|------------------------------------|------------------------------------|-------------------------------|-----------------|-----------------------------|
| 10155001 (10155001) | INFORMATION | TECHNOLOGY P | | | | | |
| 51 (51) PERSONNEL | SONNEL SERVICES | | | | | | |
| 10155001 51001 | SALARIES | 82,197.70 | 83,842.00 | 83,842.00 | 83,842.00 | .00 | . 00 |
| 10155002 (1015500 | (10155002) INFORMATION TECHNOLOGY | HNOLOGY E | | | | | |
| 52 (52) PURCHASE | CHASE OF SERVICES | | | | | | |
| 10155002 52100 10155002 52101 10155002 52112 | CONTRAC SE PROF SERV TRAIN | 156,841.9 3 553.13 4,812.78 | 139,883.00 3,000.00 7,000.00 | 139,883.00 3,000.00 7,000.00 | 175,600.00 .00 7,000.00 | | 00 |
| 54 (54) SUPPLIES | PLIES | | | | | | |
| 10155002 54100 10155002 54102 10155002 54500 | SUPPLIES COMP SUP SMALL EQUI | 12,602.25 89 3 .20 14,372.89 | 1.00 12,000.00 50,000.00 | 1.00 12,000.00 50,000.00 | 5,000.00 38,000.00 | 00 | 00 |
| TOTAL (1550) INFORMATION TEC | | | 205 726 00 | 700 | 309,442,00 | 00 | |

12/16/2013 12:00 bkeveny PROJECTION: 20151 FY15 OPERATING BUDGET TOWN OF WAYLAND COMPARISON REPORT FOR PERIOD 13 PG 9 bgnyrpts

| TOTAL (161 | 10161002 54100 | 54 (54) | 10161002 52100 10161002 52112 | 52 (52) | 10161002 (1016 | 10161001 51001 | 51 (51) | 10161001 (1016 | 1610 (1610 | ACCOUNTS FOR: (10) GENERAL FUND |
|-------------------------|----------------|---------------|----------------------------------|---------------------------|---|----------------|-------------------------|--|-------------------|---------------------------------|
| TOTAL (1610) TOWN CLERK | SUPPLIES | (54) SUPPLIES | CONTRAC SE TRAIN | (52) PURCHASE OF SERVICES | 10161002 (10161002) TOWN CLERK EXPENSES | SALARIES | (51) PERSONNEL SERVICES | 10161001 (10161001) TOWN CLERK PERSONNEL SER | (1610) TOWN CLERK | DND |
| 136,444.00 | 1,331.99 | | 3,677.52 1,283.21 | | ENSES | 130,151.28 | | SONNEL SER | | 2013 ACTUAL |
| 131,638.00 | 1,400.00 | | 7,415.00 2,800.00 | | | 120,023.00 | | | | 2014 ORIG BUD |
| 131,638.00 | 1,400.00 | | 7,415.00 2,800.00 | | | 120,023.00 | | | | 2014 REVISED BUD |
| 133,603.00 | 1,400.00 | | 7,415.00 2,800.00 | | | 121,988.00 | | | | 2015 REQUEST |
| .00 | .00 | | . 00 | | | .00 | | | | 2015 REV REQ |
| .00 -: | .00 | | . 00 | | | .00 | | | | 2015 PCT BRD APPV CHANGE |
| .00 -100.0% | . 0% | | | | | 1.6% | | | | PCT |

PROJECTION: 20151 FY15 OPERATING BUDGET TOWN OF WAYLAND COMPARISON REPORT FOR PERIOD 13 PG 10 bgnyrpts

| ACCOUNTS FOR: (10) GENERAL FUND | FOR: RAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | PCT |
|---------------------------------|------------------|--|----------------|------------------|---------------------|--------------------|-----------------|-----------------------------|--------|
| 1620 | (1620) ELECTIONS | TIONS | | | | | | | |
| 10162001 | (10162001) | 10162001 (10162001) ELECTIONS PERSONNEL SERV | VEL SERV | | | | | | |
| 51 | (51) PERSON | (51) PERSONNEL SERVICES | | | | | | | |
| 10162001 51001 | 51001 | SALARIES | 32,238.71 | 13,564.00 | 13,564.00 | 24, 3 28.00 | .00 | .00 | 79.4% |
| 10162002 | (10162002) | 10162002 (10162002) ELECTIONS EXPENSES | S | | | | | | |
| 52 | (52) PURCHA | (52) PURCHASE OF SERVICES | | | | | | | |
| 10162002 52100 | 52100 | CONTRAC SE | 800.00 | 900.00 | 900.00 | 900.00 | . 00 | .00 | O |
| 54 | (54) SUPPLIES | ES | | | | | | | |
| 10162002 54100 | 54100 | SUPPLIES | 9,339.81 | 5,400.00 | 5,400.00 | 9,970.00 | .00 | . 00 | 84.6% |
| TOTAL (1620) ELECTIONS | 1 | OTT ONE | 42,378.52 | 19,864.00 | 19,864.00 | 35,198.00 | .00 | .00 -100.0% | 100 0% |

1630 10163002 (10163002) REGISTRAR EXPENSES 10163002 52100 10163001 51001 10163001 (10163001) REGISTRAR PERSONNEL SERV ACCOUNTS FOR: (10) GENERAL FUND PROJECTION: 20151 FY15 OPERATING BUDGET (52) PURCHASE OF SERVICES (1630) REGISTRAR (51) PERSONNEL SERVICES SALARIES CONTRAC SE TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT 3,744.57 2013 ACTUAL 925.00 2014 ORIG BUD 4,000.00 275.00 2014 REVISED BUD 4,000.00 275.00 4,000.00 2015 REQUEST 275.00 2015 REV REQ .00 . 00 2015 PCT BRD APPV CHANGE FOR PERIOD 13 . 00 .00 PG 11 bgnyrpts . 0 % .0%

TOTAL (1630) REGISTRAR

4,669.57

4,275.00

4,275.00

4,275.00

.00

.00 -100.0%

FOR PERIOD 13 PG 12 bgnyrpts

12/16/2013 12:00 bkeveny PROJECTION: 20151 FY15 OPERATING BUDGET TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT

| TOTAL (1710) CONSERVATION | 10171002 54100 SUPPLIES | (54) SUPPLIES | 10171002 52100 CONTRAC 10171002 52112 TRAIN | 52 (52) PURCHASE OF SEI | 10171002 (10171002) CONSERVATION EXPENSES | 10171001 51001 SALARIES 10171001 51140 OVERTIME | (51) PERSONNEL SERVICES | 10171001 (10171001) CONSERVATION | 1710 (1710) CONSERVATION | ACCOUNTS FOR: (10) GENERAL FUND |
|---------------------------|-------------------------|---------------|--|-------------------------|---|--|-------------------------|----------------------------------|--------------------------|---------------------------------|
| | | | ES | SERVICES | TION EXPENSE | | ICES | TION PS | | |
| 146,314.95 | 7,578.74 | | 8,958.49 225.00 | | מ | 126,778.71 2,774.01 | | | | 2013 ACTUAL |
| 161,926.00 | 7,400.00 | | 12,000.00 | | | 1 3 8,526.00 3,500.00 | | | | 2014 ORIG BUD |
| 161,926.00 | 7,400.00 | | 12,000.00 500.00 | | | 138,526.00 3,500.00 | | | | 2014 REVISED BUD |
| 170,344.00 | 7,400.00 | | 22,000.00 500.00 | | | 1 3 6,944.00 3,500.00 | | | | 2015 REQUEST |
| .00 | .00 | | .00 | | | . 00 | | | | 2015 REV REQ |
| .00 -1 | .00 | | . 00 | | | . 00 | | | | 2015 PCT BRD APPV CHANGE |
| .00 -100.0% | . 0 | | | | | . 1 | | | | PCT |

10175002 10175002 10175002 10175002 10175002 54100 1750 12/16/2013 12:00 bkeveny 52 10175002 (10175002) PLANNING EXPENSES 10175001 51001 10175001 (10175001) PLANNING PERSONNEL SERVI ACCOUNTS FOR: (10) GENERAL FUND PROJECTION: 20151 FY15 OPERATING BUDGET TOTAL (1750) PLANNING 52110 52112 52113 52114 (1750) PLANNING (52) PURCHASE OF SERVICES (51) PERSONNEL SERVICES (54) SUPPLIES CONTRAC SE TRAIN TRAVEL DUES SALARIES SUPPLIES TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT 104,880.43 101,375.04 3,375.16 .00 130.23 .00 2013 ACTUAL .00 110,490.00 105,990.00 800.00 1,000.00 800.00 400.00 2014 ORIG BUD 1,500.00 2014 REVISED BUD 110,490.00 105,990.00 1,000.00 1,000.00 800.00 400.00 1,500.00 110,490.00 105,990.00 800.00 1,000.00 800.00 400.00 1,500.00 2015 REQUEST 2015 REV REQ00 . 00 .00 2015 PCT BRD APPV CHANGE FOR PERIOD 13 .00 . 00 .00 -100.0% PG 13 bgnyrpts . 0 % . 0 %

PROJECTION: 20151 FY15 OPERATING BUDGET TOWN OF WAYLAND | NEXT YEAR BUDGET COMPARISON REPORT FOR PERIOD 13 PG 14 bgnyrpts

| ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | EDI |
|--|-----------------------------------|----------------------------------|--|--|-----------------------------------|-----------------|-----------------------------|--------|
| 1770 (1770) SURVEYOR | OR | | Magnification of the state of t | The state of the s | | | | |
| 10177001 (10177001) SURVEYOR PERSONNEL | RVEYOR PERSONNE | EL SERVI | | | | | | |
| 51 (51) PERSONNEL SERVICES | L SERVICES | | | | | | | |
| 10177001 51001 | SALARIES | 157,625.00 | 160,778.00 | 160,778.00 | 160,778.00 | .00 | .00 | . 0 |
| 10177002 (10177002) SURVEYOR EXPENSES | RVEYOR EXPENSES | 0,2 | | | | | | |
| 52 (52) PURCHASE | OF SERVICES | | | | | | | |
| 10177002 52100 10177002 52112 10177002 52116 | CONTRAC SE TRAIN EQUIP REPA | 5,072.80 4,016.63 1,272.35 | 8,000.00 3,000.00 1,800.00 | 8,000.00 3,000.00 1,800.00 | 18,000.00 3,000.00 1,800.00 | | .00 125 .00 | 125.0% |
| 54 (54) SUPPLIES | | | | | | | | |
| 10177002 54100 | SUPPLIES | 5,788.16 | 4,150.00 | 4,150.00 | 4,150.00 | .00 | .00 | °/° |
| TOTAL (1770) SURVEYOR | YOR | 173,774.94 | 177,728.00 | 177,728.00 | 187,728.00 | .00 | .00 -100.0% | . 0 |
| | | | | | | | | |

| PG | PG | 15 | bgnyrpts

FOR PERIOD 13

12/16/2013 12:00 bkeveny

PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT

| TOTAL | 10192002 10192002 10192002 | 54 | 10192002 10192002 10192002 10192002 10192002 10192002 | 53 | 0000 | 10192002 10192002 10192002 10192002 10192002 10192002 | 52 | 10192002 | 10192001 | 51 | 10192001 | 1920 | ACCOUNTS |
|-----------------------|-------------------------------------|-------------|---|----------------|---|--|-----------------|----------------|---------------------------------|-------------------|----------------|------------|--------------------------|
| (1920) | 54105 54111 54500 | (54) SUPPLI | 53101 53102 53103 53104 53104 53106 | (53) UTILITIES | 212 213 213 213 | 52100 52112 52113 52113 52115 52117 | (52) PURCHASE | (10192002) | 51001 51140 | (51) PERSC | (10192001) | (1920) FAC | NTS FOR: GENERAL FUND |
| FACILITIES | SUPP CUSTO VEH GAS SMALL EQUI | IES | HEAT OIL NAT GAS ELECTRIC PHONE WATER WASTEW | TIES | DISPOSAL ELEVA RPR ELEC REPR HVAC REPR | CONTRA SE TRAJIN TRAVEL BUI REPAIR VEH REPAIR | ASE OF SERVICES | FACILITIES EXP | SALARIES OVERTIME | ERSONNEL SERVICES | FACILITIES P S | FACILITIES | |
| 863,634.89 | 25,676.51 1,961.75 8,622.81 | | 26,875.27 76,880. 3 5 191,484.65 84,609.55 7,148.69 20,089.41 | | 928.1 17 3 .6 852.7 108.9 | 59,758.06 1,358.28 2,503.18 46,420.06 2,889.52 | | | 246,459.70 4,8 33 .57 | | | | 2013 ACTUAL |
| 1,093,706.00 | 21,000.00 7,500.00 10,000.00 | | 22,000.00 125,000.00 255,000.00 86,000.00 30,000.00 25,500.00 | | ,000.0 | 0000 | | | 260,106.00 12,000.00 | | | | 2014 ORIG BUD |
| 1,093,706.00 | 21,000.00 7,500.00 10,000.00 | | 22,000.00 125,000.00 255,000.00 86,000.00 30,000.00 | | ,000.0 | 61,000.00 2,000.00 2,600.00 65,000.00 5,000.00 | | | 260,106.00 12,000.00 | | | | 2014 REVISED BUD |
| 1,120, 3 09.00 | 21,000.00 7,500.00 10,000.00 | | 8,000.00 143,170.00 262,650.00 88,580.00 39,000.00 26,265.00 | | ,000.0 ,700.0 ,000.0 | 61,602.00 1,5000.00 2,000.00 65,000.00 5,150.00 | | | 261,192.00 12,000.00 | | | | 2015 REQUEST |
| .00 | .00 | | | | 0000 | | | | 00 | | | | 2015 REV REQ |
| .00 - | | | | | 0000 | | | | . 00 | | | | 2015 BRD APPV (|
| -100.0% | 0 0 0 % % % | | 1 | | 0000 | 1.0 23.0 3.0 %% | | | 40 % % | | | | PCT |

FOR PERIOD 13

PG 16 bgnyrpts

12/16/2013 12:00 bkeveny

PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT

| | 2014 EVISED BUD | 2015 REQUEST I | | 2015 PCT RD APPV CHANGE | |
|--|--|---|--|--|--|
| The state of the s | - All A children in the childr | | | | |
| | | | | | |
| | | | | | |
| 1,000.00 3,500.00 | | 1,000.00 3,500.00 | 00 | | 0/0 0/0 |
| 275.00 2,500.00 2,500.00 | | 275.00 2,500.00 2,500.00 | | | 0/0 0/0 0/0 |
| 9,775.00 | 49,775.00 4 | 9,775.00 | .00 | .00 -100.0 | 9/0 |
| 2013 ACTUAL ACTUAL 43,676.43 43,676.76 1,457.03 31,082.00 76,482.22 | 2014 ORIG BUD 1,000.00 43,500.00 2,500.00 2,500.00 2,500.00 | 2014 ORIG BUD REVISED BUD 1,000.00 43,500.00 43,500.00 2,500.00 2,500.00 2,500.00 2,500.00 49,775.00 49,775.00 | 2014 2014 REVISED BUD REQUEST 1,000.00 1,000.00 1,000.00 43,500.00 43,500.00 43,500.00 2,7500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 49,775.00 49,775.00 49,775.00 | 2014 2014 REVISED BUD REQUEST REV REQUEST 000.00 1,000.00 1,000.00 1,000.00 43,500.00 43,500.00 2,500. | 2014 2014 2015 2015 2015 2015 APPV CI ORIG BUD REVISED BUD REQUEST REV REQ BRD APPV CI 2015 APPV |

12/16/2013 12:00

TOWN OF WAYLAND

| bkeveny | | N. | NEXT YEAR BUDGET COMPARISON REPORT | OMPARISON REP | ORT | | | | bgnyrpts |
|----------------|------------------------------------|--|------------------------------------|------------------|---------------------|-----------------|-----------------|-----------------------------|----------|
| PROJEC | PROJECTION: 20151 | FY15 OPERATING BUDGET | BUDGET | | | | | FOR PERIOD 13 | OD 13 |
| ACCOUNTS FOR: | ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | PCT |
| 1991 | (1991) DUD | (1991) DUDLEY AREA STUDY - PARTIAL | PARTIAL | | | | | | |
| 10199103 | (10199103) | 10199103 (10199103) DUDLEY AREA STUDY - PART | DY - PART | | | | | | |
| 54 | (54) SUPPLIES | IES | | | | | | | |
| 10199103 54199 | 54199 | MISC EXP | 5,840.00 | .00 | .00 | .00 | .00 | .00 | °/0 |
| TOTA | L (1991) DU | TOTAL (1991) DUDLEY AREA STU | 5,840.00 | .00 | .00 | .00 | .00 | .00 | . 0 |
| | | | | | | | | | |

TOWN OF WAYLAND COMPARISON REPORT

1992 10199203 54199 10199203 (10199203) BOSTON POST RD PRE-PERMI ACCOUNTS FOR: (10) GENERAL FUND PROJECTION: 20151 FY15 OPERATING BUDGET TOTAL (1992) BOSTON POST RD (1992) BOSTON POST RD PRE-PERMITTIN (54) SUPPLIES MISC EXP 143,868.83 143,868.83 2013 ACTUAL 2014 ORIG BUD .00 . 00 2014 REVISED BUD . 00 .00 2015 REQUEST . 00 .00 2015 REV REQ . 00 . 00 2015 PCT BRD APPV CHANGE FOR PERIOD 13 .00 .00 PG 18 bgnyrpts .0% .0%

54

PROJECTION: 20151 FY15 OPERATING BUDGET

12/16/2013 12:00 bkeveny TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT FOR PERIOD 13 PG 19 bgnyrpts

| TOTAL (2100) POLICE | 10210002 54100 10210002 54111 10210002 54115 10210002 54500 10210002 54503 | (54) SUPPLIES | 10210002 52100 10210002 52111 10210002 52112 10210002 52116 10210002 52117 10210002 52127 10210002 52127 | (52) PURCHASE | 10210002 (10210002) PC | 10210001 51001 10210001 51140 10210001 51920 | (51) PERSONNEL | 10210001 (10210001) PC | 2100 (2100) POLICE | ACCOUNTS FOR: (10) GENERAL FUND |
|---------------------|--|---------------|--|---------------|------------------------|--|----------------|------------------------|--------------------|---------------------------------|
| H | SUPPLIES VEH GAS UNIFORMS SMALL EQUI VEHICLES | 01 | CONTRAC SE PHYSICALS TRAIN TRAIN EQUIP REPA VEH REPAIR TRAFFIC CO SPEC SERV | OF SERVICES | POLICE EXPENSES | SALARIES OVERTIME BUYBACK | EL SERVICES | POLICE PERSONNEL | E | |
| 2,354,792.10 | 14,934.81 64,801.63 27,383.60 1,972.31 75,204.33 | | 32,696.18 2,000.00 16,388.40 18,751.40 20,788.78 32,739.72 5,149.25 | į į | | 1,812,558.89 229,422.80 .00 | | L SERVICE | | 2013 ACTUAL |
| 2,505,602.00 | 15,000.00 64,000.00 29,000.00 1,000.00 90,000.00 | | 21,800.00 5,250.00 25,000.00 7,100.00 21,100.00 40,000.00 5,100.00 | | | 1,956,251.00 225,000.00 1.00 | | | | 2014 ORIG BUD |
| 2,505,602.00 | 15,000.00 64,000.00 29,000.00 1,000.00 90,000.00 | | 21,800.00 5,250.00 25,000.00 7,100.00 21,100.00 40,000.00 5,100.00 | | | 1,956,251.00 225,000.00 1.00 | | | | 2014 REVISED BUD |
| 2,531,075.00 | 15,000.00 64,000.00 29,000.00 1,000.00 90,000.00 | | 32,400.00 5,250.00 25,000.00 7,100.00 21,100.00 40,000.00 5,100.00 | | | 1,971,125.00 225,000.00 .00 | | | | 2015 REQUEST |
| .00 | | | | | | 00 | | | | 2015 REV REQ |
| 0 - | | | | | | . 00 | | | | 2015 PCT BRD APPV CHANGE |
| 100.0% | | | 4, 0, | | | 100.0%% | | | | PCT |

PG 20 bgnyrpts

12/16/2013 12:00 bkeveny PROJECTION: 20151 FY15 OPERATING BUDGET TOWN OF WAYLAND COMPARISON REPORT FOR PERIOD 13

| ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE |
|--|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|----------------------------------|-----------------|-----------------------------|
| 2110 (2110) J | (2110) JOINT COMMUNICATIONS CENTER | CENTER | | | | | |
| 10211001 (10211001) JCC | PERSONNEL | SERVICES | | | | | |
| 51 (51) PER | (51) PERSONNEL SERVICES | | | | | | |
| 10211001 51001 10211001 51140 10211001 51920 | SALARIES OVERTIME BUYBACK | 374,303.67 74,151.58 103.52 | 397,000.00 76,000.00 1.00 | 397,000.00 76,000.00 1.00 | 396,650.00 76,000.00 | | .00 -100.0 |
| 10211002 (10211002) JCC | 2) JCC EXPENSES | | | | | | |
| 52 (52) PUR | PURCHASE OF SERVICES | | | | | | |
| 10211002 52100 10211002 52112 10211002 52116 | CONTRAC SE TRAIN EQUIP REPA | 11,622.65 29.99 5,829.55 | 13,000.00 1,000.00 2,600.00 | 13,000.00 1,000.00 2,600.00 | 8,000.00 1,000.00 2,600.00 | | .00 -38.5 .00 .0 |
| 53 (53) UTILITIES | ITTES | | | | | | |
| 10211002 53104 | PHONE | 13,870.70 | 20,000.00 | 20,000.00 | 10,000.00 | . 00 | .00 -50.0 |
| 54 (54) SUPPLIES | PLIES | | | | | | |
| 10211002 54100 10211002 54115 | SUPPLIES UNIFORMS | 3,570.27 4,783.21 | 2,500.00 | 2,500.00 | 2,500.00 | .00 | .00 .0% |
| TOTAL (2110) : | TOTAL (2110) JOINT COMMUNICA | 488,265.14 | 515,101.00 | 515,101.00 | 499,750.00 | .00 | .00 -100.0 |
| | | | | | | | |

TOWN OF WAYLAND COMPARISON REPORT

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10212002 54100 10212002 52100 10212002 52112 52 2120 10212002 (10212002) EMERGENCY MANAGEMENT EXP ACCOUNTS FOR: (10) GENERAL FUND PROJECTION: 20151 FY15 OPERATING BUDGET TOTAL (2120) EMERGENCY MANAG (52) PURCHASE OF SERVICES (2120) EMERGENCY MANAGEMENT (54) SUPPLIES SUPPLIES CONTRAC SE 20,718.54 9,130.00 4,858.00 6,730.54 2013 ACTUAL 10,000.00 23,000.00 2014 ORIG BUD 7,000.00 2014 REVISED BUD 10,000.00 7,000.00 10,000.00 7,000.00 2015 REQUEST 2015 REV REQ . 00 . 00 2015 PCT BRD APPV CHANGE FOR PERIOD 13 .00 . 00 .0% . . 0 0 % %

23,000.00

23,000.00

.00

.00 -100.0%

FOR PERIOD 13

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TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET

| ACCOUNTS FOR: | ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | PCT |
|----------------|------------------------------------|--|----------------|------------------|---------------------|-----------------|-----------------|-----------------------------|-------|
| 2130 | (2130) DOG OFFICER | OFFICER | | | | | | | |
| 10213002 | (10213002) | 10213002 (10213002) DOG OFFICER EXPENSES | S | | | | | | |
| 52 | (52) PURCHA | (52) PURCHASE OF SERVICES | | | | | | | |
| 10213002 52100 | 52100 | CONTRAC SE | 19,076.75 | 21,500.00 | 21,500.00 | 21,500.00 | . 00 | .00 | °/° |
| 54 | (54) SUPPLIES | ES | | | | | | | |
| 10213002 54100 | 54100 | SUPPLIES | .00 | 1.00 | 1.00 | 1.00 | . 00 | .00 | . 0 |
| TOTA | TOTAL (2130) DOG OFFICER | OFFICER | 19,076.75 | 21,501.00 | 21,501.00 | 21,501.00 | .00 | .00 -100.0% | 00.0% |
| | | | | | | | | | |

FOR PERIOD 13

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TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET

ACCOUNTS FOR:
(10) GENERAL FUND 2014 REVISED BUD 2015 REQUEST 2015 REV REQ 2015 PCT BRD APPV CHANGE

| (10) GENERAL FUND | | ACTUAL | ORIG BUD | REVISED BUD | REQUEST | REV REQ | BRD APPV CHANGE |
|--|---|--|--|---|--|---------|--|
| 2200 (2200) FIRE | RE | | | | | | |
| 10220001 (10220001) |) FIRE PERSONNEL | SERVICES | | | | | |
| 51 (51) PERS | PERSONNEL SERVICES | | | | | | |
| 10220001 51001 10220001 51128 10220001 51140 10220001 51920 | SALARIES ALS SAL OVERTIME BUYBACK | 1,752,159.44 105,918.19 328,217.55 7,500.00 | 1,851,520.00 150,000.00 270,000.00 .00 | 1,851,520.00 150,000.00 270,000.00 | 1,888,889.00 75,000.00 270,000.00 | | .00 -50.0% .00 -50.0% |
| 10220002 (10220002) |) FIRE EXPENSES | | | | | | |
| 52 (52) PURCHASE | HASE OF SERVICES | | | | | | |
| 10220002 52100 10220002 52111 10220002 52112 10220002 52118 10220002 52170 10220002 52171 | CONTRAC SE PHYSICALS TRAIN EQUIP RENT ALS EXP PARA TRAIN | 28,888.38 2,150.00 6,391.22 .00 27,547.49 12,637.68 | 24,600.00 5,000.00 13,145.00 700.00 25,000.00 36,000.00 | 24,600.00 5,000.00 13,145.00 700.00 36,000.00 | 33,000.00 4,000.00 8,000.00 500.00 10,000.00 | | .00 -20.0% .00 -39.1% .00 -28.6% .00 -72.2% |
| 54 (54) SUPPLIES | LIES | | | | | | |
| 20002 541 20002 541 20002 541 20002 541 20002 541 | VEH PARTS VEH GAS UNIFORMS OFFICE SUP MEDICAL | 25,025.11 29,581.63 25,748.98 .00 | | 4,000.0 | 0000 | 0000 | 0 -37.5 0 -11.8 0 18.2 0 1.0 |
| 10220002 54120 10220002 54120 10220002 54123 10220002 54123 10220002 54500 10220002 54501 | AMBULANCE AMBULANCE VEHICLE RE MISC SMALL EQUI FIRE AL EQ | 5,693.71 .00 .00 17,284.05 982.81 | 11,000.00 .00 .00 13,000.00 8,000.00 | 36,000.00 .00 .00 13,000.00 8,000.00 | 6,74 2,00 2,00 8,00 | | 000 -11 |
| TOTAL (2200) F | FIRE | 2,375,726.24 | 2,487,965.00 | 2,487,965.00 | 2,453,134.00 | .00 | .00 -100.0% |

FOR PERIOD 13

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PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND COMPARISON REPORT

| TOTAL (2 | 10241002 54100 10241002 54111 | 54 (54 | 10241002 52113 10241002 52113 10241002 52114 10241002 52117 | 10241002 521 | 52 (52) | 10241002 (10 | 10241001 51001 10241001 51140 | 51 (51) | 10241001 (10 | 2410 (24 | ACCOUNTS FOR: (10) GENERAL FUND |
|------------------------------|----------------------------------|--------------|--|--------------|-------------|-------------------------------------|----------------------------------|-----------|---------------------|--------------------------|---------------------------------|
| TOTAL (2410) BUILDING & ZONI | .00 SUPPLIES VEH GAS | 54) SUPPLIES | TRAIN TRAVEL DUES VEH REPAIR | | PURCHASE OF | (10241002) BUILDING & ZONING EXPENS |)01 SALARIES .40 OVERTIME | PERSONNEL | (10241001) BUILDING | (2410) BUILDING & ZONING | ?: FUND |
| INOZ | AS AS | | L EPAIR | AC SE | SERVICES | G & ZONING | IME | SERVICES | G & ZONING | ZONING | |
| 254,960.07 | 1,253.27 1,184.94 | | 1,683.43 3,344.81 551.25 | 4,743.82 | | EXPENS | 237,061.73 5,136.82 | | S G | | 2013 ACTUAL |
| 295,555.00 | 500.00 1.00 | | 4,700.00 4,700.00 775.00 1,500.00 | 4,200.00 | | | 276,454.00 4,600.00 | | | | 2014 ORIG BUD |
| 295,555.00 | 500.00 1.00 | | 4,700.00 4,700.00 1,500.00 | 4,200.00 | | | 276,454.00 4,600.00 | | | | 2014 REVISED BUD |
| 299,818.00 | 500.00 1.00 | | 4,700.00 1,705.00 1,500.00 | 4,200.00 | | | 279,717.00 5,600.00 | | | | 2015 REQUEST |
| .00 | .00 | | | .00 | | | 00 | | | | 2015 REV REQ |
| .00 - | .00 | | | . 0 0 | | | 00 | | | | 2015 PCT BRD APPV CHANGE |
| -100.0% | % % O O | | O O O O op op op o | 0 0 % % | | | 1.2% | | | | PCT |

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TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

PG 25 bgnyrpts

PROJECTION: 20151 FY15 OPERATING BUDGET

FOR PERIOD 13

| ACCOUNTS FOR: (10) GENERAL FUND | FOR: ERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | ANGE |
|------------------------------------|------------------------------|--|----------------|------------------|---------------------|-----------------|-----------------|-----------------------------|------|
| 3200 | (3200) MINUTE | (3200) MINUTEMAN REGIONAL SCHOOL | H00L | | | | | | |
| 10320002 | (10320002) MJ | 10320002 (10320002) MINUTEMAN REGIONAL SCH E | L SCH E | | | | | | |
| 52 | (52) PURCHASE OF SERVICES | OF SERVICES | | | | | | | |
| 10320002 52100 | 52100 | CONTRAC SE | 257,220.00 | 212,427.00 | 212,427.00 | .00 | .00 | .00 -100.0% | 0.0% |
| TOTAL | TOTAL (3200) MINUTEMAN REGIO | EMAN REGIO | 257,220.00 | 212,427.00 | 212,427.00 | .00 | .00 | .00 -100.0% | 0.0% |
| | | | | | | | | | |

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TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET

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| 9 | | |
|----------|---------|----|
| COLGEG | bgmy: | ₽G |
| <u>۱</u> | gnyrpts | 26 |

| TOTAL (4220) HIGHWAY | 10422002 54100 SUPPLIES 10422002 54111 VEH GAS 10422002 54115 UNIFORMS 10422002 54500 SMALL EQUI | (54) SUPPLIES | 10422002 52116 EQUIP RE 10422002 52119 MAINTEN 10422002 52120 BASIN CI 10422002 52128 ROADS | (52) PURCHASE OF SI | 10422002 (10422002) HIGHWAY EXPENSES | 10422001 51001 SALARIES 10422001 51140 OVERTIME 10422001 51920 BUYBACK | (51) PERSONNEL SER | 10422001 (10422001) HIGHWAY | 4220 (4220) HIGHWAY | ACCOUNTS FOR: |
|----------------------|---|---------------|---|---------------------|--------------------------------------|--|--------------------|-----------------------------|---------------------|-----------------------------|
| 1,458, | II | | REPA EN RD CLE | SERVICES | EXPENSES | | SERVICES | PERSONNEL SERVIC | | |
| 1,458,108.91 1, | 6,138.11 25,970.58 11,403.68 11,000.00 | | 76,105.97 64,113.06 22,000.00 312,200.73 | | | 902,053.22 27,123.56 | | IC. | | 2013 ACTUAL |
| 1,261,997.00 | 5,800.00 45,000.00 13,000.00 11,000.00 | | 77,000.00 57,700.00 22,000.00 100,000.00 | | | 914,496.00 16,000.00 1.00 | | | | 2014 ORIG BUD |
| 1,261,997.00 | 5,800.00 45,000.00 13,000.00 11,000.00 | | 77,000.00 57,700.00 22,000.00 100,000.00 | | | 914,496.00 16,000.00 1.00 | | | | 2014 REVISED BUD |
| 1,218,091.65 | 5,800.00 45,000.00 13,000.00 11,000.00 | | 77,000.00 57,700.00 22,000.00 50,000.00 | | | 920,591.65 16,000.00 .00 | | | | 2015 REQUEST |
| .00 | 00 | | | | | .00 | | | | 2015 REV REQ |
| .00 -100.0% | | | .00 -50.0% | | | .00 .7% .00 .0% .00 -100.0% | | | | 2015 PCT BRD APPV CHANGE |

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TOWN OF WAYLAND COMPARISON REPORT

| PROJECTION: 20151 FY15 OPERATING BUDGET |
|---|
| |
| FOR PERIOD 13 |

| ACCOUNTS FOR: (10) GENERAL FUND | FOR: RAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | MGE |
|------------------------------------|---------------------------|---|-------------------------|-------------------------|-------------------------|-------------------------|-----------------|-----------------------------|------------|
| 4230 | (4230) SNOW REMOVAL | REMOVAL | | | | | | | |
| 10423001 | (10423001) | 10423001 (10423001) SNOW REMOVAL P S | | | | | | | |
| 51 | (51) PERSON | (51) PERSONNEL SERVICES | | | | | | | |
| 10423001 51140 | 51140 | OVERTIME | 188,254.04 | 125,000.00 | 125,000.00 | 125,000.00 | .00 | .00 | 0 % |
| 10423002 | (10423002) | 10423002 (10423002) SNOW REMOVAL EXPENSES | ENSES | | | | | | |
| 52 | (52) PURCHA | (52) PURCHASE OF SERVICES | | | | | | | |
| 10423002 10423002 | 52100 52117 | CONTRAC SE VEH REPAIR | 107,323.51 75,414.50 | 75,000.00 35,000.00 | 75,000.00 35,000.00 | 75,000.00 35,000.00 | . 00 | .00 | % % % % |
| 54 | (54) SUPPLIES | SE | | | | | | | |
| 10423002 10423002 | 54111 54117 | VEH GAS SALT/SAND | 45,999.89 194,668.44 | 35,000.00 180,000.00 | 35,000.00 180,000.00 | 35,000.00 180,000.00 | 00 | 00 | |
| TOTAL | TOTAL (4230) SNOW REMOVAL | W REMOVAL | 611,660.38 | 450,000.00 | 450,000.00 | 450,000.00 | . 00 | .00 -100.0% | 0.0% |
| | | | | | | | | | |

TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT

FOR PERIOD 13 PG 28 bgnyrpts

PROJECTION: 20151 FY15 OPERATING BUDGET

| ACCOUNTS FOR: (10) GENERAL FUND | OR: AL FUND | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | NGE |
|----------------------------------|---|------------------------|------------------------|------------------------|------------------------|-----------------|-----------------------------|-------|
| 4940 (4 | (4940) TRANSFER STATION | | | | | | | |
| 10494002 (1 | 10494002 (10494002) TF STATION EXPENSES | ES | | | | | | |
| 52 (5 | (52) PURCHASE OF SERVICES | | | | | | | |
| 10494002 52101 10494002 52135 | 2101 PROF SERV 2135 LEACHATE | 18,758.04 27,050.18 | 25,000.00 40,000.00 | 25,000.00 40,000.00 | 40,000.00 40,000.00 | . 00 | .00 | |
| TOTAL | TOTAL (4940) TRANSFER STATIO | 45,808.22 | 65,000.00 | 65,000.00 | 80,000.00 | . 00 | .00 -100.0% | 00.0% |
| | | | | | | | | |

PROJECTION: 20151 FY15 OPERATING BUDGET TOWN OF WAYLAND COMPARISON REPORT FOR PERIOD 13 pg 29 bgnyrpts

| ACCOUNTS (10) GENE | NTS FOR: GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 BRD APPV CI | PCT |
|--|----------------------------------|--|---|---|---|---|-----------------|---------------------|----------------------|
| 5110 | (5110) BOARD | D OF HEALTH | | | | | | | |
| 10511001 | (10511001) | BOARD OF HEALTH P | ູ່ | | | | | | |
| 51 | (51) PERSONNEL | NEL SERVICES | | | | | | | |
| 10511001 10511001 10511001 10511001 | 51001 51125 51126 51140 | SALARIES SCH NURSE SUB NURSE OVERTIME | 266,543.63 297,170.68 .00 5,027.77 | 281,563.00 303,850.00 .00 3,800.00 | 281,563.00 282,850.00 21,000.00 3,800.00 | 287,945.82 284,273.00 21,000.00 4,200.00 | 00 | | 2.3 .0.3 .0.% |
| 10511002 | (10511002) | BOARD OF HEALTH E | EXPENSES | | | | | | |
| 52 | (52) PURCHASE | SE OF SERVICES | | | | | | | |
| 10511002 10511002 10511002 10511002 | 52100 52101 52104 52105 | CONTRAC SE PROF SERV FOOD INSP SCH MENTAL | 10,377.96 2,222.03 11,355.00 | 12,540.00 2,000.00 11,350.00 | 12,540.00 2,000.00 11,350.00 | 12,540.00 2,000.00 11,350.00 | | | % % % % 0 0 0 0 |
| 10511002 10511002 10511002 | 52109 52112 52117 | MOSQUITO TRAIN VEH REPAIR | 27,180.80 5,530.03 1,657.25 | 33,477.00 5,700.00 1,600.00 | 777 | 4,145.5 5,700.0 1,600.0 | 000 | | 0000 0000 |
| 10511002 | 52124 | HAZARDOUS OTHER FRIN | 11,932.03 | 15,000.00 | 1000 | , 000.0 | | 000 | |
| 10511002 | 52178 52179 | FLOOR DRAI HEALTH NUS | 3,780.00 | 10,000.00 | 000 | ,000.0 | 000 | 000 | 70.0 |
| 54 | (54) SUPPLIES | ES | | | | | | | |
| 10511002 10511002 10511002 | 54100 54109 54111 | SUPPLIES NURSE EXP VEH GAS | 3,272.82 8,338.29 1,192.00 | 4,000.00 8,340.00 1,200.00 | 4,000.00 8,340.00 1,200.00 | 4,000.00 8,340.00 1,200.00 | 00 | 00 | o/o o/o o/o ○ ○ ○ |
| TOTAL | (5110) BOARD | RD OF HEALTH | 718,290.33 | 772,585.00 | 772,585.00 | 774,459.37 | . 00 | .00 -1 | 100.0% |
| | | | | | | | | | |

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TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT

| A CONTINUE EOD. | PROJECTION: 20151 |
|------------------|---|
| | PROJECTION: 20151 FY15 OPERATING BUDGET |
| 3013 | |
| 2014 2014 | |
| | |
|)))) | |
| 201 5 | |
| 201 5 | FOR PERIOD 13 |
| PCT | OD 13 |

| ACCOUNTS FOR: | ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | PCT |
|----------------------|------------------------------------|--|----------------|------------------|---------------------|-----------------------|-----------------|-----------------------------|-------------|
| 5430 | (5430) VETI | (5430) VETERANS SERVICES | | | | | | | |
| 10543001 | (10543001) | 10543001 (10543001) VETERANS SERVICES | PS | | | | | | |
| 51 | (51) PERSO | (51) PERSONNEL SERVICES | | | | | | | |
| 10543001 51001 | 51001 | SALARIES | 566.12 | . 00 | .00 | .00 | .00 | .00 | , O |
| 10543002 | (10543002) | 10543002 (10543002) VETERANS SERVICES EXPENS | EXPENS | | | | | | |
| 52 | (52) PURCH | (52) PURCHASE OF SERVICES | | | | | | | |
| 10543002 10543002 | 52100 52185 | CONTRA SE VET BEN | 20,461.56 | 19,000.00 | 19,000.00 | 19,000.00 5,000.00 | 00 | 00 | o/o o/o |
| 54 | (54) SUPPLIES | SEI | | | | | | | |
| 10543002 54100 | 54100 | SUPPLIES | 2,559.45 | 6,000.00 | 6,000.00 | 6,000.00 | .00 | .00 | . 0% |
| TOTAL | . (5430) VET | TOTAL (5430) VETERANS SERVIC | 23,587.13 | 30,000.00 | 30,000.00 | 30,000.00 | .00 | .00 - | .00 -100.0% |
| | | | | | | | | | |



FOR PERIOD 13

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PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS FOR: (10) GENERAL FUND | UND | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE |
|--|------------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------|---------------------------------|
| 5460 (5460 | (5460) C.O.A. | | | | | | |
| 10546001 (1054 | (10546001) C.O.A. PERSONNEL | SERVICE | | | | | |
| 51 (51) | PERSONNEL SERVICES | | | | | | |
| 10546001 51001 10546001 51140 | SALARIES OVERTIME | 160,505.61 | 165,740.00 200.00 | 165,740.00 200.00 | 167,188.38 200.00 | . 00 | 00 |
| 10546002 (1054 | (10546002) C.O.A. EXPENSES | | | | | | |
| 52 (52) | PURCHASE OF SERVICES | | | | | | |
| 10546002 52100 10546002 52136 10546002 52149 | CONTRAC SE TRANSP TAX WORKOF | 5,652.01 9,829.23 23,717.62 | 5,500.00 15,200.00 25,000.00 | 5,500.00 15,200.00 25,000.00 | 6,500.00 15,200.00 25,000.00 | | .00 18.2% .00 .0% .00 .0% |
| 54 (54) 5 | (54) SUPPLIES | | | | | | |
| 10546002 54121 10546002 54500 | POSTAGE SMALL EQUI | 6,236.57 1,649.54 | 6,800.00 3,000.00 | 6,800.00 3,000.00 | 6,800.00 2,000.00 | .00 | .00 -33.3% |
| TOTAL (5460) C.O.A. | 0) C.O.A. | 207,590.58 | 221,440.00 | 221,440.00 | 222,888.38 | .00 | .00 -100.0% |
| | | | | | | | |

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|PG 32 |bgnyrpts FOR PERIOD 13

PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

| TO | 105470 | 54 | 10547002 10547002 | 52 | 105470 | 105470 | 51 | 105470 | 5470 | ACCOUN |
|-----------------------------|----------------|---------------|----------------------|---------------------------|---|----------------|-------------------------|------------------------------------|-----------------------|------------------------------------|
| TAL (547 | 10547002 54100 | (54) | 02 52100 02 52112 | (52) | 02 (1054 | 10547001 51001 | (51) | 01 (1054 | (5470 | ACCOUNTS FOR: (10) GENERAL FUND |
| TOTAL (5470) YOUTH SERVICES | SUPPLIES | (54) SUPPLIES | | (52) PURCHASE OF SERVICES | 10547002 (10547002) YOUTH SERVICES EXPENSES | SALARIES | (51) PERSONNEL SERVICES | 10547001 (10547001) YOUTH SERVICES | (5470) YOUTH SERVICES | מאט |
| VICES | LIES | | CONTRAC SE TRAIN | SERVICES | SERVICES : | RIES | RVICES | SERVICES | ICES | |
| 156,995.29 | 1,041.61 | | 673.83 1,931.00 | | EXPENSES | 153,348.85 | | S d | | 2013 ACTUAL |
| 160,110.00 | 975.00 | | 850.00 2,000.00 | | | 156,285.00 | | | | 2014 ORIG BUD |
| 160,110.00 | 975.00 | | 850.00 2,000.00 | | | 156,285.00 | | | | 2014 REVISED BUD |
| 163,728.00 | 1,225.00 | | 850.00 2,000.00 | | | 159,653.00 | | | | 2015 REQUEST |
| .00 | .00 | | 00 | | | . 00 | | | | 2015 REV REQ |
| .00 - | .00 | | 00 | | | .00 | | | | 2015 PCT BRD APPV CHANGE |
| .00 -100.0% | 25.6% | | | | | 2.2% | | | | PCT |

12/16/2013 12:00 bkeveny PROJECTION: 20151 FY15 OPERATING BUDGET TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT FOR PERIOD 13 PG 33 bgnyrpts

| ACCOUNTS (10) GEN | ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | PCT |
|----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|-----------------|-----------------------------|--------------------|
| 6120 | (6120) LIBRARY | RARY | | | | | | | |
| 10612001 | (10612001) LIBRARY | LIBRARY PERSONNEL | SERVIC | | | | | | |
| 51 | (51) PERSO | PERSONNEL SERVICES | | | | | | | |
| 10612001 10612001 | 51001 51140 | SALARIES OVERTIME | 733,703.23 2,445.31 | 769,742.00 2,776.00 | 769,742.00 2,776.00 | 762,000.00 3,000.00 | . 00 | . 00 | -1.0% 8.1% |
| 10612002 | | (10612002) LIBRARY EXPENSES | | | | | | | |
| 52 | (52) PURCHASE OF | ASE OF SERVICES | | | | | | | |
| 10612002 10612002 10612002 | 52100 52112 52116 | CONTRAC SE TRAIN EQUIP REPA | 40,371.02 2,706.27 1,780.91 | 41,600.00 3,500.00 2,200.00 | 41,600.00 3,500.00 2,200.00 | 40,000.00 3,500.00 2,200.00 | | | 0 0 8 % % % |
| 54 | (54) SUPPLIES | IES | | | | | | | |
| 10612002 10612002 10612002 | 54100 54108 54500 | SUPPLIES BOOKS SMALL EQUI | 8,410.68 162,968.96 9,554.08 | 7,500.00 160,060.00 13,000.00 | 7,500.00 160,060.00 13,000.00 | 7,500.00 160,100.00 5,000.00 | | .00 | .0% |
| TOTA | TOTAL (6120) LIBRARY | BRARY | 961,940.46 | 1,000,378.00 | 1,000,378.00 | 983,300.00 | .00 | .00 -1 | -100.0% |
| | | | | | | | | | |

12/16/2013 12:00 bkeveny

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET

T COMPARISON REPORT

FOR PERIOD 13

PG 34 bgnyrpts

| TOTA | 10651002 10651002 10651002 10651002 10651002 10651002 | 54 | 10651002 10651002 10651002 10651002 | 52 | 10651002 | 10651001 10651001 | 51 | 10651001 | 6510 | ACCOUNTS FOR: |
|----------------|---|---------------|--|----------------------|------------------|-------------------------|--------------------|------------------|-----------|-----------------------------|
| TOTAL (6510) P | 54100 54106 54107 54111 54111 54115 | (54) SUPPLIES | 52100 52114 52116 52116 52181 | (52) PURC | (10651002) PARKS | 51001 51140 | (51) PERS | (10651001) PARKS | (6510) PA | ACCOUNTS FOR: |
| PARKS | SUPPLIES LAND SUP SUP-PK/REC VEH GAS UNIFORMS SMALL EQUI | LIES | CONTRAC SE DUES EQUIP REPA TREE REPLA | PURCHASE OF SERVICES |) PARKS EXPENSES | SALARIES OVERTIME | PERSONNEL SERVICES | PERSONAL | PARKS | |
| 582,475.76 | 10,924.77 30,493.36 5,246.88 40,328.82 4,673.72 575.81 | | 64,347.00 75.00 46,204.38 1,384.73 | | | 349,671.03 28,550.26 | | SERVICES | | 2013 ACTUAL |
| 601,195.00 | 4,500.00 40,000.00 42,000.00 8,000.00 3,000.00 | | 50,000.00 500.00 40,000.00 10,000.00 | | | 378,195.00 25,000.00 | | | | 2014 ORIG BUD |
| 601,195.00 | 4,500.00 40,000.00 .00 42,000.00 8,000.00 3,000.00 | | 50,000.00 500.00 40,000.00 10,000.00 | | | 378,195.00 25,000.00 | | | | 2014 REVISED BUD |
| 672,432.74 | 4,500.00 40,000.00 .00 42,000.00 8,000.00 3,000.00 | | 50,000.00 500.00 40,000.00 10,000.00 | | | 449,432.74 25,000.00 | | | | 2015 REQUEST |
| .00 | | | | | | .00 | | | | 2015 REV REQ |
| .00 -: | | | | | | 00 | | | | 2015 PCT BRD APPV CHANGE |
| -100.0% | 010 010 010 010 010 010 | | 00000 | | | 18.8% | | | | PCT |

12/16/2013 12:00 bkeveny TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET FOR PERIOD 13 PG 35 bgnyrpts

| ACTUAL | ORIG BUD | REVISED BUD | REQUEST | REV REQ | BRD APPV CHA | NGE |
|-------------------------|---|--|--|---|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 248,997.23 67,000.00 | 222,254.00 92,202.00 | 222,254.00 92,202.00 | 228,719.00 91,645.00 | . 00 | .00 | 0.0 % % % % |
| 0.2 | | , | | | | |
| | | | | | | |
| 25,000.00 | .00 | .00 | .00 | .00 | .00 | .0% |
| 40,997.23 | 314,456.00 | 314,456.00 | 320,364.00 | .00 | .00 -100.0% | 0.0% |
| | ACCOUNTS FOR: ACCOUNTS FOR: ACCOUNTS FUND 6520 6520 6520 6520) RECREATION 10652001 (10652001) RECREATION P.S. 51 (51) PERSONNEL SERVICES 10652001 51001 SALARIES 10652001 51918 FRINGE-IND 67,000.00 10652002 (10652002) RECREATION EXPENSES 54 (54) SUPPLIES 10652002 54107 SUP-PK/REC 25,000.00 TOTAL (6520) RECREATION 340,997.23 | ACTUAL ACTUAL 48,997.23 67,000.00 25,000.00 40,997.23 31 | ACTUAL ORIG BUD ACTUAL ORIG BUD 48,997.23 222,254.00 67,000.00 92,202.00 25,000.00 .00 .00 25,000.00 .00 .00 | ACTUAL ORIG BUD REVISED BUD 48,997.23 222,254.00 222,254.00 228,7000.00 92,202.00 92,202.00 93 25,000.00 .00 .00 .00 .00 .00 .00 .00 .00 | ACTUAL ORIG BUD REVISED BUD REQUEST ORIG BUD REVISED BUD REQUEST REQUEST 222,254.00 222,254.00 228,719.00 91,645.00 92,202.00 91,645.00 00 00 00 00 00 00 00 00 00 00 00 00 | ACTUAL ORIG BUD REVISED BUD REQUEST REV REQ BRD APPV CHA 48,997.23 222,254.00 222,254.00 228,719.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |

FOR PERIOD 13

PG 36 bgnyrpts

12/16/2013 12:00 bkeveny

PROJECTION: 20151 FY15 OPERATING BUDGET

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

| ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE |
|--|------------------------------------|---|--------------------------------------|--------------------------------------|--|-----------------|-----------------------------|
| 7110 (7110) DEBT | | | | | | | |
| 10711002 (10711002) DEBT EXPENSES | EBT EXPENSES | | | | | | |
| 59 (59) DEBT SERVICE | RVICE | | | | | | |
| 10711002 59100 10711002 59150 10711002 59160 | L DEBT P L DEBT I INT TEMP L | 5,293,662.50 2,257,178.30 87,096.93 | 5,078,500.00 2,270,446.00 1.00 | 5,078,500.00 2,270,446.00 1.00 | 5,375,084.46 2,509,236.44 115,000.00 | | .00 5.8% .00 10.5% |
| TOTAL (7110) DEBT | | 7,637,937.73 | 7,348,947.00 | 7,348,947.00 | 7,999,320.90 | . 00 | .00 -100.0% |
| | | | | | | | |

12/16/2013 12:00 bkeveny

TOWN OF WAYLAND COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET 2013 2014 2014 2015 2015 2015 FOR PERIOD 13 PG 37 bgnyrpts PCT

| ACCOUNTS FOR (10) GENERAL | ACCOUNTS FOR: (10) GENERAL FUND | | 2013 ACTUAL | 2014 ORIG BUD | 2014 REVISED BUD | 2015 REQUEST | 2015 REV REQ | 2015 PCT BRD APPV CHANGE | NGE |
|---------------------------|------------------------------------|---------------------------------------|----------------|------------------|---------------------|-----------------|-----------------|-----------------------------|------|
| 8200 | (8200) STAT | (8200) STATE ASSESSMENTS & CHARGES | CHARGES | | | | | | |
| 10820000 | (10820000) | 10820000 (10820000) STATE ASSESSMENTS | SEXP | | | | | | |
| 56 | (56) INTERGOVERNMENTAL | OVERNMENTAL | in the second | | | | | | |
| 10820000 | 56101 | STATE ASSE | 5,274.00 | 5,377.00 | 5,377.00 | .00 | . 00 | .00 -100. | 00 |
| 10820000 | 56103 | STATE ASSE | 5,220.00 | 5,220.00 | 5,220.00 | .00 | .00 | | 0.0% |
| 10820000 | | | 67,422.00 | 66,507.00 | 66,507.00 | .00 | .00 | | 0.0% |
| 10820000 | | | 11,220.00 | 10,938.00 | 10,938.00 | .00 | .00 | | 0.0% |
| 10820000 | | | 16,662.00 | 16,800.00 | 16,800.00 | .00 | .00 | | 0.0% |
| 10820000 | 56107 | | 58,371.00 | 31,084.00 | 31,084.00 | .00 | .00 | | 0.0% |
| 10820000 | 56108 | | 17,104.00 | 18,690.00 | 18,690.00 | .00 | .00 | | 0.0% |
| TOTA | TOTAL (8200) STATE | TE ASSESSMEN | 185,367.00 | 158,812.00 | 158,812.00 | .00 | .00 | .00 -100.0% | 0.0% |
| | | | | | | | | | |
| | | | | | | | | | |

12/16/2013 12:00 bkeveny

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET FOR PERIOD 13 PG 38

9110 ACCOUNTS FOR: (10) GENERAL FUND 10911002 51965 10911002 (10911002) RETIREMENT ASSESSMENT P TOTAL (9110) RETIREMENT ASSE (9110) RETIREMENT ASSESSMENT (51) PERSONNEL SERVICES RETIREMENT 3,171,056.00 3,171,056.00 2013 ACTUAL 3,507,480.00 3,507,480.00 2014 ORIG BUD 3,507,480.00 3,507,480.00 2014 REVISED BUD 3,740,468.00 3,740,468.00 2015 REQUEST 2015 REV REQ .00 .00 2015 PCT BRD APPV CHANGE .00 -100.0% . 00 6.6%

12/16/2013 12:00 bkeveny

TOWN OF WAYLAND NEXT YEAR BUDGET COMPARISON REPORT

PROJECTION: 20151 FY15 OPERATING BUDGET FOR PERIOD 13 PG 39 bgnyrpts

| 10945002 54598 RES FUND .00 325,000.00 325,000.00 325,000.00 .00 TOTAL (9450) UNCLASSIFIED 6,196,167.96 9,122,859.00 9,122,859.00 1,940,000.00 .00 | 54 (54) SUPPLIES | 53 (53) UTILITIES 10945002 53109 ST LIGHT 116,327.92 130,000.00 130,000.00 130,000.00 .00 | 52 (52) PURCHASE OF SERVICES 10945002 52138 TOWN MEET 78,294.11 90,000.00 90,000.00 90,000.00 .00 | 9450 (9450) UNCLASSIFIED EXPENSES 10945002 (10945002) UNCLASSIFIED EXPENSES 51 (51) PERSONNEL SERVICES 52 (477, 859.00 00 6.15,000.00 00 00 00 00 00 00 00 00 00 00 00 | ACCOUNTS FOR: 2013 2014 2015 2015 (10) GENERAL FUND ACTUAL ORIG BUD REVISED BUD REQUEST REV REQ |
|---|------------------|--|---|---|---|
| .00 325,000.00 . .00 1,940,000.00 . | | 130,000.00 | 90,000.00 | 615,000.00 560,000.00 125,000.00 19,000.00 15,000.00 8,000.00 53,000.00 | BUD REQUEST REV |
| .00 .0% | | .00 .0% | .00 .0% | | 2015 PCT BRD APPV CHANGE |

12/16/2013 12:00 bkeveny

TOWN OF WAYLAND
NEXT YEAR BUDGET COMPARISON REPORT

10991000 59740 10991000 59741 09 9910 10991000 (10991000) TRANSFER TO OTHER FUNDS ACCOUNTS FOR: (10) GENERAL FUND PROJECTION: 20151 TOTAL (9910) TRANSFER TO OTH TOTAL (10) GENERAL FUND (60) TRANSFERS (9910) TRANSFER TO OTHER FUNDS FY15 OPERATING BUDGET TRAN CAP T 925,000.00 32,372,978.84 695,000.00 230,000.00 2013 ACTUAL 650,000.00 35,386,870.00 390,000.00 2014 ORIG BUD 650,000.00 35,386,870.00 2014 REVISED BUD 390,000.00 .00 28,235,049.76 2015 REQUEST . 00 2015 REV REQ . 00 . 00 2015 PCT BRD APPV CHANGE FOR PERIOD 13 .00 -100.0% .00 -100.0% .00 -100.0% .00 -100.0% PG 40 bgnyrpts

GRAND TOTAL

32,372,978.84

35,386,870.00

35,386,870.00

28,235,049.76

. 00

.00 -100.0%

** END OF REPORT - Generated by Brian Keveny **

| Excluding Articles Excluding Schools | TOTAL: TOWN OFFICE | TOWN OFFICE EXPENSES | SUPPLIES | SMALL EQUIPMENT | POSTAGE | SUPPLIES | PURCHASE OF SERVICES | PRINTING | EQUIPMENT REPAIRS & MAINTENANC | TRAINING & EDUCATION | CONTRACTUAL SERVICES | TOWN OFFICE PERSONNEL SERVICES | PERSONNEL SERVICES | SALARIES | TOTAL: SELECTMEN | SELECTMEN EXPENSES | SUPPLIES | BEAUTIFICATION EXP | SUPPLIES | PURCHASE OF SERVICES | DUES | TRAINING & EDUCATION | CONTRACTUAL SERVICES | GENERAL FUND | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
|---|--------------------|----------------------|----------|-----------------|---------|----------|----------------------|----------|--------------------------------|----------------------|----------------------|--------------------------------|--------------------|----------|------------------|--------------------|----------|--------------------|----------|----------------------|--------|----------------------|----------------------|--------------|--------------------------------------|-----------------------------------|------|---|
| | 1230 | 10123002 | | 54500 | 54121 | 54100 | | 52130 | 52116 | 52112 | 52100 | 10123001 | | 51001 | 1220 | 10122002 | | 54116 | 54100 | | 52114 | 52112 | 52100 | : | овлест | ı | | |
| | 430,648 | 74,235 | 60,278 | 4,727 | 24,892 | 30,659 | 13,957 | 4,168 | • | 173 | 9,615 | 356,414 | 356,414 | 356,414 | 44,720 | 44,720 | (734) | (875) | 141 | 45,454 | 10,305 | 5,849 | 29,300 | | FY10 Actual | | Ξ | |
| | 442,463 | 69,910 | 61,258 | | 32,661 | 28,598 | 8,652 | 4,658 | 98 | | 3,897 | 372,553 | 372,553 | 372,553 | 33,135 | 33,135 | 8,192 | 7,954 | 238 | 24,943 | 9,873 | 7,764 | 7,307 | | FY11 Actual | ЕХРЕ | (2) | |
| | 435,941 | 63,490 | 55,783 | | 26,280 | 29,503 | 7,707 | 4,195 | 21 | | 3,490 | 372,451 | 372,451 | 372,451 | 22,351 | 22,351 | 2,036 | 2,036 | | 20,315 | 8,763 | 9,002 | 2,550 | | FY12 Actual | EXPENSE HISTORY | (3) | |
| | 438,796 | 63,783 | 56,398 | | 23,290 | 33,107 | 7,386 | 4,133 | | , | 3,253 | 375,013 | 375,013 | 375,013 | 23,402 | 23,402 | 3,410 | 3,410 | | 19,992 | 10,092 | 9,901 | | | FY13 Actual | Υ | (4) | |
| | 487,924 | 81,500 | 71,500 | 2,000 | 31,000 | 38,500 | 10,000 | 5,000 | | • | 5,000 | 406,424 | 406,424 | 406,424 | 33,000 | 33,000 | 6,000 | 3,000 | 3,000 | 27,000 | 11,000 | 8,000 | 8,000 | | FY14 Budget | | (5) | Fiscal 201 By Departu |
| Pa | 0.6% | (4.9%) | (2.2%) | (100.0%) | (2.2%) | 2.6% | (19.1%) | (0.3%) | ·% | (100.0%) | (30,3%) | 1.7% | 1.7% | 1.7% | (19.4%) | (19.4%) | -% | -% | (100.0%) | (24.0%) | (0.7%) | 19.2% | (100.0%) | | FY10A - FY13A | AVER PERCEN | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page 1 of 20 | 11.2% | 27.8% | 26.8% | -% | 33.1% | 16.3% | 35,4% | 21.0% | . % | · % | 53.7% | 8.4% | 8.4% | 8,4% | 41.0% | 41.0% | 75.9% | (12.0%) | - % | 35.1% | 9.0% | (19.2%) | -% | | FY13A - FY14B | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | ayland of Appropr Category - |
| | 11.6% | 11.6% | 11.0% | -% | 15.4% | 7.8% | 16.4% | 10.0% | <u>'</u> % | '% | 24.0% | 11.6% | 11.6% | 11:6% | 13.2% | 13.2% | 32.6% | (6.2%) | -% | 9.6% | 4.4% | (10.1%) | -% | | FY13A - FY2015B | GE C | (8) | iation Object |
| | 215,302 | 29,776 | 27,685 | ı | 12,782 | 14,903 | 2,092 | 897 | ı | 98 | 1,096 | 185,526 | 185,526 | 185,526 | 12,310 | 12,310 | 1,821 | 721 | 1,101 | 10,489 | 9,899 | 400 | 190 | | FY14thru | CURRENT | (9) | |
| 12/16/2013 | 272,622 | 51,724 | 43,815 | 2,000 | 18,218 | 23,597 | 7,908 | 4,103 | | (98) | 3,904 | 220,898 | 220,898 | 220,898 | 20,690 | 20,690 | 4,179 | 2,279 | 1,900 | 16,511 | 1,101 | 7,600 | 7,810 | | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | 44.1% | 36.5% | 38.7% | -% | 41.2% | 38.7% | 20.9% | 17.9% | | | 21.9% | 45.6% | 45.6% | 45.6% | 37.3% | 37.3% | 30,4% | 24.0% | | 38.8% | 90.0% | 5.0% | 2.4% | | Percent Expended | TE | (II) | |
| | 546,164 | 79,500 | 69,500 | | 31,000 | 38,500 | 10,000 | 5,000 | | | 5,000 | 466,664 | 466,664 | 466,664 | 30,000 | 30,000 | 6,000 | 3,000 | 3,000 | 24,000 | 000,11 | 8,000 | 5,000 | | FY2015 Level 1 | NEXT | (12) | |
| | 58,240 | (2,000) | (2,000) | (2,000) | , | | , | | | | | 60,240 | 60,240 | 60,240 | (3,000) | (3,000) | | | • | (3,000) | | | (3,000) | | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | |
| | 11.9% | (2.5%) | (2.8%) | (100.0%) | -% | -% | -% | -% | -% | -% | -% | 14.8% | 14.8% | 14.8% | (9.1%) | (9.1%) | -% | -% | -% | (11.1%) | - % | -% | (37 | | % Inc/(Dec) | ET | (14) | |
| FY14 Do FY14Ac | 546,164 | 79,500 | 69,500 | _ | 31,000 | 38,500 | 10,000 | 5,000 | • | | 5,000 | 466,664 | 466,664 | 466,664 | 30,000 | 30,000 | 6,000 | | | 24,000 | 11,000 | | | | FY2015 Level 1 | NEX | (15) | |
| es Not Include tual Includes | | | | | | | | | | | | | | | | | | | | | | | | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | , | | , | | | | , | | , | 1 | | • | , | | , | • | | | • | | | • | ı | | FY2015 Level 3 | JET | (17) | Report 104 |

| · Carryforwat Encumbrance | FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | FY14. FY14 | | | • | 1:16PM | 12/16/2013 | • | | Page 2 of 20 | 5 5 | | | | | | | Excluding Articles Excluding Schools |
|------------------------------|---|-------------------|----------------|-----------------------------|-------------------|---------------------|-----------------------------------|-----------------|--------------------|----------------------------------|---|----------------|----------------|-----------------|----------------|----------------|-------------|--------------------------------------|
| • | .090 | 243,090 | 1.9% | 4,580 | 243,090 | 45.1% | 131,013 | 107,497 | 4.1% | 6.4% | 11.9% | 238,510 | 224,238 | 200,580 | 218,816 | 160,097 | | PERSONNEL SERVICES |
| | | _ | - % | | | -% | | | -% | -% | (100.0%) | | | 154 | 190 | 3,557 | 51140 | OVERTIME |
| | 090 | 243,090 | 1.9% | 4,580 | 243,090 | 45.1% | 131,013 | 107,497 | 4.1% | 6.4% | 12.7% | 238,510 | 224,238 | 200,425 | 218,626 | 156,540 | 51001 | SALARIES |
| ٠ | 200 - | 359,200 | 1.6% | 5,620 | 359,200 | 45.2% | 193,739 | 159,841 | 7.9% | 14.7% | (0.8%) | 353,580 | 308,324 | 338,827 | 353,796 | 315,965 | 1350 | TOTAL: FINANCE |
| | 700 | 51,700 | - % | | 51,700 | 52.6% | 24,522 | 27,178 | 13.5% | 28.8% | 5.0% | 51,700 | 40,126 | 44,756 | 72,509 | 34,645 | 10135002 | FINANCE EXPENSES |
| | 3,000 - | | -% | | 3,000 | 33.0% | 2,009 | 991 | 38.1% | 90.8% | (27.3%) | 3,000 | 1,573 | 2,050 | 1,655 | 4,090 | | SUPPLIES |
| | 3,000 - | | -% | • | 3,000 | 33.0% | 2,009 | 991 | 38.1% | 90.8% | (27.3%) | 3,000 | 1,573 | 2,050 | 1,655 | 4,090 | 54100 | SUPPLIES |
| , | 700 . | 48,700 | -% | | 48,700 | 53.8% | 22,513 | 26,187 | 12.4% | 26.3% | 8.1% | 48,700 | 38,553 | 42,706 | 70,854 | 30,555 | | PURCHASE OF SERVICES |
| | 700 | | -% | , | 700 | 74.1% | 181 | 519 | 30.9% | 71.3% | 2.4% | 700 | 409 | 594 | 629 | 380 | 52114 | DUES |
| • | 8,000 | | -% | | 8,000 | 0.9% | 7,930 | 70 | 643.4% | 5,426.0% | (72.2%) | 8,000 | 145 | 8,787 | | 6,730 | 52112 | TRAINING & EDUCATION |
| • | 000 | 40,000 | . % | | 40,000 | 64.0% | 14,402 | 25,598 | 2.6% | 5.3% | 17.5% | 40,000 | 38,000 | 33,325 | 63,198 | 23,445 | 52100 | CONTRACTUAL SERVICES |
| | 500 - | 307,500 | 1.9% | 5,620 | 307,500 | 43.9% | 169,217 | 132,663 | 7.1% | 12.6% | (1.6%) | 301,880 | 268,198 | 294,071 | 281,287 | 281,320 | 10135001 | FINANCE PERSONNEL SERVICES |
| • | 500 - | 307,500 | 1.9% | 5,620 | 307,500 | 43.9% | 169,217 | 132,663 | 7.1% | 12.6% | (1.6%) | 301,880 | 268,198 | 294,071 | 281,287 | 281,320 | | PERSONNEL SERVICES |
| | 1,500 | - | -% | 1,500 | 1,500 | -% | (3,388) | 3,388 | 3.6% | -% | -% | | 1,398 | 1,671 | | | 51140 | OVERTIME |
| • | | 306,000 | 1.4% | 4,120 | 306,000 | 42.8% | 172,605 | 129,275 | 7.1% | 13.1% | (1.8%) | 301,880 | 266,800 | 292,399 | 281,287 | 281,320 | 51001 | SALARIES |
| • | 750 | 16,750 | - % | | 16,750 | 5.0% | 15,909 | 841 | 79.8% | 223.4% | 0.6% | 16,750 | 5,180 | 6,529 | 9,990 | 5,085 | 1240 | TOTAL: PERSONNEL BOARD |
| • | .000 - | 10,000 | - % | | 10,000 | 8.4% | 9,159 | 841 | 38.9% | 93.1% | 0.6% | 10,000 | 5,180 | 6,529 | 9,990 | 5,085 | 10124002 | PERSONNEL BOARD EXPENSES |
| • | 000 | 10,000 | -% | | 10,000 | 8,4% | 9,159 | 841 | 38.9% | 93.1% | 0.6% | 10,000 | 5,180 | 6,529 | 9,990 | 5,085 | | PURCHASE OF SERVICES |
| ĺ | 5,000 | | -%- | - | 5,000 | 16.8% | 4,159 | 841 | 47.1% | 116.4% | (23.1%) | 5,000 | 2,311 | 2,658 | | 5,085 | 52112 | TRAINING & EDUCATION |
| • | 5,000 - | | - % | | 5,000 | -% | 5,000 | • | 32.0% | 74.3% | -% | 5,000 | 2,869 | 3,871 | 4,489 | | 52100 | CONTRACTUAL SERVICES |
| ٠ | 6,750 | | - % | | 6,750 | - % | 6,750 | | -% | - % | - % | 6,750 | | | | | 10124001 | PERSONNEL BOARD P S |
| | 6,750 - | | -% | | 6,750 | -% | 6,750 | | ·% | -% | -% | 6,750 | | | ş | | | PERSONNEL SERVICES |
| | 6,750 - | | -% | - | 6,750 | -% | 6,750 | | -% | -% | -% | 6,750 | _ | , | - | 1 | 51922 | ADJUSTMENT FUND |
| FY2015 Level 3 | FY2015 Level 2 | FY2015 Level 1 | % Inc/(Dec) | \$\$\$ Inc/(Dec) | FY2015 Level 1 | Percent Expended | Remaining Budget | FY14thru | FY13A - FY2015B | FY13A - FY14B | FY10A - FY13A | FY14 Budget | FY13 Actual | FY12 Actual | FY11 Actual | FY10 Actual | RY - OBJECT | DEPARTMENT - ORG - CATEGORY - OBJECT |
| ET | NEXT YEAR BUDGET ALL LEVELS | z | ET | NEXT YEAR BUDGET REQUEST | NEXT | E | CURRENT YEAR TO DATE EXPENDITURES | CURRENT EXPE | age T | AVERAGE ANNUAL PERCENTAGE CHANGE | AVEI PERCEI | | RY | EXPENSE HISTORY | EX | | • | |
| (17) | (16) | (15) | (14) | (13) | (12) | (II) | (10) | (9) | (8) | (7) | (6) | (5) | (4) | (3) | (2) | (1) | | |
| | | | | | | | | | -Object | - Category - | By Department - Org - Category - Object | By Depart | | | | | | |
| Report 104 | | | | | | | | | riation | Vayland of Appropr | Town of Wayland Fiscal 2015 Schedule of Appropriation | Fiscal 20 | | | | | | |

| Excluding Articles Excluding Schools | TOTAL: TREASURER | TREASURER EXPENSES | SUPPLIES | SUPPLIES | PURCHASE OF SERVICES | BANKING/LOCKBOX SERVICES | DUES | TRAINING & EDUCATION | TREASURER PERSONNEL SERVICES | PERSONNEL SERVICES | OVERTIME | SALARIES | TOTAL: ASSESSOR | ASSESSOR EXPENSES | SUPPLIES | SUPPLIES | PURCHASE OF SERVICES | DUES | TRAVEL | TRAINING & EDUCATION | PROFESSIONAL SERVICES | CONTRACTUAL SERVICES | ASSESSOR PERSONNEL SERVICES | DEPARTMENT - ORG - CATEGORY - OBJECT | | | | |
|---|------------------|--------------------|----------|----------|----------------------|--------------------------|---------|----------------------|------------------------------|--------------------|----------|----------|-----------------|-------------------|----------|----------|----------------------|-------|---------|----------------------|-----------------------|----------------------|-----------------------------|--------------------------------------|--------|-------------------------------------|------------------|---|
| | 1450 | 10145002 | | 54100 | | 52129 | 52114 | 52112 | 10145001 | | 51140 | 51001 | 1410 | 10141002 | | 54100 | | 52114 | 52113 | 52112 | 52101 | 52100 | 10141001 | овлест | | | | |
| | 206,262 | 23,635 | 743 | 743 | 22,891 | 5,352 | 115 | 1.326 | 182,628 | 182,628 | 631 | 181,997 | 217,264 | 57,167 | 2,104 | 2,104 | 55,063 | 878 | 2,085 | 5,085 | 27,815 | 19,200 | 160,097 | FY10 Actual | | | Ξ | |
| | 217,192 | 26,259 | 622 | 622 | 25,637 | 5,583 | 115 | 1.990 | 190,933 | 190,933 | | 190,933 | 273,453 | 54,638 | 1,508 | 1,508 | 53,130 | 735 | 4,046 | 6,896 | 13,856 | 27,596 | 218,816 | Actual | | EXPE | (2) | |
| | 216,548 | 25,757 | 222 | 222 | 25,535 | 5,698 | 180 | 2.002 | 190,792 | 190,792 | | 190,792 | 301,612 | 101,032 | 2,625 | 2,625 | 98,407 | 1,153 | 3,072 | 7,801 | 20,345 | 66,037 | 200,580 | Actual | | EXPENSE HISTORY | (3) | |
| | 216,157 | 26,275 | 110 | 110 | 26,165 | 6,461 | 125 | 1.189 | 189,882 | 189,882 | | 189,882 | 270,906 | 46,668 | 2,931 | 2,931 | 43,737 | 1,418 | 5,491 | 5,603 | 15,598 | 15,626 | 224,238 | Actual | | ~ | (4) | - |
| | 230,118 | 30,750 | 500 | 500 | 30,250 | 9,000 | 250 | 2,600 | 199,368 | 199,368 | | 199,368 | 318,960 | 80,450 | 3,000 | 3,000 | 77,450 | 1,500 | 3,500 | 10,000 | 32,450 | 30,000 | 238,510 | FY14 Budget | | | (5) | Fiscal 2015 By Departn |
| Pag | 1.6% | 3.6% | (47.0%) | (47.0%) | 4.6% | 6.5% | 2.8% | (3.6%) | 1.3% | 1.3% | (100.0%) | 1.4% | 7.6% | (6.5%) | 11.7% | 11.7% | (7.4%) | 17.4% | 38.1% | 3.3% | (17.5%) | (6.6%) | %6.11 | FYIJA- | | AVERA | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page 3 of 20 | 6.5% | 17.0% | 352.5% | 352.5% | 15.6% | 39.3% | 100.0% | 118.6% | 5.0% | 5.0% | -% | 5.0% | 17.7% | 72.4% | 2.4% | 2.4% | 77.1% | 5.8% | (36.3%) | 78.5% | 108.0% | 92.0% | 6.4% | FY14B I | | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | ıyland if Approprii Category - (|
| | 2.6% | 8.4% | 112.7% | 112.7% | 7.8% | 18.0% | 26.5% | 47.9% | 1.8% | 1.8% | -% | 1.8% | 8.8% | 29.1% | 1.2% | 1.2% | 30.8% | 2.8% | (20.2%) | 33.6% | 28.6% | 47.5% | 4.1% | FY2015B | | H | (8) | ation Object |
| | 101,507 | 11,971 | ı | | 11,971 | 6,772 | 90 | 4,3 <i>27</i> 582 | 89,536 | 89,536 | | 89,536 | 129,041 | 21,544 | 560 | 560 | 20,984 | 864 | 2,496 | 5,102 | 7,523 | 5,000 | 107,497 | F x 14thru - r | | CURRENT Y | (9) | |
| 12/16/2013 | 128,611 | 18,779 | 500 | 500 | 18,279 | 2,228 | 160 | 2.018 | 109,832 | 109,832 | | 109,832 | 189,919 | 58,906 | 2,440 | 2,440 | 56,466 | 637 | 1,004 | 4,898 | 24,927 | 25,000 | 131,013 | Budget | | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | 41.1% | 38.9% | -% | -% | 39.6% | 75.2% | 36.0% | 22.4% | 44.9% | 44.9% | - % | 44.9% | 40.5% | 26.8% | 18.7% | 18.7% | 27.1% | 57.6% | 71.3% | 51.0% | 23.2% | 16.7% | 45.1% | Expended | , | 81 | (11) | |
| | 227,551 | 30,900 | \$00 | 500 | 30,400 | 9,000 | 200 | 2,600 | 196,651 | 196,651 | , | 196,651 | 320,890 | 77,800 | 3,000 | 3,000 | 74,800 | 1,500 | 3,500 | 10,000 | 25,800 | 34,000 | 243,090 | Level 1 | STOCKE | NEXT YI | (12) | |
| | (2,567) | 150 | | | 150 | | (50) | - | (2,717) | (2,717) | | (2,717) | 1,930 | (2,650) | | | (2,650) | | | • | (6,650) | 4,000 | 4,580 | Inc/(Dec) | 999 | NEXT YEAR BUDGET REQUEST | (13) | |
| _ | (1.1%) | 0.5% | - % | -% | 0.5% | -% | (20.0%) | - %- | (1.4%) | (1.4%) | - % | (1.4%) | 0.6% | (3.3%) | -% | -% | (3.4%) | -% | -% | -% | (20.5%) | 13.3% | 1.9% | Inc/(Dec) | ₽. | | (14) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | 227,551 | 30,900 | 500 | 500 | 30,400 | 9,000 | 200 | 2,600 | 196,651 | 196,651 | | 196,651 | 320,890 | 77,800 | 3,000 | 3,000 | 74,800 | 1,500 | 3,500 | 10,000 | 25,800 | 34,000 | 243,090 | Level 1 | | ALL ALL | (15) | |
| Y14 Does Not Include Carryforward FY14Actual Includes Encumbrances | , | | | | | | | | , | | | | | | | | | | | | | | | Level 2 | EV2015 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| anyforward neumbrances | | 1 | , | ı | | | | | | | - | | • | 1 | 1 | - | • | | 1 | • | 1 | ı | ē | Level 3 | EV2015 | T | (17) | Report 104 |

| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | FY14 Does Not FY14Actual Ir | _ | | _ | 1:16PM | 12/16/2013 | - | | Page 4 of 20 | ٩ | | | | | | | Excluding Articles Excluding Schools |
|--|--------------------------------|----------------|-----------------------------|-------------------|---------------------|-----------------------------------|----------|---------------------|-------------------------------------|---|-----------------------|----------------|-----------------|----------------|----------------|----------|--------------------------------------|
| | 7,415 | · <u>*</u> | | 7,415 | 22.6% | 5,740 | 1,675 | 42.0% | 101.6% | (10.6%) | 7,415 | 3,678 | 4,950 | 3,814 | 5,142 | 52100 | CONTRACTUAL SERVICES |
| | 121,988 | 1.6% | 1,965 | 121,988 | 45.6% | 65,340 | 54,683 | (3.2%) | (7.8%) | 4.2% | 120,023 | 130,151 | 120,302 | 119,360 | 114,977 | 10161001 | TOWN CLERK PERSONNEL SERVICES |
| ı | 121,988 | 1.6% | 1,965 | 121,988 | 45.6% | 65,340 | 54,683 | (3.2%) | (7.8%) | 4.2% | 120,023 | 130,151 | 120,302 | 119,360 | 114,977 | | PERSONNEL SERVICES |
| ı | 121,988 | 1.6% | 1,965 | 121,988 | 45.6% | 65,340 | 54,683 | (3.2%) | (7.8%) | 4.2% | 120,023 | 130,151 | 120,302 | 119,360 | 114,977 | 51001 | SALARIES |
| | 309,442 | 4.6% | 13,716 | 309,442 | 58.6% | 122,454 | 173,272 | 6.6% | 8.6% | 7.1% | 295,726 | 272,274 | 226,276 | 209,881 | 221,843 | 1550 | TOTAL: INFORMATION TECHNOLOGY |
| , | 225,600 | 6.5% | 13,716 | 225,600 | 63.8% | 76,630 | 135,254 | 8.9% | 11.5% | 10.1% | 211,884 | 190,076 | 143,193 | 127,438 | 142,444 | 10155002 | INFORMATION TECHNOLOGY EXP |
| | 43,000 | (30.6%) | (19,001) | 43,000 | 0.7% | 61,597 | 404 | 24.2% | 122.5% | (7.7%) | 62,001 | 27,868 | 42,435 | 18,126 | 35,433 | | SUPPLIES |
| | 38,000 | (24.0%) | (12,000) | 38,000 | 0.8% | 49,596 | 404 | 62.6% | 247.9% | -% | 50,000 | 14,373 | 21,933 | | | 54500 | SMALL EQUIPMENT |
| | 5,000 | (58.3%) | (7,000) | 5,000 | -% | 12,000 | , | 136.6% | 1,243.5% | (57.5%) | 12,000 | 893 | 9,308 | 7,859 | 11,668 | 54102 | COMPUTER SUPPLIES |
| • | | (100.0%) | Ξ | , | -% | - | 1 | -% | (100.0%) | (19.1%) | _ | 12,602 | 11,194 | 10,266 | 23,765 | 54100 | SUPPLIES |
| ı | 182,600 | 21.8% | 32,717 | 182,600 | 90.0% | 15,033 | 134,850 | 6.1% | (7.6%) | 14.9% | 149,883 | 162,208 | 100,758 | 109,312 | 107,011 | | PURCHASE OF SERVICES |
| - | 7,000 | -% | | 7,000 | 37.9% | 4,350 | 2,650 | 20.6% | 45.4% | (6.9%) | 7,000 | 4,813 | 7,237 | 5,643 | 5,959 | 52112 | TRAINING & EDUCATION |
| • | • | (100.0%) | (3,000) | | -% | 3,000 | 1 | - % | 442.4% | (39.8%) | 3,000 | 553 | 652 | 1,200 | 2,541 | 52101 | PROFESSIONAL SERVICES |
| t | 175,600 | 25.5% | 35,717 | 175,600 | 94.5% | 7,683 | 132,200 | 5.8% | (10.8%) | 16.8% | 139,883 | 156,842 | 92,869 | 102,469 | 98,511 | 52100 | CONTRACTUAL SERVICES |
| 1 | 83,842 | - % | | 83,842 | 45.3% | 45,823 | 38,019 | 1.0% | 2.0% | 1.2% | 83,842 | 82,198 | 83,084 | 82,443 | 79,399 | 10155001 | INFORMATION TECHNOLOGY PS |
| • | 83,842 | * | | 83,842 | 45.3% | 45,823 | 38,019 | 1.0% | 2.0% | 1.2% | 83,842 | 82,198 | 83,084 | 82,443 | 79,399 | | PERSONNEL SERVICES |
| 2 | 83,842 | - % | | 83,842 | 45.3% | 45,823 | 38,019 | 1.0% | 2.0% | 1.2% | 83,842 | 82,198 | 83,084 | 82,443 | 79,399 | 51001 | SALARIES |
| • | 190,000 | 8.6% | 15,000 | 190,000 | 45.1% | 96,141 | 78,859 | 14.1% | 19.9% | (10.7%) | 175,000 | 145,910 | 121,916 | 415,747 | 205,043 | 1510 | TOTAL: LEGAL |
| • | 190,000 | 8.6% | 15,000 | 190,000 | 45.1% | 96,141 | 78,859 | 14.1% | 19.9% | (10.7%) | 175,000 | 145,910 | 121,916 | 415,747 | 205,043 | 10151002 | LEGAL EXPENSES |
| | | (100.0%) | (5,000) | ı | 1.6% | 4,921 | 79 | - % | (14.4%) | 27.9% | 5,000 | 5,843 | 980 | 5,329 | 2,792 | | SUPPLIES |
| * | | (100.0%) | (5,000) | | 1.6% | 4,921 | 79 | -% | (14.4%) | 27.9% | 5,000 | 5,843 | 980 | 5,329 | 2,792 | 54100 | SUPPLIES |
| • | 190,000 | 11.8% | 20,000 | 190,000 | 46.3% | 91,221 | 78,779 | 16.5% | 21.4% | (11.5%) | 170,000 | 140,067 | 120,936 | 410,418 | 202,251 | | PURCHASE OF SERVICES |
| | 190,000 | 11.8% | 20,000 | 190,000 | 46.3% | 91,221 | 78,779 | 16.5% | 21.4% | (11.5%) | 170,000 | 140,067 | 120,936 | 410,418 | 202,251 | 52108 | LEGAL SERVICES |
| FY2015 FY2015 Level 2 Level 3 | FY2015 FY Level 1 L | % Inc/(Dec) | \$\$\$ Inc/(Dec) | FY2015 Level 1 | Percent Expended | Remaining Budget | FY14thru | FY13A - FY2015B | FY13A - FY14B | FY10A - FY13A | FY14 Budget | FY13 Actual | FY12 Actual | FY11 Actual | FY10 Actual | - OBJECT | DEPARTMENT - ORG - CATEGORY - OBJECT |
| IT YEAR BUDGET ALL LEVELS | NEXT YEAR BUDGET ALL LEVELS |) ii | NEXT YEAR BUDGET REQUEST | NEXT! | tri | CURRENT YEAR TO DATE EXPENDITURES | CURRENT | AL NGE | AVERAGE ANNUAL PERCENTAGE CHANGE | AVE PERCE | | RY | EXPENSE HISTORY | EX | | | |
| (16) (17) | (15) (| (14) | (13) | (12) | (11) | (10) | (9) | (8) | (7) | (6) | (5) | (4) | (3) | (2) | (E) | | |
| Report 104 | | | | | | | | riation - Object | Wayland e of Approp - Category | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object | Fiscal 20 By Depar | | | | | | |

| Excluding Articles Excluding Schools | REGISTRAR EXPENSES | PURCHASE OF SERVICES | CONTRACTUAL SERVICES | REGISTRAR PERSONNEL SERVICES | PERSONNEL SERVICES | SALARIES | TOTAL: ELECTIONS | ELECTIONS EXPENSES | SUPPLIES | SUPPLIES | PURCHASE OF SERVICES | CONTRACTUAL SERVICES | ELECTIONS PERSONNEL SERVICES | PERSONNEL SERVICES | SALARIES | TOTAL: TOWN CLERK | TOWN CLERK EXPENSES | SUPPLIES | SUPPLIES | PURCHASE OF SERVICES | TRAINING & EDUCATION | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
|---|--------------------|----------------------|----------------------|------------------------------|--------------------|----------|------------------|--------------------|----------|----------|----------------------|----------------------|------------------------------|--------------------|----------|-------------------|---------------------|----------|----------|----------------------|----------------------|--------------------------------------|-------------------------------------|------|---|
| | 10163002 | | 52100 | 10163001 | | 51001 | 1620 | 10162002 | | 54100 | | 52100 | 10162001 | | 51001 | 1610 | 10161002 | | 54100 | | 52112 | Y - ОВЛЕСТ | | | |
| | 3,584 | 3,584 | 3,584 | 275 | 275 | 275 | 44,556 | 12,373 | 11,277 | 11,277 | 1,097 | 1,097 | 32,182 | 32,182 | 32,182 | 123,106 | 8,129 | 411 | 411 | 7,718 | 2,576 | FY10 Actual | | Ξ | |
| | 3,612 | 3,612 | 3,612 | 275 | 275 | 275 | 32,761 | 13,920 | 13,120 | 13,120 | 800 | 800 | 18,840 | 18,840 | 18,840 | 125,575 | 6,215 | 1,046 | 1,046 | 5,170 | 1,356 | FY11 Actual | EXPE | (2) | |
| | 2,144 | 2,144 | 2,144 | 275 | 275 | 275 | 27,965 | 13,101 | 13,028 | 13,028 | 73 | 73 | 14,864 | 14,864 | 14,864 | 128,647 | 8,346 | 1,505 | I,505 | 6,841 | 1,891 | FY12 Actual | EXPENSE HISTORY | (3) | |
| | 3,745 | 3,745 | 3,745 | 925 | 925 | 925 | 42,379 | 10,140 | 9,340 | 9,340 | 800 | 800 | 32,239 | 32,239 | 32,239 | 136,444 | 6,293 | 1,332 | 1,332 | 4,961 | 1,283 | FY13 Actual I | | (4) | ₩ |
| | 4,000 | 4,000 | 4,000 | 275 | 275 | 275 | 19,864 | 6,300 | 5,400 | 5,400 | 900 | 900 | 13,564 | 13,564 | 13,564 | 131,638 | 11,615 | 1,400 | 1,400 | 10,215 | 2,800 | FY14 Budget | | (5) | j Fiscal 2015 Sy Departm |
| Pag | 1.5% | 1.5% | 1.5% | 49.8% | 49.8% | 49.8% | (1.7%) | (6.4%) | (6.1%) | (6.1%) | (10.0%) | (10.0%) | 0.1% | 0.1% | 0.1% | 3.5% | (8.2%) | 48.0% | 48.0% | (13.7%) | (20.7%) | FY10A - FY13A | AVERA PERCENT | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page 5 of 20 | 6.8% | 6.8% | 6.8% | (70.3%) | (70.3%) | (70.3%) | (53.1%) | (37.9%) | (42.2%) | (42.2%) | 12.5% | 12.5% | (57.9%) | (57.9%) | (57.9%) | (3.5%) | 84.6% | 5.1% | 5.1% | 105.9% | 118.2% | FY13A - FY14B 1 | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | yland f Appropri Category - (|
| | 3.4% | 3.4% | 3.4% | (45.5%) | (45.5%) | (45.5%) | (8.9%) | 3.5% | 3.3% | 3.3% | 6.1% | 6.1% | (13.1%) | (13.1%) | (13.1%) | (1.0%) | 35.9% | 2.5% | 2.5% | 43.5% | 47.7% | FY13A - FY2015B | ř | (8) | ation Object |
| | | , | , | - | • | | 11,721 | 1,804 | 1,004 | 1,004 | 800 | 800 | 9,917 | 9,917 | 9,917 | 57,305 | 2,621 | 561 | 561 | 2,060 | 385 | FY14thru F | CURRENT Y EXPEN | (9) | |
| 12/16/2013 | 4,000 | 4,000 | 4,000 | 275 | 275 | 275 | 8,143 | 4,496 | 4,396 | 4,396 | 100 | 100 | 3,647 | 3,647 | 3,647 | 74,333 | 8,994 | 839 | 839 | 8,155 | 2,415 | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | - % | <u>'</u> | -% | - % | -% | -% | 59.0% | 28.6% | 18.6% | 18.6% | 88.9% | 88.9% | 73.1% | 73.1% | 73.1% | 43.5% | 22.6% | 40.1% | 40.1% | 20.2% | 13.8% | Percent Expended | 61 | (11) | |
| | 4,000 | 4,000 | 4,000 | 275 | 275 | 275 | 35,198 | 10,870 | 9,970 | 9,970 | 900 | 900 | 24,328 | 24,328 | 24,328 | 133,603 | 11,615 | 1,400 | 1,400 | 10,215 | 2,800 | FY2015 Level 1 | NEXT | (12) | |
| | | | | | - | | 15,334 | 4,570 | 4,570 | 4,570 | · | | 10,764 | 10,764 | 10,764 | 1,965 | | | , | | | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | |
| | % | -% | -% | - % | -% | -% | 77.2% | 72.5% | 84.6% | 84.6% | -% | -% | 79.4% | 79.4% | 79.4% | 1.5% | - % | .% | -% | -% | -% | % Inc/(Dec) | ET | (14) | |
| FY14 Does FY14Ach | 4,000 | 4,000 | 4,000 | 275 | 275 | 275 | 35,198 | 10,870 | 9,970 | 9,970 | 900 | 900 | 24,328 | 24,328 | 24,328 | 133,603 | 11,615 | 1,400 | 1,400 | 10,215 | 2,800 | FY2015 Level 1 | NEXT | (15) | |
| s Not Include ual Includes E | - | | 1 | | | | | | , | | , | | | | | | | , | | | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | | , | | | | | | | • | | | | | | | • | • | | | , | | FY2015 Level 3 | ET | (17) | Report 104 |

| % FY201 nc/(Dec) Level - % (1.1%) 13 (1.1%) 14 (1.1%) 14 83.3% 2 80.0% 2 - % 2 80.0% 2 - % 10 - % 10 - % 10 - % 10 - % 10 - % 10 - % 10 - % 10 | 23.2% 23.2% 23.2% 40.7% 44.2% 44.2% 44.2% 4.7% 4.7% 4.7% 4.7% 4.7% 4.7% 4.7% 4.7 | 18,180 96,030 96,030 59,101 - 59,101 (452) 953 800 400 1,701 1,459 | 46,889 1,252 47 1,299 1,299 | .6% 2.3% 3%) (51.3%) -% -% 147.9% -% -% 4%) (7.5%) -% -% -% -% | 512 514 | 1,500 (100.0%) 1,500 -% | | | | | | |
|--|--|--|---|---|---------------------------------------|---|-----------------------|----------------------------|-----------|--------------------|----------|--------------------------------------|
| \$\$\$\$ % FY201 Inc/(Dec) Inc/(Dec) Level 275% 244 (1.582) (1.1%) 13 550% 144 (1.582) (1.1%) 14 550 10,000 83.3% 250 10,000 80.0% 500% 100% | | | | (51. 147 (7. | | ├─- | | • | 1,568 | 444 | | SUPPLIES |
| SSS % FY201 | | | | | | _ | - | | 1,568 | 444 | 54100 | SUPPLIES |
| SSS % FY201 | | | | | | 3,000 41.6% | 3,505 3, | 3,280 | 4,112 | 1,234 | | PURCHASE OF SERVICES |
| Inc/(Dec) Inc/(Dec) Level 275 | | | | | | ┝ | | | 216 | | 52114 | DUES |
| Inc/(Dec) Inc/(Dec) Level 275 | | | | | | (23 | 130 | 62 | 820 | 293 | 52113 | TRAVEL |
| SSS % FY201 | | | | | | | | | | | 52112 | TRAINING & EDUCATION |
| SSS % FY201 | | | | | | 800 53.0% | 3,375 | 3,218 | 3,077 | 942 | 52100 | CONTRACTUAL SERVICES |
| SSS % FY201 | | | | | %) 4.6% | 105,990 (0.3%) | 101,375 105 | 112,081 10 | 114,901 1 | 102,215 | 10175001 | PLANNING PERSONNEL SERVICES |
| S\$\$\$ % FY201 | | | | 3% 2.3% | %) 4.6% | 105,990 (0.3%) | 101,375 105 | 112,081 10 | 114,901 | 102,215 | | PERSONNEL SERVICES |
| S\$\$\$ % FY201 FY201 | | | | -% -% | -% - | · · | | | 3,075 | | 51140 | OVERTIME |
| FY201 Inc/(Dec) Inc/(Dec) Inc/(Dec) Inc/(Dec) Inc/(D | | | 46,889 | . | 4 | 105,990 (0.3%) | 101,375 105 | 112,081 10 | | 102,215 | 51001 | SALARIES |
| FY201 Inc/(Dec) | 23.2% 23.2% 8.6% | | 65,896 | % 7.9% | % 10.7% | 161,926 3.4% | 146,315 161 | 139,343 14 | 132,938 1 | 132,335 | 1710 | TOTAL: CONSERVATION |
| \$\$\$\$ % FY201 Inc/(Dec) Inc/(Dec) Level 275% 275% 276 (1.582) (1.1%) 13 500% 144 (1.582) (1.1%) 14 44 (1.582) (1.1%) 14 500 10,000 83.3% 2 500% 500 10,000 80.0% 2 500% | 23.2% | | 1,720 | % 33.6% | %) 18.7% | 19,900 (3.0%) | 16,762 19 | 15,943 | 18,468 | 18,390 | 10171002 | CONSERVATION EXPENSES |
| 100 10,000 83.5% FY201 1000 10,000 83.0% 2000 10,000 83.0% 2000 10,000 80.0% 2000 | 23.2% | 5,680 | 1,720 | %) (1.2%) | %) (2.4%) | 7,400 (11.3%) | 7,579 7 | 10,041 | 6,320 | 10,865 | | SUPPLIES |
| FY201 Inc/(Dec) Inc/(Dec) Level 275 275 275 276 277 277 277 277 277 277 277 277 277 | | 5,680 | 1,720 | %) (1.2%) | %) (2.4%) | 7,400 (11.3 | 7,579 7 | 10,041 | 6,320 | 10,865 | 54100 | SUPPLIES |
| FY201 Inc/(Dec) Inc/(Dec) Level 275 | <u>'</u> | 12,500 | | % 56.5% | 36.1% | 12,500 6.9% | 9,183 12 | 5,902 | 12,148 | 7,525 | | PURCHASE OF SERVICES |
| FY201 Inc/(Dec) Inc/(Dec) Level 275 | -% | 500 | - | | | | | | | 95 | 52112 | TRAINING & EDUCATION |
| 10c/(Dec) Inc/(Dec) Level 10c/(Dec) Inc/(Dec) Level 175% 175% 175% 1744 (1,582) (1.1%) 13 1744 (1,582) (1.1%) 14 1744 (1,582) (1.1%) 14 | . % | 12,000 | |)% 56.7% | 1% 34.0% | 12,000 6.4% | 8,958 12 | 5,902 | 12,148 | 7,430 | 52100 | CONTRACTUAL SERVICES |
| \$\$\$ % FY201 Inc/(Dec) Inc/(Dec) Level 275% 200% 444 (1,582) (1.1%) 13 | 45.2% | 77,850 | 64,176 | % 4.1% | % 9.6% | 142,026 4.4% | 129,553 142 | 123,400 12 | 114,470 1 | 113,946 | 10171001 | CONSERVATION P S |
| \$\$\$\$ % FY201 Inc/(Dec) Inc/(Dec) Level 275% 944 (1.582) (1.1%) 13 | 45.2% | 77,850 | 64,176 | 5% 4.1% | %6.6 | 142,026 4.4% | 129,553 142 | 123,400 12 | 114,470 1 | 113,946 | | PERSONNEL SERVICES |
| \$\$\$\$ % FY201 Inc/(Dec) Inc/(Dec) Level 275% 444 (1.582) (1.1%) 13 | 36.4% | 2,224 | 1,276 | | -% 26.2% | _ | | | 1,211 | | 51140 | OVERTIME |
| \$\$\$ % FY201 Inc/(Dec) Inc/(Dec) Level | | 75,626 | 62,900 | 3.9% | 5% 9.3% | 138,526 3.6% | 126,779 138 | 120,654 12 | 113,259 1 | 113,946 | 51001 | SALARIES |
| \$\$\$ % FY201 Inc/(Dec) Inc/(Dec) Level | * | 4,275 | | %) (4.3%) | % (8.4%) | 4,275 6.6% | 4,670 4 | 2,419 | 3,887 | 3,859 | 1630 | TOTAL: REGISTRAR |
| | Percent FY2 Expended Lev | Remaining F | FY14thru | FY13A - 4B FY2015B | . FY13A - 3A FY14B | 4 FY10A - et FY13A | 13 FY14 nal Budget | FY12 FY13 Actual Actual | FY11 F | FY10 I Actual A | - OBJECT | DEPARTMENT - ORG - CATEGORY - OBJECT |
| NEXT YEAR BUDGET REOUEST ALL LEVELS | | CURRENT YEAR TO DATE EXPENDITURES | CURREN | HANGE | AVERAGE ANNUAL PERCENTAGE CHANGE | PE. | | EXPENSE HISTORY | EXPENSI | | ı | |
| (12) (13) (14) (15) (16) | (11) (1 | (10) | (9) | (8) | (7) | (6) |) (5) | (3) (4) | (2) (| (Ξ) | | |
| | | | | ory - Object | rg - Catego | By Department - Org - Category - Object | By D | | | | | |
| | | | | ropriation | Town of Wayland 5 Schedule of Appi | Town of Wayland Fiscal 2015 Schedule of Appropriation | Fisc | | | | | |

| Excluding Articles Excluding Schools | CONTRACTUAL SE TRAINING & EDUC TRAVEL BUILDING REPAIR VEHICLE REPAIRS DISPOSAL ELEVATOR REPAIR ELECTRICAL REPAIR | FACILITIES P S | SALARIES OVERTIME | SURVEYO | SUPPLIES | PURCHASE SUPPLIES | CONTRAC TRAINING EQUIPMEN | SURVEYO | PERSONNE | TOTAL: P | PLANNIN | DEP/ | | | |
|---|---|--------------------|----------------------|-----------------------------------|----------|----------------------------------|--|-----------------------------|--------------------|-----------------------------|-------------------|--------------------------------------|-----------------------------------|----------|---|
| : Articles Schools | CONTRACTUAL SERVICES TRAINING & EDUCATION BILLDING REPAIRS/MPROVEMENTS VEHICLE REPAIRS DISPOSAL ELEVATOR REPAIR/SERVICE ELECTRICAL REPAIR/SERVICE | FACILITIES P S | CET ST | SURVEYOR EXPENSES TOTAL: SURVEYOR | | PURCHASE OF SERVICES SUPPLIES | CONTRACTUAL SERVICES TRAINING & EDUCATION EQUIPMENT REPAIRS & MAINTENANC | SURVEYOR PERSONNEL SERVICES | PERSONNEL SERVICES | TOTAL: PLANNING SALARIES | PLANNING EXPENSES | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
| | 52100 52112 52113 52113 52117 52121 52131 52132 | 10192001 | 51001 51140 | 10177002 1770 | | 54100 | 52100 52112 52116 | 10177001 | | 1750 51001 | 10175002 | ty - овлест | ı | | |
| | 13,890 1,667 1,325 117,214 - 11,757 8,582 8,825 | 276,376 | 252,838 23,537 | 14,409 160,663 | 3,318 | 11,092 3,318 | 6,526 3,063 1,503 | 146,253 | 146,253 | 103,893 | 1,679 | FY10 Actual | | <u>:</u> | |
| | 64,193 1,205 183 79,238 - 15,467 14,775 7,457 | 274,124 | 266,866 7,257 | 14,789 168,743 | 5,829 | 8,961 5,829 | 6,550 2,045 366 | 153,954 | 153,954 | 120,582 | 5,680 | FY11 Actual | ЕХРЕ | (2) | |
| | 52,389 675 140 69,184 2,076 11,810 8,470 41,663 | 276,936 | 272,813 4,123 | 16,922 175,376 | 4,630 | 12,291 4,630 | 8,007 2,642 1,643 | 158,454 | 158,454 | 11 5,361 | 3,280 | FY12 Actual | EXPENSE HISTORY | (3) | |
| | 59,758 1,358 2,503 46,420 2,890 10,928 9,174 13,853 | 251,293 251,293 | 246,460 4,834 | 16,150 173,775 | 5,788 | 10,362 | 5,073 4,017 1,272 | 157,625 | 157,625 | 104,880 157,625 | 3,505 | FY13 Actual | | (4) | |
| | 61,000 2,000 2,600 65,000 5,000 11,000 42,000 | 272,106 | 260,106 12,000 | 16,950 | 4,150 | 12,800 | 8,000 3,000 1,800 | 160,778 | 160,778 | 110,490 | 4,500 | FY14 Budget | | (5) |] Fiscal 2015 By Departm |
| Pag | 62.6% (6.6%) 23.6% (26.6%) - % (2.4%) 2.2% 16.2% | (3.1%) | (0.8%) (41.0%) | 3.9% 2.6% | 20.4% | (2.2%) 20.4% | (8.1%) 9.5% (5.4%) | 2.5% | 2.5% | 0.3% 2.5% | 27.8% | FY10A - I FY13A | AVERA: PERCENT | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page 7 of 20 | 2.1% 47.2% 3.9% 40.0% 73.0% 46.4% 19.9% 203.2% | 8.3% 8.3% | 5.5% 148.3% | 5.0% 2.3% | (28.3%) | 23.5% | 57.7% (25.3%) 41.5% | 2.0% | 2.0% | 5.3% 2.0% | 28.4% | FY13A - F FY14B F | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | yland f Appropria Category - C |
| - | 1.5% 5.1% (10.6%) 18.3% 33.5% 21.0% 17.7% | 4.3% | 2.9% 57.6% | 29.2% 3.9% | (15.3%) | 48.3% (15.3%) | 88.4% (13.6%) 18.9% | 1.0% | 1.0% | 2.6% | 13.3% | FY13A - FY2015B | | (8) | tion)bject |
| | 37,703 1,025 - 58,658 899 12,000 8,350 26,729 | 120,142 | 117,255 2,887 | 6,698 79,604 | 854 | 5,844 854 | 5,285 522 38 | 72,906 | 72,906 | 48,229 72,906 | 1,340 | FY14thru | CURRENT | (9) | |
| 12/16/2013 | 23,297 975 2,600 6,342 4,101 4,000 2,650 15,271 | 151,964 151,964 | 142,852 9,113 | 10,252 98,124 | 3,296 | 6,956 3,296 | 2,715 2,478 1,762 | 87,872 | 87,872 | 62,261 87,872 | 3,160 | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | 61.8% 51.3% - % 90.2% 18.0% 75.0% 63.6% | 44.2% 44.2% | 45.1% 24.1% | 39.5% 44.8% | 20.6% | 45.7% 20.6% | 66.1% 17.4% 2.1% | 45.3% | 45.3% | 43.7% 45.3% | 29.8% | Percent Expended | cri | (11) | |
| | 61,602 1,500 2,000 65,000 5,150 16,000 12,700 | 273,192 | 261,192 12,000 | 26,950 187,728 | 4,150 | 22,800 4,150 | 18,000 3,000 1,800 | 160,778 | 160,778 | 110,490 160,778 | 4,500 | FY2015 Level 1 | NEXT | (12) | |
| | 602 (500) (600) 150 1,700 | 1,086 | | 10,000 | | 10,000 | 10,000 | , | | | | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | |
| | 1.0% (25.0%) (23.1%) (23.1%) - % 15.5% | 0.4% | 0.4% | 59.0% | - % | 78.1% | 125.0% - % - % | - % | -% | · | -% | % Inc/(Dec) | ET | (14) | |
| FY14 Doe FY14Act | 61,602 1,500 2,000 65,000 5,150 16,000 12,700 42,000 | 273,192 273,192 | | 26,950 187,728 | | 22,800 4,150 | 18,000 3,000 1,800 | 160,778 | | 110,490 160,778 | 4,500 | FY2015 Level 1 | NEXT | (15) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | | | | | | , , | | | | | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| Carryforward | | | | | | | | | , | | • | FY2015 Level 3 | T | (17) | Report 104 |

| Excluding Articles Excluding Schools | SALARIES OVERTIME RETIREMENT/BUYBACK | TOTAL: MISC COMMITTEES | MISC COMMITTEES | PURCHASE OF SERVICES | 375th CELEBRATION COMMITTEE | PUBLIC CEREMONIES | HISTORIC DISTRICT COMMISSION | SURFACE WATER QUALITY COMM | HISTORICAL COMMISSION | TOTAL: FACILITIES | FACILITIES EXP | SUPPLIES | SMALL EQUIPMENT | VEHICLE GASOLINE | SUPPLIES-CUSTODIAL | UTILITIES | WASTEWATER CHARGES | WATER CHARGES | TELEPHONE | ELECTRICITY | NATURAL GAS | HEATING OIL | PURCHASE OF SERVICES | HVAC REPAIR/SERVICE | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
|--|--|------------------------|-----------------|----------------------|-----------------------------|-------------------|------------------------------|----------------------------|-----------------------|-------------------|----------------|----------|-----------------|------------------|--------------------|-----------|--------------------|---------------|-----------|-------------|-------------|-------------|----------------------|---------------------|--------------------------------------|-------------------------------------|------|---|
| | 51001 51140 51920 | 1940 | 10194002 | | 52144 | 52143 | 52142 | 52141 | 52140 | 1920 | 10192002 | , | 54500 | 54111 | 54105 | | 53106 | 53105 | 53104 | 53103 | 53102 | 53101 | | 52133 | - OBJECT | | | |
| | 1,788,491 209,927 | 64,096 | 64,096 | 64,096 | | 943 | | 63,043 | 110 | 969,916 | 693,540 | 29,374 | | | 29,374 | 482,504 | 17,211 | 32,472 | 81,008 | 243,096 | 96,210 | 12,507 | 181,663 | 18,402 | FY10 Actual | | (1) | |
| | 1,805,651 229,541 13,316 | 10,083 | 10,083 | 10,083 | | 1,087 | | 8,889 | 108 | 1,001,414 | 727,290 | 25,424 | , | | 25,424 | 496,381 | 14,966 | 15,625 | 86,247 | 237,971 | 123,121 | 18,451 | 205,486 | 22,968 | FY11 Actual | EXPE | (2) | |
| | 1,778,137 257,582 11,716 | 31,983 | 31,983 | 31,983 | | 589 | | 31,255 | 139 | 974,746 | 697,810 | 18,099 | 3,607 | 313 | 14,179 | 457,554 | 17,717 | 14,786 | 81,492 | 270,208 | 62,218 | 11,134 | 222,157 | 35,749 | FY12 Actual | EXPENSE HISTORY | (3) | |
| | 1,812,559 229,423 | 76,482 | 76,482 | 76,482 | 31,082 | 1,457 | | 43,677 | 266 | 863,635 | 612,342 | 36,261 | 8,623 | 1,962 | 25,677 | 407,088 | 20,089 | 7,149 | 84,610 | 191,485 | 76,880 | 26,875 | 168,993 | 22,109 | FY13 Actual | Y | (4) | _ |
| | 1,956,251 225,000 1 | 49,775 | 49,775 | 49,775 | 2,500 | 2,500 | 275 | 43,500 | 1,000 | 1,093,706 | 821,600 | 38,500 | 10,000 | 7,500 | 21,000 | 543,500 | 25,500 | 30,000 | 86,000 | 255,000 | 125,000 | 22,000 | 239,600 | 35,000 | FY14 Budget | | (5) | Fiscal 2015 By Departm |
| Pag | 0.4% 3.0% | 6.1% | 6.1% | 6.1% | -% | 15.6% | -% | (11.5%) | 34.3% | (3.8%) | (4.1%) | 7.3% | -% | -% | (4.4%) | (5.5%) | 5.3% | (39.6%) | 1.5% | (7.6%) | (7.2%) | 29.0% | (2.4%) | 6.3% | FY10A - FY13A | AVERA PERCENT | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page 8 of 20 | 7.9% (1.9%) -% | (34.9%) | (34.9%) | (34.9%) | (92.0%) | 71.6% | . % | (0.4%) | 275.3% | 26.6% | 34.2% | 6.2% | 16.0% | 282.3% | (18.2%) | 33.5% | 26.9% | 319.7% | 1.6% | 33.2% | 62.6% | (18.1%) | 41.8% | 58.3% | FY13A - FY14B | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | yland f Appropri Category - |
| | 4.3% (1.0%) - % | (19.3%) | (19.3%) | (19.3%) | (71.6%) | 31.0% | .% | (0.2%) | 93.7% | 13.9% | 17.6% | 3.0% | 7.7% | 95.5% | (9.6%) | 18.1% | 14.3% | 133.6% | 2.3% | 17.1% | 36.5% | (45.4%) | 19.4% | 25.8% | FY13A - FY2015B | Œ, | (8) | ation Object |
| | 844,308 107,166 | 39,978 | 39,978 | 39,978 | 1,857 | 411 | | 37,510 | 201 | 465,252 | 345,110 | 16,188 | 170 | 2,399 | 13,619 | 147,257 | .294 | 4,534 | 31,815 | 99,014 | 9,082 | 2,518 | 181,665 | 36,301 | FY14thru | CURRENT | (9) | |
| 12/16/2013 | 1,111,943 117,834 1 | 9,797 | 9,797 | 9,797 | 643 | 2,089 | 275 | 5,990 | 799 | 628,454 | 476,490 | 22,312 | 9,830 | 5,101 | 7,382 | 396,243 | 25,206 | 25,466 | 54,185 | 155,986 | 115,918 | 19,482 | 57,935 | (1,301) | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | 43.2% 47.6% -% | 80.3% | 80.3% | 80.3% | 74.3% | 16.4% | -% | 86.2% | 20.1% | 42.5% | 42.0% | 42.0% | 1.7% | 32.0% | 64.9% | 27.1% | 1.2% | 15.1% | 37.0% | 38.8% | 7.3% | 11.4% | 75.8% | 103.7% | Percent Expended | H | (11) | |
| • | 1,971,125 225,000 | 49,775 | 49,775 | 49,775 | 2,500 | 2,500 | 275 | 43,500 | 1,000 | 1,120,309 | 847,117 | 38,500 | 10,000 | 7,500 | 21,000 | 567,665 | 20,200 | 39,000 | 88,580 | 262,650 | 143,170 | 8,000 | 240,952 | 35,000 | FY2015 Level 1 | NEXT Y | (12) | |
| | 14,874 - (1) | | | | , | • | | | ı | 26,603 | 25,517 | | | | | 24,165 | /60 | 9,000 | 2,580 | 7,650 | 18,170 | (14,000) | 1,352 | , | SSS Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | |
| | 0.8% - % (100.0%) | -% | - % | - % | -% | -% | .% | -% | -% | 2.4% | 3.1% | -% | -% | - % | -% | 4.4% | 3,0% | 30.0% | 3.0% | 3.0% | 14.5% | (63.6%) | 0.6% | -% | % Inc/(Dec) | | (14) | |
| FY14 Does : FY14Actus | 1,971,125 225,000 | 49,775 | 49,775 | 49,775 | 2,500 | 2,500 | 275 | 43,500 | 1,000 | 1,120,309 | 847,117 | 38,500 | 10,000 | 7,500 | 21,000 | 567,665 | 20,203 | 39,000 | 88,580 | 262,650 | 143,170 | 8,000 | 240,952 | 35,000 | FY2015 Level 1 | NEXT Y | (15) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | | | | ı | | | | | | | | | | | | | | | | | | | | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| Carryforward | | • | | | | • | 1 | | • | | 1 | | | i | | , | - | , | · | ı | | | | | FY2015 Level 3 | | (17) | Report 104 |

| Excluding Articles Excluding Schools | JCC PERSONNEL SERVICES CONTRACTUAL SERVICES TRAINING & EDUCATION EQUIPMENT REPAIRS & MAINTENANC | TOTAL: POLICE SALARIES OVERTIME RETIREMENT/BUYBACK PERSONNEL SERVICES | SUPPLIES VEHICLE GASOLINE UNIFORMS SMALL EQUIPMENT VEHICLES SUPPLIES SUPPLIES | PERSONNEL SERVICES POLICE PERSONNEL SERVICES CONTRACTUAL SERVICES PHYSICALS TRAINING & EDUCATION EQUIPMENT REPAIRS & MAINTENANC VEHICLE REPAIRS TRAFFIC CONTROL SPECIAL SERVICES PURCHASE OF SERVICES | DEPARTMENT - ORG - CATEGORY - OBJECT |
|--|---|---|---|--|--|
| | 10211001 52100 52112 NANC 52116 | 2100 51001 51140 51920 | 54100 54111 54115 54500 54503 | ES 10210001 52100 52111 52112 NANC 52116 52127 52127 52139 | ATEGORY - OBJECT |
| | 395,127 11,500 437 1,072 | 2,256,381 379,906 15,221 - 395,127 | 12,838 39,097 20,904 1,092 75,723 149,654 | 1,998,418 1,998,418 21,000 4,156 22,292 10,810 16,706 29,227 4,119 108,309 | (1) FY10 Actual |
| | 432,939 9,512 1,122 1,835 | 2,345,707 389,764 43,175 - 432,939 | 13,681 47,119 28,197 998 77,188 167,183 | 2,048,508 2,048,508 117,457 4,150 25,806 113,594 21,640 42,231 5,138 | (2) EXP FYII Actual |
| | 452,550 7,455 5,181 4,552 | 2,349,553 384,359 58,888 9,303 452,550 | 14,747 59,640 29,922 479 86,369 191,157 | 2,047,435 2,047,435 18,415 4,300 26,376 5,740 17,561 33,247 5,321 110,961 | (3) EXPENSE HISTORY FY12 Actual |
| | 448,559 11,623 30 5,830 | 2,354,792 374,304 74,152 104 448,559 | 14,935 64,802 27,384 1,972 75,204 184,297 | 2,041,982 2,041,982 32,696 2,000 16,388 18,751 20,789 32,740 5,149 128,514 | (4) FY13 Actual |
| _ | 473,001 13,000 1,000 2,600 | 2,505,602 397,000 76,000 1 473,001 | 15,000 64,000 29,000 1,000 90,000 199,000 | 2,181,252 2,181,252 2,181,252 21,800 5,250 25,000 7,100 21,100 21,100 40,000 5,100 125,350 | Fiscal 201 By Departt (5) FY14 Budget |
| Pa | 4.3% 0.4% (59.1%) 75.9% | 1.4% (0.5%) 69.5% % 4.3% | 5.2% 18.3% 9.4% 21.8% (0.2%) 7.2% | 0.7% 0.7% 15.9% (21.6%) (9.7%) 20.2% 7.6% 3.9% 5.9% | FY14 Eiscal 2015 Schedule of Appropriation By Department - Org - Category - Object (5) (6) (7) (8) AVERAGE ANNUAL PERCENTAGE CHANGE FY14 FY10A - FY13A - FY13A FY14B FY2015 |
| Page 9 of 20 | 5,4% 11.9% 3,234.4% (55.4%) | 6.4% 6.1% 2.5% (99.0%) | 0.4% (1.2%) 5.9% (49.3%) 19.7% 8.0% | 6.8% 6.8% (33.3%) 162.5% 52.5% (62.1%) 1.5% 22.2% (1.0%) (2.5%) | no ir wayıand hedule of Appropriat - Org - Category - O) (7) (8) AVERAGE ANNUAL PERCENTAGE CHANGE PERCENTAGE CHANGE 10A - FY13A - FY14B FY |
| _ | 2.7% (17.0%) 477.4% (33.2%) | 3.7% 2.9% 1.2% - % 2.7% | 0.2% (0.6%) 2.9% (28.8%) 9.4% 3.9% | 3.7% 3.7% (0.5%) 62.0% 23.5% (38.5%) 0.7% 10.5% (0.5%) | iation Object (8) L GE FY13A - FY2015B |
| | 181,530 10,381 - 446 | 1,040,726 182,178 (648) - | 3,977 25,328 12,715 245 24 42,265 | 951,473 951,473 19,824 2,508 6,863 7,710 6,408 3,654 20 46,987 | (9) CURRENT EXPE |
| 12/16/2013 | 291,471 2,619 1,000 2,154 | 1,464,876 214,822 76,648 1 291,471 | 11,023 38,672 16,285 755 90,000 156,735 | 1,229,779 1,229,779 1,976 2,742 18,137 (610) 14,692 36,346 5,080 78,363 | CURRENT YEAR TO DATE EXPENDITURES 4thru Remaining Budget E |
| 1:16PM | 38.4% 79.9% - % 17.2% | 41.5% 45.9% (0.9%) % 38.4% | 26.5% 39.6% 43.8% 24.5% 21.2% | 43.6% 43.6% 90.9% 47.8% 27.5% 108.6% 30.4% 9.1% 0.4% 37.5% | E Percent Percent |
| _ | 472,650 8,000 1,000 2,600 | 2,531,075 396,650 76,000 472,650 | 15,000 64,000 29,000 1,000 90,000 | 2,196,125 2,196,125 32,400 5,250 25,000 7,100 21,100 40,000 5,100 135,950 | (12) NEXT: FY2015 Level 1 |
| | (351) (5,000) | 25,473 (350) - (1) (351) | 10 600 | 14,873 14,873 10,600 | NEXT YEAR BUDGET REQUEST 15 \$\$\$ 15 \$\$\$ 16 Inc/(Dec) 1 |
| | (0.1%) (38.5%) - % | 1.0% (0.1%) - % (100.0%) | 33 | 0.7% 0.7% 48.6% - % - % % % | (14) ET % Inc/(Dec) |
| FY14 Does FY14Actu | 472,650 8,000 1,000 2,600 | 2,531,075 396,650 76,000 - | 15,000 64,000 29,000 1,000 90,000 199,000 | 2,196,125 2,196,125 32,400 5,250 25,000 7,100 21,100 40,000 5,100 133,950 | (15) NEXT Y AL FY2015 Level 1 |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | | | | | (16) NEXT YEAR BUDGET ALL LEVELS 5 FY2015 1 Level 2 |
| Carryforward ncumbrances | 1 1 1 1 | | | | Report 104 (17) ST FY2015 Level 3 |

| Excluding Articles Page 10 of 20 Excluding Schools | TOTAL: DOG OFFICER 2130 20,103 21,778 18,629 19,077 21,501 (1.7%) 12.7% 6.2% 22,96 | DOG OFFICER EXPENSES 10213002 20,103 21,778 18,629 19,077 21,501 (1.7%) 12.7% 6.2% 22,96 | SUPPLIES | 54100 | PURCHASE OF SERVICES 20,103 21,778 18,629 19,077 21,500 (1.7%) 12.7% 6.2% 22,96 | CONTRACTUAL SERVICES 52100 20,103 21,778 18,629 19,077 21,500 (1.7%) 12.7% 6.2% 22,96 | TOTAL: EMERGENCY MANAGEMENT 2120 19,222 43,958 19,989 20,719 23,000 2.5% 11.0% 5.4% 6,19 | EMERGENCY MANAGEMENT EXP 10212002 19,222 43,958 19,989 20,719 23,000 2.5% 11.0% 5.4% 6,19 | SUPPLIES 6,238 36,078 4,512 6,731 7,000 2.6% 4.0% 2.0% 2.87 | SUPPLIES 54100 6,238 36,078 4,512 6,731 7,000 2.6% 4.0% 2.0% 2,87 | PURCHASE OF SERVICES 12,983 7,880 15,477 13,988 16,000 2.5% 14.4% 7.0% 3,31 | TRAINING & EDUCATION \$2112 4,572 7,850 2,293 4,858 6,000 2.0% 23.5% 11.1% 36 | S 52100 8,411 30 13,184 9,130 10,000 2.8% 9.5% 4.7% | TOTAL: JOINT COMMUNICATIONS 2110 428,319 466,809 491,905 488,265 515,101 4.5% 5.5% 1.2% 201,05 | JCC EXPENSES 10211002 33,192 33,871 39,354 39,706 42,100 6.2% 6.0% (17.4%) 19,52 | SUPPLIES 6,924 5,313 3,559 8,353 5,500 6.5% (34.2%) (18.9%) 3,33 | S 54115 2,218 2,559 2,487 4,783 3,000 29.2% (37.3%) (20.8%) | SUPPLIES 54100 4,706 2,754 1,072 3,570 2,500 (8.8%) (30.0%) (16.3%) 1,74 | UTILITIES 13,260 16,088 18,607 13,871 20,000 1.5% 44.2% (15.1%) 5,35 | TELEPHONE 53104 13,260 16,088 18,607 13,871 20,000 1.5% 44.2% (15.1%) 5,35 | PURCHASE OF SERVICES 13,008 12,469 17,188 17,482 16,600 10.4% (5.0%) (18.5%) 10,82 | DEPARTMENT - ORG - CATEGORY - OBJECT Actual Actual Actual Actual Budget FY13A FY14B FY2015B | EXPENSE HISTORY PERCENTAGE CHANGE E. | (1) (2) (3) (4) (5) (6) (7) (8) (9) | by Department - Off - Caregory - Object | I'm I are the control of the control |
|--|--|--|----------|-------|---|---|--|---|---|---|---|---|---|--|--|--|---|--|--|--|--|---|--------------------------------------|-------------------------------------|---|--|
| | 18,629 | 18,629 | | | 18,629 | 18,629 | 19,989 | 19,989 | 4,512 | 4,512 | 15,477 | 2,293 | 13,184 | 491,905 | 39,354 | 3,559 | 2,487 | 1,072 | 18,607 | 18,607 | | FY12 Actual | PENSE HIST | (3) | | |
| | | | | | | | | | | | | | | | | | | | | | | FY13 Actual | ORY | (4) | | |
| | | | - | - | | | | | | | | | | | | | | | | | | FY14 Budget | | (5) | nday for | 77 |
| P, | (1.7%) | (1.7%) | -% | -% | (1.7%) | (1.7%) | 2.5% | 2.5% | 2.6% | 2.6% | 2.5% | 2.0% | 2.8% | 4.5% | 6.2% | 6.5% | 29.2% | (8.8%) | 1.5% | 1.5% | 10.4% | FY10A - FY13A | AVE | (6) | | tment - Card |
| age 10 of 20 | 12.7% | 12.7% | -% | -% | 12.7% | 12.7% | 11.0% | 11.0% | 4.0% | 4.0% | 14.4% | 23.5% | 9.5% | 5.5% | 6.0% | (34.2%) | (37.3%) | (30.0%) | 44.2% | 44.2% | (5.0%) | FY13A - FY14B | NTAGE CHAI | (7) | C 20. 3 | 2000 |
| _ | 6.2% | 6.2% | -% | -% | 6.2% | 6.2% | 5.4% | 5.4% | 2.0% | 2.0% | 7.0% | 11.1% | 4.7% | 1.2% | (17.4%) | (18.9%) | (20.8%) | (16.3%) | (15.1%) | (15.1%) | (18.5%) | FY13A - FY2015B | NGE AT | (8) | 0.000 | - 101661 |
| _ | 22,962 | 22,962 | · | | 22,962 | 22,962 | 6,192 | 6,192 | 2,874 | 2,874 | 3,318 | 363 | 2,955 | 201,050 | 19,520 | 3,334 | 1,587 | 1,747 | 5,359 | 5,359 | 10,827 | FY14thru | CURREN'I EXP | (9) | | |
| 12/16/2013 | (1,461) | (1,461) | - | - | (1,462) | (1,462) | 16,808 | 16,808 | 4,126 | 4,126 | 12,682 | 5,637 | 7,045 | 314,051 | 22,580 | 2,166 | 1,413 | 753 | 14,641 | 14,641 | 5,773 | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | | |
| 1:16PM | 106.8% | 106.8% | -% | -% | 106.8% | 106.8% | 26.9% | 26.9% | 41.1% | 41.1% | 20.7% | 6.0% | 29.5% | 39.0% | 46.4% | 60.6% | 52.9% | 69.9% | 26.8% | 26.8% | 65.2% | Percent Expended | TE | (11) | | |
| _ | 21,501 | 21,501 | | | 21,500 | 21,500 | 23,000 | 23,000 | 7,000 | 7,000 | 16,000 | 6,000 | 10,000 | 499,750 | 27,100 | 5,500 | 3,000 | 2,500 | 10,000 | 10,000 | 11,600 | FY2015 Level 1 | NEX | (12) | | |
| | - | | _ | | | | | | - | ٠ | , | - | | 0 (15,351) | (15,000) | , | | , | 0 (10,000) | 0 (10,000) | 0 (5,000) | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | | |
| | - % | - % | -% | -% | -% | % | . * | - % | -% | - % | . ~ | | - % |) (3.0%) |) (35.6%) | -% | -% | % |) (50.0%) | (50.0%) |) (30.1%) | % Inc/(Dec) | ET | (14) | | |
| FY14 I FY14 I | 21,501 | 21,501 | | | 21,500 | 21,500 | 23,000 | 23,000 | 7,000 | 7,000 | 16,000 | 6,000 | | 499,750 | 27,100 | 5,500 | 3,000 | 2,500 | 10,000 | 10,000 | 11,600 | FY2015 Level 1 | ¥ | (15) | | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | | | 1 | 1 | | | 00 | | 00 | | 00 | | 00 | 50 | | | 00 | 00 | 00 | | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | | |
| e Carryfo Encumb | • | ' | ' | ' | • | • | • | ' | , | ľ | 1 | ' | • | • | • | 1 | | • | ' | ' | 1 | FY2015 Level 3 | JET | (17) | | |

| Excluding Articles Excluding Schools | SALARIES OVERTIME | TOTAL: FIRE | FIRE EXPENSES | SUPPLIES | FIRE ALARM EQUIPMENT | SMALL EQUIPMENT | MISCELLANEOUS | OUTSIDE VEHICLE REPAIR | AMBULANCE SUPPLIES | MEDICAL SUPPLIES | OFFICE SUPPLIES | UNIFORMS | VEHICLE GASOLINE | VEHICLE PARTS | PURCHASE OF SERVICES | PARAMEDIC TRAINING | ALS EXPENSES | EQUIPMENT RENTAL | TRAINING & EDUCATION | PHYSICALS | CONTRACTUAL SERVICES | FIRE PERSONNEL SERVICES | PERSONNEL SERVICES | RETIREMENT/BUYBACK | OVERTIME | ALS SALARY | SALARIES | DEPARTMEN | | | |
|---|----------------------|-------------|---------------|----------|----------------------|-----------------|---------------|------------------------|--------------------|------------------|-----------------|----------|------------------|---------------|----------------------|--------------------|--------------|------------------|----------------------|-----------|----------------------|-------------------------|--------------------|--------------------|----------|------------|-----------|--------------------------------------|-----------------------------------|------|--|
| | | | | | MENT | | | EPAIR. | JES | | | | | | 'ICES | NG | | ľ | TION | | VICES | SERVICES | ES | ACK | | | | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
| | 51001 51140 | 2200 | 10220002 | | 54501 | 54500 | 54123 | 54122 | 54120 | 54119 | 54118 | 54115 | 54111 | 54110 | | 52171 | 52170 | 52118 | 52112 | 52111 | 52100 | 10220001 | | 51920 | 51140 | 51128 | 51001 | ЭВЈЕСТ | | | |
| | 270,436 4,480 | 2,159,852 | 132,100 | 94,223 | 1,326 | 14,573 | | | 8,954 | 1 | | 21,114 | 19,294 | 28,962 | 37,877 | | 12,044 | | 6,641 | 3,250 | 15,943 | 2,027,753 | 2,027,753 | 8,936 | 219,756 | 68,874 | 1,730,187 | FY10 Actual | | (1) | |
| | 260,739 4,669 | 2,294,513 | 162,964 | 100,440 | 6,992 | 13,442 | | | 9,905 | | | 21,573 | 28,826 | 19,702 | 62,524 | | 34,643 | 141 | 7,011 | 3,450 | 17,279 | 2,131,549 | 2,131,549 | 12,180 | 251,745 | 109,415 | 1,758,209 | FY11 Actual | ЕХРЕ | (2) | |
| | 271,940 4,668 | 2,375,220 | 205,163 | 107,451 | (316) | 10,964 | | | 8,631 | | | 26,544 | 31,204 | 30,424 | 97,712 | 15,321 | 56,507 | , | 6,344 | 3,600 | 15,939 | 2,170,057 | 2,170,057 | 13,865 | 267,171 | 93,382 | 1,795,638 | FY12 Actual | EXPENSE HISTORY | (3) | |
| | 237,062 5,137 | 2,375,726 | 181,931 | 104,316 | 983 | 17,284 | | | 5,694 | | | 25,749 | 29,582 | 25,025 | 77,615 | 12,638 | 27,547 | • | 6,391 | 2,150 | 28,888 | 2,193,795 | 2,193,795 | 7,500 | 328,218 | 105,918 | 1,752,159 | FY13 Actual | | (4) | mt. |
| - | 276,454 4,600 | 2,487,965 | 216,445 | 137,000 | 8,000 | 13,000 | | • | | 36,000 | • | 22,000 | 34,000 | 24,000 | 79,445 | 36,000 | • | 700 | 13,145 | 5,000 | 24,600 | 2,271,520 | 2,271,520 | ļ, | 270,000 | 150,000 | 1,851,520 | FY14 Budget | | (5) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page | (4.3%) 4.7% | 3.2% | 11.3% | 3.5% | (9.5%) | 5.9% | -% | -% | (14.0%) | -% | -% | 6.8% | 15.3% | (4.8%) | 27.0% | -% | 31.8% | -% | (1.3%) | (12.9%) | 21.9% | 2.7% | 2.7% | (5.7%) | 14.3% | 15.4% | 0.4% | FY10A - F FY13A | AVERA PERCENT | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation by Department - Org - Category - Objecty |
| Page 11 of 20 | 16.6% (10.5%) | 4.7% | 19.0% | 31.3% | 714.0% | (24.8%) | -% | -% | -% | -% | -% | (14.6%) | 14.9% | (4.1%) | 2.4% | 184.9% | -% | ·% | 105.7% | 132.6% | (14.8%) | 3.5% | 3.5% | -% | (17.7%) | 41.6% | 5.7% | FY13A - F FY14B F | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | yland Appropria Sategory - O |
| - | 8.6% 4.4% | 1.6% | 9.8% | 25.3% | 185.3% | 7.6% | % | ·% | % | % | <u>'</u> % | 0.5% | 0.7% | (22.6%) | (15.4%) | (11.0%) | -% | -% | 11.9% | 36.4% | 6.9% | 0.9% | 0.9% | -% | (9.3%) | (15.9%) | 3.8% | FY13A - 1 FY2015B | " | (8) | tion)bject |
| | 118,698 2,376 | 1,135,099 | 93,754 | 67,849 | 3,038 | 11,726 | 1,699 | 12,564 | | 8,409 | 961 | 11,494 | 13,674 | 4,285 | 25,905 | | | , | 2,010 | 150 | 23,745 | 1,041,345 | 1,041,345 | , | 193,222 | 36,829 | 811,294 | FY14thru I | CURRENT Y EXPER | (9) | |
| 12/16/2013 | 157,756 2,224 | 1,352,866 | 122,691 | 69,151 | 4,962 | 1,274 | (1,699) | (12,564) | ι | 27,591 | (961) | 10,507 | 20,326 | 19,715 | 53,540 | 36,000 | | 700 | 11,135 | 4,850 | 855 | 1,230,175 | 1,230,175 | | 76,778 | 113,171 | 1,040,226 | Remaining Budget E | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | 42.9% 51.7% | 45.6% | 43.3% | 49.5% | 38.0% | 90.2% | * | -% | * | 23.4% | -% | 52.2% | 40.2% | 17.9% | 32.6% | -% | -% | -%- | 15.3% | 3.0% | 96.5% | 45.8% | 45.8% | -% | 71.6% | 24.6% | 43.8% | Percent Expended | | (11) | |
| | 279,717 5,600 | 2,453,134 | 219,245 | 163,745 | 8,000 | 20,000 | 2,000 | 26,745 | • | 32,000 | 4,000 | 26,000 | 30,000 | 15,000 | 55,500 | 10,000 | | 500 | 8,000 | 4,000 | 33,000 | 2,233,889 | 2,233,889 | , | 270,000 | 75,000 | 1,888,889 | FY2015 Level 1 | NEXT Y | (12) | |
| | 3,263 1,000 | (34,831) | 2,800 | 26,745 | • | 7,000 | 2,000 | 26,745 | | (4,000) | 4,000 | 4,000 | (4,000) | (9,000) | (23,945) | (26,000) | • | (200) | (5,145) | (1,000) | 8,400 | (37,631) | (37,631) | | | (75,000) | 37,369 | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | |
| _ | 1.2% 21.7% | (1.4%) | 1.3% | 19.5% | -% | 53.8% | . % | -% | - % | (11.1%) | -% | 18.2% | (11.8%) | (37.5%) | (30.1%) | (72.2%) | % | (28.6%) | (39.1%) | (20,0%) | 34.1% | (1.7%) | (1.7%) | -% | -% | (50,0%) | 2.0% | % Inc/(Dec) | | (14) | |
| FY14 Does FY14Actu | 279,717 5,600 | 2,453,134 | 219,245 | 163,745 | 8,000 | 20,000 | 2,000 | 26,745 | • | 32,000 | 4,000 | 26,000 | 30,000 | 15,000 | 55,500 | 10,000 | | 500 | 8,000 | 4,000 | 33,000 | 2,233,889 | 2,233,889 | | 270,000 | 75,000 | 1,888,889 | FY2015 Level 1 | NEXT. | (15) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | | | | - | | | | | , | 1 | | | | | , | | | | | | | | | | | | , | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| Carry forward ncumbrances | | • | | • | • | | | 1 | , | | 1 | 1 | , | | , | | • | | • | • | | | | | | | | FY2015 Level 3 | <u> </u> | (17) | Report 104 |

| E REQUEST Percent FY2015 SSS Expended Level 1 Inc/(Dec) 43.1% 285,317 4,263 43.1% 285,317 4,263 43.1% 285,317 4,263 40.0% 4,200 - 48.8% 775 - 40.0% 4,700 - 27.7% 500 - 27.7% 500 - 27.6% 14,501 - 27.6% 501 - 27.6% 501 - 27.6% 936,592 6,096 120.9% 16,000 - 120.9% 16,000 - 120.9% 17,000 - 120.9% 50,592 6,095 62.1% 50,000 (50,000) 54.2% 50,000 (50,000) 54.2% 5,800 - 13.3% 5,800 - 13.3% 5,800 - 13.5% 13,000 - 83.5% 13,000 - | 1.5% 1.5% 1.5% 1.5% 1.5% 1.5% 1.4% |
|--|--|
| | (12) |

| Excluding Articles Excluding Schools | PROFESSIONAL SERVICES EQUIPMENT REPAIRS & MAINTENANC EQUIPMENT RENTAL WASTE BAN DISPOSAL LEACHATE DISPOSAL | TF STATION PERSONNEL SERVICES | OVERTIME PERSONNEL SERVICES | TOTAL: SNOW REMOVAL SALARIES | SNOW REMOVAL EXPENSES | SUPPLIES | SALT/SAND | VEHICLE GASOLINE | PURCHASE OF SERVICES | VEHICLE REPAIRS | CONTRACTUAL SERVICES | SNOW REMOVAL P S | PERSONNEL SERVICES | OVERTIME | TOTAL: HIGHWAY | HIGHWAY EXPENSES | SUPPLIES | SMALL EQUIPMENT | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
|---|--|-------------------------------|--------------------------------|------------------------------|-----------------------|----------|-----------|------------------|----------------------|-----------------|----------------------|------------------|--------------------|----------|----------------|------------------|----------|-----------------|--------------------------------------|-------------------------------------|------|---|
| | 52101 52116 52118 52123 52135 | 10494001 | 51140 | 4230 51001 | 10423002 | | 54117 | 54111 | | 52117 | 52100 | 10423001 | | 51140 | 4220 | 10422002 | | 54500 | RY - OBJECT | 1 | | |
| | 67,950 14,704 19,307 23,743 40,121 | 147,336 | 7,547 | 360,165 139,789 | 269,421 | 202,892 | 187,166 | 15,726 | 66,530 | 14,409 | 52,121 | 90,744 | 90,744 | 90,744 | 1,060,541 | 202,491 | 63,169 | 11,000 | FY10 Actual | | (1) | |
| | 32,654 27,465 7,191 16,691 55,320 | 140,897 | 23,887 | 538,343 117,010 | 399,093 | 261,714 | 225,832 | 35,882 | 137,380 | 79,147 | 58,233 | 139,250 | 139,250 | 139,250 | 1,408,926 | 524,326 | 80,991 | 22,276 | FY11 Actual | ЕХР | (2) | |
| | 81,599 | | | 294,940 | 228,127 | 134,125 | 117,105 | 17,021 | 94,002 | 11,139 | 82,863 | 66,813 | 66,813 | 66,813 | 1,173,684 | 244,850 | 62,088 | 8,507 | FY12 Actual | EXPENSE HISTORY | (3) | |
| - | 18,758 - - - - 27,050 | | | 611,660 | 423,406 | 240,668 | 194,668 | 46,000 | 182,738 | 75,415 | 107,324 | 188,254 | 188,254 | 188,254 | 1,458,109 | 528,932 | 54,512 | 11,000 | FY13 Actual | Ŋ | (4) | |
| | 25,000 - - - 40,000 | | | 450,000 | 325,000 | 215,000 | 180,000 | 35,000 | 110,000 | 35,000 | 75,000 | 125,000 | 125,000 | 125,000 | 1,261,997 | 331,500 | 74,800 | 11,000 | FY14 Budget | | (5) | Fiscal 201 By Departr |
| Pa | (34.9%) (100.0%) (100.0%) (100.0%) (12.3%) | - % | (100.0%) | 19.3% (100.0%) | 16.3% | 5.9% | 1.3% | 43.0% | 40.0% | 73.6% | 27.2% | 27.5% | 27.5% | 27.5% | 11.2% | 37.7% | (4.8%) | -% | FY10A - FY13A | AVER PERCEN | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page 13 of 20 | 33.3% -% -% -% 47.9% | - % | -% | (26.4%) -% | (23.2%) | (10.7%) | (7.5%) | (23.9%) | (39.8%) | (53.6%) | (30.1%) | (33.6%) | (33.6%) | (33.6%) | (13.4%) | (37.3%) | 37.2% | -% | FY13A - FY14B | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | ayland of Appropr Category - |
| - | 46.0% - % - % - % 21.6% | - % | -, % | (14.2%) | (12.4%) | (5.5%) | (3.8%) | (12.8%) | (22.4%) | (31.9%) | (16.4%) | (18.5%) | (18.5%) | (18.5%) | (8.6%) | (27.0%) | 17.1% | -% | FY13A - FY2015B | GE 1 | (8) | iation Object |
| | 8,500 - - - 4,039 | • | , , | 7,421 | 5,992 | • | | | 5,992 | 2,860 | 3,132 | 1,429 | 1,429 | 1,429 | 607,764 | 177,396 | 38,291 | - | FY14thru | CURRENT | (9) | |
| 12/16/2013 | 16,500 - - - - 35,961 | | | 442,579 | 319,008 | 215,000 | 180,000 | 35,000 | 104,008 | 32,140 | 71,868 | 123,571 | 123,571 | 123,571 | 654,233 | 154,104 | 36,509 | 11,000 | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | 34.0% -% -% -% | - % | -%- | 1.6% | 1.8% | -% | -% | -% | 5.4% | 8.2% | 4.2% | 1.1% | 1.1% | 1.1% | 48.2% | 53.5% | 51.2% | -% | Percent Expended | TE | (11) | |
| - | 40,000 - - 40,000 | | | 450,000 | 325,000 | 215,000 | 180,000 | 35,000 | 110,000 | 35,000 | 75,000 | 125,000 | 125,000 | 125,000 | 1,218,092 | 281,500 | 74,800 | 11,000 | FY2015 Level I | NEXT 1 | (12) | |
| | 15,000 | | , , | | • | • | | • | | | | | ŧ | | (43,905) | (50,000) | | - | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | |
| | 60.08 - % - % - % - % - % - % - % - % - % - % | - % | -% | - | - % | -% | -% | -% | .% | - % | -% | - % | -% | -% | (3.5%) | (15.1%) | -% | -% | % Inc/(Dec) | | (14) | |
| FY14 Does FY14Actu | 40,000 - - 40,000 | | | 450,000 | 325,000 | 215,000 | 180,000 | 35,000 | 110,000 | 35,000 | 75,000 | 125,000 | 125,000 | 125,000 | 1,218,092 | 281,500 | 74,800 | 11,000 | FY2015 Level 1 | NEXT) | (15) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | | | .]. | 1 1 | , | | | | 1 | | | 1 | | | | | 1 | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| Carryforward noumbrances | 1 1 1 1 1 | | . . | , , | , | , | | • | | , | | | , | | | | , | | FY2015 Level 3 | | (17) | Report 104 |

| Excluding Schools | Excluding Articles | PURCHASE OF SERVICES | HEALTH NUISANCE EXP | FLOOR DRAIN | GROUND WA | OTHER FRINGE BENEFITS | HAZARDOUS WASTE DAY | VEHICLE REPAIRS | TRAINING & EDUCATION | MOSQUITO CONTROL | SCH MENTAL | FOOD INSPECTOR | PROFESSIONAL SERVICES | CONTRACTU | BOARD OF | PERSONNEL SERVICES | OVERTIME | SUB SCHOOL | SCHOOL NURSE WAGES | SALARIES | TOTAL: TR | TF STATIO | SUPPLIES | SMALL EQUIPMENT | UNIFORMS | VEHICLE GASOLINE | SUPPLIES | PURCHASE OF SERVICES | TIPPING FEES | DEPAR | | | |
|----------------------------------|------------------------------------|----------------------|---------------------|-------------|-------------------------|-----------------------|---------------------|-----------------|----------------------|------------------|----------------------------|----------------|-----------------------|----------------------|---------------------|--------------------|----------|------------------------|--------------------|-----------|-------------------------|---------------------|------------|-----------------|----------|------------------|------------|----------------------|--------------|--------------------------------------|--|---------|--|
| hools | ticles | F SERVICES | SANCE EXP | Z | GROUND WATER MONITORING | JE BENEFITS | WASTE DAY | AIRS | EDUCATION | ONTROL | SCH MENTAL HEALTH SERVICES | TOR | AL SERVICES | CONTRACTUAL SERVICES | BOARD OF HEALTH P S | SERVICES | | SUB SCHOOL NURSE WAGES | SE WAGES | | TOTAL: TRANSFER STATION | TF STATION EXPENSES | | PMENT | | SOLINE | | F SERVICES | S | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
| | | | 52179 | 52178 | 52157 | 52137 | 52124 | 52117 | 52112 | 52109 | 52105 | 52104 | 52101 | 52100 | 10511001 | | 51140 | 51126 | 51125 | 51001 | 4940 | 10494002 | | 54500 | 54115 | 54111 | 54100 | | 52148 | ty - OBJECT | ı | | |
| | | 114,584 | | | 1,440 | 950 | 11,908 | 1,192 | 2,684 | 28,814 | 47,400 | 8,945 | 1,040 | 10,210 | 521,169 | 521,169 | 2,729 | , | 266,298 | 252,142 | 492,363 | 345,026 | 36,643 | | 2,737 | 3,540 | 30,365 | 308,384 | 142,560 | FY10 Actual | | (1) | |
| | | 116,732 | | | 1,725 | 987 | 16,334 | 29 | 2,989 | 26,920 | 47,400 | 7,979 | 1,920 | 10,450 | 513,825 | 513,825 | 3,363 | | 244,492 | 265,971 | 440,516 | 299,620 | 48,764 | 3,756 | 2,570 | 2,512 | 39,926 | 250,856 | 111,535 | FYII Actual | EXPE | (2) | |
| | | 140,051 | 15,455 | | 2,315 | 907 | 14,553 | 296 | 2,279 | 29,419 | 52,560 | 9,896 | 1,920 | 10,450 | 554,894 | 554,894 | 3,919 | • | 286,233 | 264,741 | 81,599 | 81,599 | , | | | | , | 81,599 | | FY12 Actual | EXPENSE HISTORY | (3) | |
| | | 136,745 | 3,780 | | 2,000 | 1,400 | 11,932 | 1,657 | 5,530 | 27,181 | 59,310 | 11,355 | 2,222 | 10,378 | 568,742 | 568,742 | 5,028 | | 297,171 | 266,544 | 45,808 | 45,808 | , | | | | | 45,808 | | FY13 Actual | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 4) | |
| | _ | 169,832 | 15,000 | 10,000 | 2,455 | 1,400 | 15,000 | 1,600 | 5,700 | 33,477 | 59,310 | 11,350 | 2,000 | 12,540 | 589,213 | 589,213 | 3,800 | 21,000 | 282,850 | 281,563 | 65,000 | 65,000 | , | , | • | | | 65,000 | | FY14 Budget | | (5) | Fiscal 201 By Departn |
| | Pag | 6.1% | -% | ·% | 11.6% | 13.8% | 0.1% | 11.6% | 27.3% | (1.9%) | 7.8% | 8.3% | 28.8% | 0.5% | 3.0% | 3.0% | 22.6% | -% | 3.7% | 1.9% | (54.7%) | (49.0%) | , | -% | (100.0%) | (100.0%) | (100.0%) | (47.0%) | (100.0%) | FY10A - FY13A | AVER PERCE | 6) | Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| | Page 14 of 20 | 24.2% | 296.8% | -% | 22.8% | -% | 25.7% | (3.5%) | 3.1% | 23.2% | -% | -% | (10.0%) | 20.8% | 3.6% | 3.6% | (24.4%) | - % | (4.8%) | 5.6% | 41.9% | 41.9% | .% | -% | - % | -% | , % | 41.9% | -% | FY13A - FY14B | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | of Appropr Category - |
| | _ | 9.3% | 99.2% | -% | 10.8% | -% | 12.1% | (1.7%) | 1.5% | 12.1% | · % | <u>'</u> % | (5.1%) | 9.9% | 2.5% | 2.5% | (8.6%) | -% | (2.2%) | 3.9% | 32.2% | 32.2% | <u>,</u> | -% | -% | -% | -% | 32.2% | -% | FY13A - FY2015B | GE | (8) | Object |
| | | 112,430 | | 300 | | 110 | 12,000 | 468 | 2,75 | 14,039 | 59,31 | 10,00 | 1,18 | 12,27 | 230,488 | 230,488 | 884 | 10,64 | 92,172 | 126,78 | 12,539 | 12,539 | | | | | | 12,539 | | FY14thru | CURRI | (9) | |
| 1 | 12/16/2013 | 0 57,402 | | | | | | | | 9 19,439 | | _ | | | 8 358,725 | 8 358,725 | 4 2,916 | 8 10,352 | 2 190,678 | 4 154,779 | 9 52,461 | 9 . 52,461 | ' | • | , | • | • | 9 52,461 | 1 | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| | 013 1:16PM | | | | | | | | | | _ | | | 270 97.8% | 25 39.1% | | | | | 779 45.0% | 61 19.3% | | • | | • | • | • | | | g Percent Expended | DATE | (11) | |
| į | ž - | 66.2% | | | | | | | | | | | | | | 39.1% 59 | 23.3% | 50.7% | 32.6% 28 | | | 19.3% | * | -% | % | % | -% | 19.3% | -% | t FY2015 ed Level 1 | - | (12) | |
| | | 163,501 | | | 2,455 | 1,400 | 15,000 | 1,600 | 5,700 | 34,146 | 59,310 | 11,350 | 2,000 | 12,540 | 597,419 | 597,419 | 4,200 | 21,000 | 284,273 | 287,946 | 80,000 | 80,000 | ı | | • | | | 80,000 | | | NEXT YEAR BUDGET REQUEST | | |
| | | (6,331) | | (7,000) (| | | | | | 669 | | | | | 8,206 | 8,206 | 400 | • | 1,423 | 6,383 | 15,000 | 15,000 | 1 | | ı | • | | 15,000 | , | \$\$\$ 9 Inc/(Dec) Inc/(| .BUDGET EST | (13) (1 | |
| | _ | (3.7%) | -% | (70.0%) | <u>'</u> % | % | -% | % | <u>'</u> % | 2.0% | % | <u>'</u> % | -% | <u>'</u> % | 1.4% | 1.4% | 10.5% | % | 0.5% | 2.3% | 23.1% | 23.1% | <u>'</u> % | -% | % | % | % | 23.1% | -% | % F Inc/(Dec) I | | (14) | |
| FY14Actu | FY14 Does | 163,501 | 15,000 | 3,000 | 2,455 | 1,400 | 15,000 | 1,600 | 5,700 | 34,146 | 59,310 | 11,350 | 2,000 | 12,540 | 597,419 | 597,419 | 4,200 | 21,000 | 284,273 | 287,946 | 80,000 | 80,000 | , | | | | • | 80,000 | | FY2015 Level 1 | NEXT 1 | (15) | |
| FY14Actual Includes Encumbrances | FY14 Does Not Include Carryforward | | | | | | | | | ı | | | | | | | | | , | , | | , | , | | | | | | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| ncumbrances | Carryforward | | ; | | | | | | | , | | | | | , | | | | | | | | i | | | | | | | FY2015 Level 3 | ŢŢ | (17) | report to |

| Excluding Articles Excluding Schools | | TAX WORKOFF PROGRAM | CONTRACTUAL SERVICES TRANSPORTATION | C.O.A. PERSONNEL SERVICES | PERSONNEL SERVICES | OVERTIME | SALARIES | TOTAL: VETERANS SERVICES | VETERANS SERVICES EXPENSES | SUPPLIES | SUPPLIES | PURCHASE OF SERVICES | VET BENEFITS | CONTRACTUAL SERVICES | VETERANS SERVICES P S | PERSONNEL SERVICES | SALARIES | TOTAL: BOARD OF HEALTH | BOARD OF HEALTH EXPENSES | SUPPLIES | VEHICLE GASOLINE | NURSE EXPENSE | SUPPLIES | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
|---|---|---------------------|-------------------------------------|---------------------------|--------------------|----------|----------|--------------------------|----------------------------|----------|----------|----------------------|--------------|----------------------|-----------------------|--------------------|----------|------------------------|--------------------------|----------|------------------|---------------|----------|--------------------------------------|-----------------------------------|------|---|
| | ; | 52149 | 52100 52136 | 10546001 | | 51140 | 51001 | 5430 | 10543002 | | 54100 | | 52185 | 52100 | 10543001 | | 51001 | 5110 | 10511002 | | 54111 | 54109 | 54100 | - ОВЈЕСТ | | | |
| | , , | 22,052 | 5,375 47 704 | 159,199 | 159,199 | 804 | 158,395 | 13,656 | 9,901 | 2,827 | 2,827 | 7,074 | | 7,074 | 3,755 | 3,755 | 3,755 | 643,279 | 122,110 | 7,526 | 498 | 6,494 | 533 | FY10 Actual | | (1) | |
| | į | 21 427 | 3,428 | 163,517 | 163,517 | 38 | 163,479 | 14,463 | 10,563 | 3,337 | 3,337 | 7,226 | | 7,226 | 3,899 | 3,899 | 3,899 | 641,560 | 127,735 | 11,003 | 582 | 6,029 | 4,391 | FY11 Actual | ЕХРЕ | (2) | |
| | 100 | 20 500 | 6,667 8 460 | 171,269 | 171,269 | | 171,269 | 6,693 | 2,869 | 2,869 | 2,869 | • | | | 3,825 | 3,825 | 3,825 | 706,101 | 151,207 | 11,157 | 807 | 6,793 | 3,557 | FY12 Actual | EXPENSE HISTORY | (3) | |
| | 3,7 | 23 718 | 5,652 9,879 | 160,506 | 160,506 | | 160,506 | 23,587 | 23,021 | 2,559 | 2,559 | 20,462 | | 20,462 | 566 | 566 | 566 | 718,290 | 149,548 | 12,803 | 1,192 | 8,338 | 3,273 | FY13 Actual | | 4 | m |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 25 000 | 5,500 | 165,940 | 165,940 | 200 | 165,740 | 30,000 | 30,000 | 6,000 | 6,000 | 24,000 | 5,000 | 19,000 | | , | | 772,585 | 183,372 | 13,540 | 1,200 | 8,340 | 4,000 | FY14 Budget | | (5) | Fiscal 2015 By Departm |
| Page | £ | 2 50% | 1.7% | 0.3% | 0.3% | (100.0%) | 0.4% | 20.0% | 32.5% | (3.3%) | (3.3%) | 42.5% | -% | 42.5% | (46.8%) | (46.8%) | (46.8%) | 3.7% | 7.0% | 19.4% | 33.8% | 8.7% | 83.1% | FY10A - FY13A | AVERA PERCENT | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page 15 of 20 | 0.476 | 7.07.6 | (2.7%) | 3.4% | 3.4% | -% | 3.3% | 27.2% | 30.3% | 134.4% | 134.4% | 17.3% | -% | (7.1%) | (100.0%) | (100.0%) | -% | 7.6% | 22.6% | 5.8% | 0.7% | -% | 22.2% | FY13A - 1 FY14B I | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | ıyland f Approprii Category - (|
| | | 7 70% | 7.2% | 2.1% | 2.1% | -% | 2.1% | 12.8% | 14.2% | 53.1% | 53.1% | 8.3% | -% | (3.6%) | - % | -% | -% | 3.8% | 8.8% | 2.8% | 0.3% | -% | 10.6% | FY13A - FY2015B | (T) | (8) | ation Object |
| | 2,0 /4 | 5 3 9 4 | 1,520 | 74,938 | 74,938 | | 74,938 | 30,000 | 30,000 | ı | • | 30,000 | 3,600 | 26,400 | | | | 343,956 | 113,469 | 1,039 | 239 | 114 | 686 | FY14thru R | CURRENT Y EXPEN | (9) | |
| 12/16/2013 | 10,000 | 10 606 | 3,980 | 91,002 | 91,002 | 200 | 90,802 | | , | 6,000 | 6,000 | (6,000) | 1,400 | (7,400) | , | | , | 428,629 | 69,903 | 12,501 | 961 | 8,226 | 3,314 | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | 2,0,14 | 21 69/ | 27.6% | 45.2% | 45.2% | -% | 45.2% | 100.0% | 100.0% | -% | -% | 125.0% | 72.0% | 138.9% | - % | * | -% | 41.5% | 61.9% | 7.7% | 19.9% | 1.4% | 17.1% | Percent Expended | | (11) | |
| | 23,000 | 25,000 | 6,500 | 167,388 | 167,388 | 200 | 167,188 | 30,000 | 30,000 | 6,000 | 6,000 | 24,000 | 5,000 | 19,000 | ī | | , | 774,459 | 177,041 | 13,540 | 1,200 | 8,340 | 4,000 | FY2015 Level 1 | NEXT ' | (12) | |
| | • | | 1,000 | 1,448 | 1,448 | , | 1,448 | , | | , | | | | | - | | 1 | 1,874 | (6,331) | | | | | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | |
| | , | | 18.2% | 0.9% | 0.9% | -% | 0.9% | · | - % | -% | -% | -% | -% | - % | - % | -% | -% | 0.2% | (3.5%) | ·% | -% | . % | : % | % Inc/(Dec) | T | (14) | |
| FY14 Does FY14Actu | 23,000 | 25,000 | 6,500 | 167,388 | 167,388 | 200 | 167,188 | 30,000 | 30,000 | 6,000 | 6,000 | 24,000 | 5,000 | 19,000 | | | | 774,459 | 177,041 | 13,540 | 1,200 | 8,340 | 4,000 | FY2015 Level 1 | NEXT I | (15) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | • | | | | , | | | | 1 | | , | , | | | | | | | | , | | | 1 | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| Carryforward ncumbrances | | | | | • | | | | | ı | , | | | • | • | | | | • | , | | | | FY2015 Level 3 | I | (17) | Report 104 |

| Excluding Articles Excluding Schools | TRAINING & EDUCATION EQUIPMENT REPAIRS & MAINTENANC | CONTRACTUAL SERVICES | LIBRARY PERSONNEL SERVICES | PERSONNEL SERVICES | OVERTIME | SALARIES | TOTAL: YOUTH SERVICES | YOUTH SERVICES EXPENSES | SUPPLIES | SUPPLIES | PURCHASE OF SERVICES | TRAINING & EDUCATION | CONTRACTUAL SERVICES | YOUTH SERVICES P S | PERSONNEL SERVICES | SALARIES | TOTAL: C.O.A. | C.O.A. EXPENSES | SUPPLIES | SMALL EQUIPMENT | POSTAGE | PURCHASE OF SERVICES | DEPARTMENT - ORG - CATEGORY - OBJECT | | | |
|--|---|----------------------|----------------------------|--------------------|----------|----------|-----------------------|-------------------------|----------|----------|----------------------|----------------------|----------------------|--------------------|--------------------|----------|---------------|-----------------|----------|-----------------|---------|--|--------------------------------------|-----------------------------------|------|---|
| | 52112 52116 | 52100 | 10612001 | | 51140 | 51001 | 5470 | 10547002 | · | 54100 | | 52112 | 52100 | 10547001 | | 51001 | 5460 | 10546002 | | 54500 | 54121 | Percentage of the second secon | Y - ОВЈЕСТ | | | |
| | 1,863 450 | 36,251 | 704,361 | 704,361 | 1,169 | 703,192 | 140,064 | 4,355 | 909 | 909 | 3,446 | 2,309 | 1,137 | 135,709 | 135,709 | 135,709 | 234,895 | 75,696 | 6,065 | | 6,065 | 69,631 | FY10 Actual | | (1) | |
| | 3,029 1,680 | 35,711 | 738,153 | 738,153 | 1,978 | 736,175 | 146,901 | 3,064 | 883 | 883 | 2,181 | 2,074 | 107 | 143,837 | 143,837 | 143,837 | 207,957 | 44,440 | 6,428 | 1,484 | 4,944 | 38,012 | FY11 Actual | ЕХРЕ | (2) | |
| | 2,084 810 | 34,678 | 740,194 | 740,194 | 2,845 | 737,349 | 154,005 | 2,992 | 1,022 | 1,022 | 1,970 | 1,538 | 432 | 151,013 | 151,013 | 151,013 | 212,013 | 40,744 | 5,116 | 1,911 | 3,205 | 35,628 | FY12 Actual | EXPENSE HISTORY | (3) | |
| | 2,706 1,781 | 40,371 | 736,149 | 736,149 | 2,445 | 733,703 | 156,995 | 3,646 | 1,042 | 1,042 | 2,605 | 1,931 | 674 | 153,349 | 153,349 | 153,349 | 207,591 | 47,085 | 7,886 | 1,650 | 6,237 | 39,199 | FY13 Actual | | (4) | H |
| | 3,500 2,200 | 41,600 | 772,518 | 772,518 | 2,776 | 769,742 | 160,110 | 3,825 | 975 | 975 | 2,850 | 2,000 | 850 | 156,285 | 156,285 | 156,285 | 221,440 | 55,500 | 9,800 | 3,000 | 6,800 | 45,700 | FY14 Budget | | (5) | 7 Fiscal 2015 By Departm |
| Page | 13.2% 58.2% | 3.7% | 1.5% | 1.5% | 27.9% | 1.4% | 3.9% | (5.7%) | 4.6% | 4.6% | (8.9%) | (5.8%) | (16.0%) | 4.2% | 4.2% | 4.2% | (4.0%) | (14.6%) | 9.1% | -% | 0.9% | (17.4%) | FY10A - 1 FY13A | AVERA PERCENT | (6) | Town of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object |
| Page 16 of 20 | 29.3% 23.5% | 3.0% | 4.9% | 4.9% | 13.5% | 4.9% | 2.0% | 4.9% | (6.4%) | (6.4%) | 9.4% | 3.6% | 26.1% | 1.9% | 1.9% | 1.9% | 6.7% | 17.9% | 24.3% | 81.9% | 9.0% | 16.6% | FY13A - F FY14B F | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | yland f Appropria Category - C |
| | 13.7% | (0.5%) | 1.9% | 1.9% | 10.8% | 1.9% | 2.1% | 5.7% | 8,4% | 8.4% | 4.6% | 1.8% | 12.3% | 2.0% | 2.0% | 2.0% | 3.6% | 8.6% | 5.6% | 10.1% | 4.4% | 9.1% | FY13A - FY2015B | Ei . | (8) | tion)bject |
| | 2,085 300 | 39,439 | 341,104 | 341,104 | 1,588 | 339,516 | 72,385 | 1,200 | 618 | 618 | 582 | 582 | ı | 71,184 | 71,184 | 71,184 | 89,096 | 14,157 | 1,706 | 175 | 1,531 | 12,452 | FY14thru | CURRENT EXPE | (9) | |
| 12/16/2013 | 1,415 1,900 | 2,161 | 431,414 | 431,414 | 1,188 | 430,226 | 87,726 | 2,625 | 357 | 357 | 2,268 | 1,418 | 850 | 85,101 | 85,101 | 85,101 | 132,344 | 41,343 | 8,094 | 2,825 | 5,269 | 33,248 | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | |
| 1:16PM | 59.6% 13.6% | 94.8% | 44.2% | 44.2% | 57.2% | 44.1% | 45.2% | 31.4% | 63.4% | 63.4% | 20.4% | 29.1% | -% | 45.5% | 45.5% | 45.5% | 40.2% | 25.5% | 17.4% | 5.8% | 22.5% | 27.2% | Percent Expended | tri | (11) | |
| | 3,500 2,200 | 40,000 | 765,000 | 765,000 | 3,000 | 762,000 | 163,728 | 4,075 | 1,225 | 1,225 | 2,850 | 2,000 | 850 | 159,653 | 159,653 | 159,653 | 222,888 | 55,500 | 8,800 | 2,000 | 6,800 | 46,700 | FY2015 Level 1 | NEXT 1 | (12) | |
| | 1 1 | (1,600) | (7,518) | (7,518) | 224 | (7,742) | 3,618 | 250 | 250 | 250 | - | | • | 3,368 | 3,368 | 3,368 | 1,448 | | (1,000) | (1,000) | | 1,000 | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | |
| | | (3.8%) | (1.0%) | (1.0%) | 8.1% | (1.0%) | 2.3% | 6.5% | 25.6% | 25.6% | -% | -% | -% | 2.2% | 2.2% | 2.2% | 0.7% | - % | (10.2%) | (33.3%) | -% | 2.2% | % Inc/(Dec) | T | (14) | |
| FY14 Does FY14Actı | 3,500 2,200 | 40,000 | 765,000 | 765,000 | 3,000 | 762,000 | 163,728 | 4,075 | 1,225 | 1,225 | 2,850 | 2,000 | 850 | 159,653 | 159,653 | 159,653 | 222,888 | 55,500 | 8,800 | 2,000 | 6,800 | 46,700 | FY2015 Level 1 | NEXT | (15) | |
| 'Y14 Does Not Include Carryforward FY14Actual Includes Encumbrances | 1 1 | | | | | ı | | | • | | | | | | | i | | | | | | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | 1 1 | • | | , , | | • | • | , | ı | | | | , | | . 1 | | • | | | , | | | FY2015 Level 3 | 51 | (17) | Report 104 |

| Excluding Articles Page 17 of 20 12/16/2013 1:16PM Excluding Schools | TOTAL: PARKS 6510 520,673 570,470 635,615 582,476 601,195 3.8% 3.2% 7.4% 347,454 253,741 57.8% | PARKS EXPENSES 10651002 150,422 174,902 235,967 204,254 198,000 10.7% (3.1%) (1.5%) 121,729 76,271 61.5% | SUPPLIES 74,358 70,172 103,633 92,243 97,500 7.4% 5.7% 2.8% 62,354 35,146 64.0% | 100'1 CCOT | JIPMENT 54500 2.669 2.207 833 576 3.000 (A.0.0.) 178.207 1.323 1.657 | 54115 6,956 6,335 8,004 4,674 8,000 (12,4%) 71.2% 30.8% 4,578 3,422 | 20,997 21,003 51 | CREATION 54107 - (2,794) (1,108) 5,247 - % -% -% 21,487 (| PLIES 54106 32,856 30,151 44,680 30,493 40,000 (2.5%) 31,2% 14,5% 11,625 28,375 2: | 54100 5,672 5,434 7,365 10,925 4,500 24,4% (58,8%) (35,8%) 2,634 1,866 | PURCHASE OF SERVICES 76,064 104,730 132,335 112,011 100,500 13.8% (10.3%) (5.3%) 59,375 41,125 59,1% | TREE REPLACEMENT 52181 - 1,385 10,000 -% 622.2% 168.7% 1,501 8,499 15.0% | & MAINTENANC 52116 34,587 39,922 48,147 46,204 40,000 10.1% (13.4%) (7.0%) 38,544 1,456 | 158.2% | CONTRACTUAL SERVICES 52100 41,477 64,808 84,187 64,347 50,000 15,8% (22,3%) (11,9%) 19,070 30,930 38,1% | PARKS PERSONAL SERVICES 10651001 370,251 395,568 399,648 378,221 403,195 0.7% 6.6% 12.0% 225,726 177,469 56.0% | PERSONNEL SERVICES 370,251 395,568 399,648 378,221 403,195 0.7% 6.6% 12.0% 225,726 177,469 56.0% | \$1140 18,405 25,063 29,540 28,550 25,000 15.8% (12,4%) (6,4%) 16,369 8,631 | 51001 351,846 370,505 370,107 349,671 378,195 (0.2%) 8.2% 13.4% 209,357 168,838 | TOTAL: LIBRARY 6120 930,304 946,082 952,842 961,940 1,000,378 1.1% 4.0% 1.1% 535,043 465,335 53.5% | LIBRARY EXPENSES 10612002 225,943 207,929 212,648 225,792 227,860 -% 0.9% (1.7%) 193,939 33,921 85.1% | SUPPLIES 187,378 167,509 175,076 180,934 180,560 (1.2%) (0.2%) (2.3%) 152,115 28,445 84.2% | 9,998 9,554 13,000 (5.5%) 36.1% (27.7%) 13,000 - | ATERIALS 54108 170,028 150,015 155,986 162,969 160,060 (1.4%) (1.8%) (0.9%) 133,343 26,717 | SUPPLIES 54100 6,045 7,494 9,092 8,411 7,500 11.6% (10.8%) (5.6%) 5,773 1,727 77.0% | PURCHASE OF SERVICES 38,565 40,420 37,572 44,858 47,300 5.2% 5.4% 0.9% 41,824 5,476 88.4% | DEPARTMENT - ORG - CATEGORY - OBJECT Actual Actual Actual Actual Budget FY13A FY13A FY14B FY2015B Budget Expended | EXPENSE HISTORY PERCENTAGE CHANGE EXPENDITURES EXPENSE HISTORY PERCENTAGE CHANGE EXPENDITURES | (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) | by Department - Off - Caregory - Object | 5 5 O.: O.: O.: O.: O.: O.: O.: O.: O |
|--|--|--|---|------------|--|---|------------------|---|--|--|--|--|---|--------|---|--|--|---|---|--|---|--|--|--|---|---|---|--|---|---|---------------------------------------|
| - | | 12 | | | | | | | | | | | - | | | | | | | | | | | | | | FY14thru | CURRENT Y EXPEN | | 201 | The Catalana Office |
| 12/16/2013 1:16PM | | | | | | | ž | | 2 | | | | | | | | | | | | | | - 100.0% | | | | | YEAR TO DATE NDITURES | | | |
| - | 672,433 71,238 | 198,000 | 97,500 | 3,000 | 3 000 | 8,000 | 42,000 | 1 | 40,000 | 4,500 | 100,500 | 10,000 | 40,000 | 500 | 50,000 | 474,433 71,238 | 474,433 71,238 | | 449,433 71,238 | 983,300 (17,078) | 218,300 (9,560) | 172,600 (7,960) | 5,000 (8,000) | 160,100 | 7,500 | 45,700 (1,600) | FY2015 \$\$\$ Level 1 Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (12) (13) | | |
| - | 38 11.8% | - % | % | - 70 | 0, | - % | - % | - %- | -% | - % | - % | % | % | % | - % | 38 17.7% | 38 17.7% | | <u></u> | 78) (1.7%) | 60) (4.2%) | 60) (4.4%) | 00) (61.5%) | | - % | 00) (3.4%) | % c) Inc/(Dec) | DGET | (14) | | |
| FY14 Does No FY14Actual I | 672,433 | 198,000 | 97,500 | 3,000 | 3 000 | 8,000 | 42,000 | | 40,000 | 4,500 | 100,500 | 10,000 | 40,000 | 500 | 50,000 | 474,433 | 474,433 | 25,000 | 449,433 | 983,300 | 218,300 | 172,600 | 5,000 | 160,100 | 7,500 | 45,700 | FY2015 F Level 1 L | NEXT YE! | (15) | | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | • | • | , | | | • | | | | • | , | | | | , | 1 | t | | , | | 1 | 1 | ı | • | , | 1 | FY2015 FY2015 Level 2 Level 3 | NEXT YEAR BUDGET ALL LEVELS | (16) (17) | | |

| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | FY14 Doo FY14Ac | | ļ | | 1:16PM | 12/16/2013 | ************************************** | | Page 18 of 20 | | | | | | | | Excluding Articles Excluding Schools |
|---|--------------------|----------------|-----------------------------|-------------------|---------------------|-----------------------------------|--|----------------------|--------------------------------------|---|-----------------------|-------------------|-------------------|----------------|----------------|----------------|---------------------------------------|
| | 8.8% | | 650,374 | 7,999,321 | 20.5% | 5,841,660 | 1,507,287 | | (3.8%) | | | | | | | 7110 | TOTAL: DEBT |
| 8.8% 7,999,321 | 8.8% | | 650,374 | 7,999,321 | 20.5% | 5,841,660 | 1,507,287 | 2.3% | (3.8%) | 21.6% | 7,348,947 | 7,637,938 | 7,730,470 | 5,011,331 | 4,244,864 | 10711002 | DEBT EXPENSES |
| | 8.8% | | 650,374 | 7,999,321 | 20.5% | 5,841,660 | 1,507,287 | 2.3% | (3.8%) | 21.6% | 7,348,947 | 7,637,938 | 7,730,470 | 5,011,331 | 4,244,864 | | DEBT SERVICE |
| | 0.0% | 49990 | 114,999 11499900.0% | 115,000 | -% | _ | | 14.9% | (100.0%) | 4.4% | 1 | 87,097 | 38,435 | 130,686 | 76,501 | 59160 | INT ON TEMPORARY LOANS |
| 10.5% 2,509,236 | 0.5% | _ | 296,584 238,790 | 2,509,236 | 9.3% 45.7% | 1,233,159 | 1,037,287 | 5.4% | 0.6% | 42.1% | 2,270,446 | 2,257,178 | 2,362,286 | 968,395 | 786,113 | 59150 | LONG TERM DEBT-INTEREST |
| | .2% | - | 168,916 | 14,555,261 | 43.8% | 8,087,402 | 6,298,943 | 2.5% | 3.9% | 2.5% | 14,386,345 | · | 13,393,695 | 13,925,735 | 12,848,327 | | TOTAL OPERATING |
| - % | * | | | | - % | | | , % | - % | -% | | | | | 25,527 | 6530 | TOTAL: POOL |
| - % | % | | , | , | -% | , | | -% | -% | - % | • | | | | 7,309 | 10653002 | POOL EXPENSES |
| | % | | | , | -% | | ı | -% | -% | -% | • | | | | 7,309 | | SUPPLIES |
| -% | % | | | | -% | | | -% | -% | (100.0%) | | | | - | 7,309 | 54100 | SUPPLIES |
| , | 8 | - % | | | -% | | | -% | - % | - % | | | | | 18,217 | 10653001 | POOL PERSONNEL SERVICES |
| | % | -% | , | | -% | , | | -% | -% | -% | | | | 1 | 18,217 | | PERSONNEL SERVICES |
| 6 | - | -% | , | | -% | | | -% | -% | (100.0%) | , | | | | 18,217 | 51001 | SALARIES |
| 320,364 | | 1.9% | 5,908 | 320,364 | 25.9% | 233,122 | 81,334 | (3.1%) | (7.8%) | ; | 314,456 | 340,997 | 359,293 | | | 6520 | TOTAL: RECREATION |
| 1 | - | - % | | , | - % | 1 | | - % | (100.0%) | -% | | 25,000 | 25,000 | | 1 | 10652002 | RECREATION EXPENSES |
| 6 | 6 | -% | í | , | -% | 1 | | -% | (100.0%) | - % | | 25,000 | 25,000 | • | 1 | | SUPPLIES |
| | , ° | -% | | | -% | | , | -% | -% | -% | | 25,000 | 25,000 | , | , | 54107 | SUPPLIES-PARKS/RECREATION |
| 320,364 | | 1.9% | 5,908 | 320,364 | 25.9% | 233,122 | 81,334 | 0.7% | (0.5%) | - % | 314,456 | 315,997 | 334,293 | | | 10652001 | RECREATION P.S. |
| 320,364 | | 1.9% | 5,908 | 320,364 | 25.9% | 233,122 | 81,334 | 0.7% | (0.5%) | -% | 314,456 | 315,997 | 334,293 | • | - | | PERSONNEL SERVICES |
| 228,719 91,645 | - | 2.9% (0.6%) | 6,465 (557) | 228,719 91,645 | 36.6% -% | 140,920 92,202 | 81,334 | (4.2%) 17.0% | (10.7%) 37.6% | -% | 222,254 92,202 | 248,997 67,000 | 267,293 67,000 | | | 51001 51918 | SALARIES FRINGE BENEFITS-INDIRECTS |
| FY2015 FY2015 Level 1 Level 2 | _ | % Inc/(Dec) | \$\$\$ Inc/(Dec) | FY2015 Level 1 | Percent Expended | Remaining Budget | FY14thru | FY13A - FY2015B | FY13A - FY14B | FY10A - FY13A | FY14 Budget | FY13 Actual | FY12 Actual | FY11 Actual | FY10 Actual | EGORY - OBJECT | DEPARTMENT - ORG - CATEGORY - OBJECT |
| NEXT YEAR BUDGET ALL LEVELS | - | | NEXT YEAR BUDGET REQUEST | NEXT 1 | ਲੀ | CURRENT YEAR TO DATE EXPENDITURES | CURREN' EXP | NGE | AVERAGE ANNUAL PERCENTAGE CHANGE | AVE PERCE | | ЖY | EXPENSE HISTORY | EXI | | | |
| (15) (16) | | (14) | (13) | (12) | (11) | (10) | (9) | (8) | (7) | (6) | (5) | (4) | (3) | (2) | (1) | | |
| | | | | | | | | priation - Object | Wayland e of Approp - Category | Hown of Wayland Fiscal 2015 Schedule of Appropriation By Department - Org - Category - Object | Fiscal 20 By Depar | | | | | | |
| | | | | | | | | | • | 3 | | | | | | | |

| Excluding Articles Excluding Schools | TOWN MEETING | PERSONNEL SERVICES | RETIREMENT/BUYBACK | OCCUPATIONAL HEALTH | RESERVE FOR SAL ADJUSTMENTS | PURCE PROBLEM IN THE PROPERTY OF THE PROPERTY | NON-CONTRIBUTORY RETREMENT | ONEMITORMENT | MEDICARE | INJORANCE 52B | INSURANCE GENERAL | TOTAL: RETIREMENT ASSESSMENT | RETIREMENT ASSESSMENT P S | PERSONNEL SERVICES | RETIREMENT ASSESSMENT | TOTAL: STATE ASSESSMENTS & CHARGES | STATE ASSESSMENTS EXP | INTERGOVERNMENTAL | REGIONAL TRANSIT AUTHORITY | CHARTER SCHOOL ASSESSMENT | SCHOOL CHOICE ASSESSMENT | SPECIAL ED | MBTA | RMV NON-RENEWAL | AIR POLLUTION METRO AREA DI ANNING COUNCII | DEPARTMENT - ORG - CATEGORY - OBJECT | | | | | |
|---|--------------|--------------------|--------------------|---------------------|-----------------------------|---|----------------------------|--------------|----------|---------------|-------------------|------------------------------|---------------------------|--------------------|-----------------------|------------------------------------|-----------------------|-------------------|----------------------------|---------------------------|--------------------------|------------|------------|-----------------|---|--------------------------------------|-------------------------------------|-----------------|---|---|--|
| | 52138 | | 51920 | 51916 | 21912 | 51910 | 51919 | 3000 | 51907 | 51903 | 51901 | 9110 | 10911002 | | 51965 | 8200 | 10820000 | | 56108 | 56107 | 56106 | 56105 | 56104 | 56103 | 56101 | - ОВЈЕСТ | _ | | | | |
| | 14,519 | 8,095,398 | | 3,182 | | 2,196 | 16,731 | 125,192 | 483,780 | 6,795,662 | 668,655 | 3,005,975 | 3,005,975 | 3,005,975 | 3,005,975 | 191,682 | 191,682 | 191,682 | 5,948 | 90,310 | 5,000 | | 76,966 | 4,660 | 4,935 | FY10 Actual | | $\widehat{\Xi}$ | | | |
| | 46,959 | 8,695,579 | | 2,953 | | 9,119 | 17,091 | 159,239 | 488,739 | 7,348,140 | 670,299 | 3,140,204 | 3,140,204 | 3,140,204 | 3,140,204 | 186,244 | 186,244 | 186,244 | 16,280 | 85,164 | 5,000 | | 65,941 | 4,900 | 5,041 | FY11 Actual | EXP | (2) | | | |
| | 107,654 | 7,915,788 | | 5,018 | | 4,022 | 17,451 | 103,175 | 522,797 | 6,652,029 | 611,296 | 3,420,633 | 3,420,633 | 3,420,633 | 3,420,633 | 191,501 | 191,501 | 191,501 | 16,687 | 90,867 | 2,750 | | 67,299 | 4,580 | 5,209 4 109 | FY12 Actual | EXPENSE HISTORY | (3) | | | |
| | 78,294 | 6,001,546 | , | 4,086 | | 5,907 | 17,871 | 32,578 | 545,171 | 4,878,351 | 517,583 | 3,171,056 | 3,171,056 | 3,171,056 | 3,171,056 | 185,367 | 185,367 | 185,367 | 17,104 | 58,371 | 16,662 | 11,220 | 67,422 | 5,220 | 5,274 4 094 | FY13 Actual | X | (4) | | | |
| | 90,000 | 8,577,859 | 53,000 | 8,000 | 705,000 | 15,000 | 19,000 | 125,000 | 560,000 | 6,477,859 | 615,000 | 3,507,480 | 3,507,480 | 3,507,480 | 3,507,480 | 158,812 | 158,812 | 158,812 | 18,690 | 31,084 | 16,800 | 10,938 | 66,507 | 5,220 | 5,377 4 196 | FY14 Budget | | (5) | By Departn | Fiscal 201 | |
| Pag | 75.4% | (9.5%) | -% | 8.7% | -% | 39.1% | 2.2% | (36.2%) | 4.1% | (10.5%) | (8.2%) | 1.8% | 1.8% | 1.8% | 1.8% | (1.1%) | (1.1%) | (1.1%) | 42.2% | (13.5%) | 49.4% | -% | (4.3%) | 3.9% | 2.2% | FY10A - FY13A | AVERA PERCEN | (6) | By Department - Org - Category - Object | Town of Wayland Fiscal 2015 Schedule of Appropriation | |
| Page 19 of 20 | 15.0% | 42.9% | -% | 95.8% | -% | 154.0% | 6.3% | 283.7% | 2.7% | 32.8% | 18.8% | 10.6% | 10.6% | 10.6% | 10.6% | (14.3%) | (14.3%) | (14.3%) | 9.3% | (46.7%) | 0.8% | (2.5%) | (1.4%) | -% | 2.0% | FY13A - 1 FY14B I | AVERAGE ANNUAL PERCENTAGE CHANGE | (7) | Category - (| ıyland if Appropris | |
| | 7.2% | (51.8%) | - % | 39.9% | <u>'</u> % | 59.4% | 3.1% | 95.9% | 1.4% | -% | 9.0% | 8.6% | 8.6% | 8.6% | 8.6% | * | - % | <u>'</u> % | -% | <u>,</u> | <u>'</u> % | -% | -% | % | · | FY13A - FY2015B | E | (8) | Object | ation | |
| | 28,176 | 3,717,874 | | 2,032 | ı | 1,265 | 7,590 | 20,957 | 207,798 | 2,996,296 | 481,937 | 3,507,480 | 3,507,480 | 3,507,480 | 3,507,480 | | | | 1 | | | ı | • | | | FY14thru | CURRENT | (9) | | | |
| 12/16/2013 | 61,824 | 4,859,985 | 53,000 | 5,968 | 705,000 | 13,735 | 11,410 | 104,043 | 352,202 | 3,481,563 | 133,063 | | , | | , | 158,812 | 158,812 | 158,812 | 18,690 | 31,084 | 16,800 | 10,938 | 66,507 | 5,220 | 5,377 4 196 | Remaining Budget | CURRENT YEAR TO DATE EXPENDITURES | (10) | | | |
| 1:16PM | 31.3% | 43.3% | -% | 25.4% | -% | 8.4% | 39.9% | 16.8% | 37.1% | 46.3% | 78.4% | 100.0% | 100.0% | 100.0% | 100.0% | .* | - % | -% | -% | -% | -% | -% | -% | -% | · | Percent Expended | ਿੱਚ | (11) | | | |
| | 90,000 | 1,395,000 | 53,000 | 8,000 | | . 15,000 | 19,000 | 125,000 | 560,000 | | 615,000 | 3,740,468 | 3,740,468 | 3,740,468 | 3,740,468 | | | | | | | | | | | FY2015 Level 1 | NEX | (12) | | | |
| | | (7,182,859) | | | (705,000) | | | | | . (6,477,859) | | 232,988 | 232,988 | 232,988 | 232,988 | . (158,812) | . (158,812) | (158,812) | - (18,690) | (31,084) | . (16,800) | . (10,938) | - (66,507) | . (5,220) | . (5,377) . (4 196) | \$\$\$ Inc/(Dec) | NEXT YEAR BUDGET REQUEST | (13) | | | |
| | · % | (83,7%) | - % | -% | (100.0%) | -% | -% | -% | - % | (100.0%) | -% | 6.6% | 6.6% | 6.6% | 6.6% |) (100.0%) | (100.0%) |) (100.0%) | (100.0%) |) (100.0%) |) (100.0%) |) (100.0%) |) (100.0%) | |) (100.0%) | % Inc/(Dec) | ET | (14) | | | |
| FY14 Do FY14A | 90,000 | 1,395,000 | 53,000 | 8,000 | | 15,000 | 19,000 | 125,000 | 560,000 | | 615,000 | 3,740,468 | 3,740,468 | 3,740,468 | 3,740,468 | | | | | | | | | | | FY2015 Level 1 | NE) | (15) | | | |
| ctual Includes | 0 | 3 | ی | J | • | 9 | 9 | ٥ | 0 | ' | J | vo | 30 | | 8 | • | • | ' | | • | • | • | , | • | | FY2015 Level 2 | NEXT YEAR BUDGET ALL LEVELS | (16) | | | |
| FY14 Does Not Include Carryforward FY14Actual Includes Encumbrances | 1 | | | • | • | , | | | • | , | | , | 1 | , | | , | | | , | • | • | • | • | • | | FY2015 Level 3 | TET | (17) | | Report 104 | |

Town of Wayland
Fiscal 2015 Schedule of Appropriation
By Department - Org - Category - Object

 $\widehat{\Xi}$ (2) (3) (4) (5) (6) (7) (9) (10) (11) (12) (13) (14) (15)

(16)

(17) Report 104

| DEPARTMENT - ORG - CATEGORY - OBJECT | FY10 Actual | FY11 Actual 46,959 | FY12 Actual 959 107,654 | RY FY13 Actual | FY14 Budget | FY10A - FY13A | AVERAGE ANNUAL PERCENTAGE CHANGE OA - FY13A - FY Y13A FY14B FY Y13A FY14B FY | FY10A - FY13A - FY13A - FY13A FY13B FY2015B F75.4% 15.0% 7.2% | FYI | CURRENT YEAR TO DATE EXPENDITURES Ithru Remaining Budget E 28,176 61,824 | S FY2015 g Percent FY2015 Expended Level 1 24 31.3% 90,000 | FY2015 Level 1 90,00 | NEXT YEAR BUDGET REQUEST 15 \$\$\$ 1 Inc/(Dec) 20,000 | REQUEST NE REQUEST | FY2015 Level 1 | ALL LEVELS 5 FY2015 1 Level 2 1,000 - | 1 10 0 10 0 |
|--------------------------------------|----------------|--------------------|-------------------------------|----------------------|---|------------------|--|--|--------|--|---|----------------------|---|------------------------|-------------------|--|-------------|
| NSE OF SERVICES | 14,519 | 46,959 | 107,654 | 78,294 | 14,519 46,959 107,654 78,294 90,000 75.4% | 75.4% | 15.0% | | 28,176 | 61,824 | 31.3% | 90,000 | 0 | -% | 90,00 | = | 0 |
| | | | | | | | | | | 21 32 | | - | • | • | 170,000 | > | |

| | | | EXPE | EXPENSE HISTORY | Y | | PERCE | PERCENTAGE CHANGE | IGE | EXPE | EXPENDITURES | | | REQUEST | | AL | ALL LEVELS | |
|---|--------------|-----------------------|--------------|----------------------------------|--|------------|--------|-------------------|---------|------------|--------------|----------|------------|------------------------|-----------|------------|------------|---------|
| | FΥ | FY10 | FY11 | FY12 | FY13 | FY14 | FY10A- | FY13A - | FY13A- | FY14thru | Remaining | Percent | FY2015 | \$\$\$ | % | FY2015 | FY2015 | FY2015 |
| DEPARTMENT - ORG - CATEGORY - OBJECT | ECT Actual | | | Actual | Actual | Budget | FY13A | FY14B | FY2015B | | Budget | Expended | Level I | Inc/(Dec) Inc/(Dec) | Inc/(Dec) | Level 1 | Level 2 | Level 3 |
| PURCHASE OF SERVICES | | 14,519 | 46,959 | 107,654 | 78,294 | 90,000 | 75.4% | 15.0% | 7.2% | 28,176 | 61,824 | 31.3% | 90,000 | , | -% | 90,000 | | |
| STREET LIGHTING | 53109 | 126,917 | 127,968 | 116,514 | 116,328 | 130,000 | (2.9%) | 11.8% | 5.7% | 38,610 | 91,390 | 29.7% | 130,000 | | -% | 130,000 | | |
| UTILITIES | 1 | 126,917 | 127,968 | 116,514 | 116,328 | 130,000 | (2.9%) | 11.8% | 5.7% | 38,610 | 91,390 | 29.7% | 130,000 | • | -% | 130,000 | , | • |
| RESERVE FUND | 54598 | | | | | 325,000 | -% | -% | - % | • | 325,000 | -% | 325,000 | | -% | 325,000 | | 1 |
| SUPPLIES | | | | • | | 325,000 | -% | -% | -% | - | 325,000 | -% | 325,000 | | -% | 325,000 | | ι |
| UNCLASSIFIED EXPENSES | 10945002 8,2 | 8,236,834 | 8,870,505 | 8,139,957 | 6,196,168 | 9,122,859 | (9.1%) | 47.2% | (44.0%) | 3,784,660 | 5,338,199 | 41.5% | 1,940,000 | (7,182,859) | (78.7%) | 1,940,000 | | • |
| TOTAL: UNCLASSIFIED | 9450 8.23 | 8,236,834 | 8,870,505 | 8,139,957 | 6,196,168 | 9,122,859 | (9.1%) | 47.2% | (44.0%) | 3,784,660 | 5,338,199 | 41.5% | 1,940,000 | 1,940,000 (7,182,859) | (78.7%) | 1,940,000 | | • |
| TRANSFERS TO CAPITAL-TOWN | | 120,000 | 275,000 | 2,000,000 | 695,000 | 390,000 | 79.6% | (43.9%) | -% | 489,349 | (99,349) | 125.5% | | (390,000) | (100.0%) | , | · | , |
| TRANSFERS TO CAPITAL-SCHOOL TRANSFERS TO CAPITAL-WATER FD | 59742 | | | 510,000 | 230,000 | 260,000 | -% | -% | - % % | 260,000 | | - % | 1 1 | (260,000) | (100.0%) | | f 1 | |
| TRANSFERS | - | 150,000 | 275,000 | 2,560,000 | 925,000 | 650,000 | 83,4% | (29.7%) | -% | 749,349 | (99,349) | 115.3% | | (650,000) | (100.0%) | - | • | , |
| TRANSFER TO OTHER FUNDS | 10991000 15 | 150,000 | 275,000 | 2,560,000 | 925,000 | 650,000 | 83.4% | (29.7%) | - % | 749,349 | (99,349) | 115.3% | - | (650,000) | (100.0%) | - | - | , |
| TOTAL: TRANSFER TO OTHER FUNDS | 9910 15 | 150,000 | 275,000 | 2,560,000 | 925,000 | 650,000 | 83.4% | (29.7%) | - % | 749,349 | (99,349) | 115.3% | ı | (650,000) | (100.0%) | 1 | | 4 |
| TOTAL OTHER | 15,82 | 15,829,354 1 | 7,483,284 2 | 17,483,284 22,042,561 18,115,529 | | 20,788,098 | 4.6% | 14.8% | (13.1%) | 9,548,776 | 11,239,322 | 45.9% | 13,679,789 | (7,108,309) | (34.2%) | 13,679,789 | • | |
| TOTAL TOWN | 28,67 | 28,677,682 3 | 31,409,019 3 | 35,436,257 | 31,966,050 | 35,174,443 | 3.7% | 10.0% | (6.0%) | 15,847,719 | 19,326,724 | 45.1% | 28,235,050 | (6,939,393) | (19.7%) | 28,235,050 | | |
| TOTAL: GENERAL FUND | 28,67 | 28,677,682 31,409,019 | | 35,436,257 31,966,050 | | 35,174,443 | 3.7% | 10.0% | (6.0%) | 15,847,719 | 19,326,724 | 45.1% | 28,235,050 | 28,235,050 (6,939,393) | (19.7%) | 28,235,050 | 1 | • |
| REPORT TOTALS | 28,67 | 77,682 31 | 1,409,019 3 | 5,436,257 | 28,677,682 31,409,019 35,436,257 31,966,050 35,174,443 | 35,174,443 | 3.7% | 10.0% | (6.0%) | 15,847,719 | 19,326,724 | 45.1% | 28,235,050 | 28,235,050 (6,939,393) | (19.7%) | 28,235,050 | • | |

12/16/2013 1:16PM

| Fiscal 2015 thru Fiscal 2019 DEPARTMENTAL CAP | ITAL | PLAN |
|---|------|------|
|---|------|------|

| | 2015 | 2016 | 2017 | 2018 | 2019 |
|-----------------------------|--------------|--------------|---------------|---------------|------------|
| ASSESSOR | | | | | |
| Equipment | - | - | _ | - | - |
| Vehicle | - | - | • | - | • |
| Land / Improvements | ٠ | • | - | | - |
| Building Renovations | - | - | - | - | - |
| Other | • | - | - | • | |
| Subtotal | - | - | - | • | - |
| INFORMATION TECHNOLOGY | | | | | |
| Equipment | - | - | - | - | - |
| Vehicle | - | • | • | - | • . |
| Land / Improvements | - | - | - | - | • |
| Building Renovations | | | • | • | • |
| Other | 50,000.00 | 75,000.00 | * | | |
| Subtotal | 50,000.00 | 75,000.00 | - | - | - |
| CONCEDI/ATION | | | | | |
| CONSERVATION Equipment | _ | _ | 45,000.00 | _ | |
| Vehicle | _ | - | 43,000.00 | | - |
| Land / Improvements | 711,800.00 | 700,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| Building Renovations | - | - | - | - | 300,000.00 |
| Infrastructure | | 100,000.00 | 50,000.00 | 200,000.00 | |
| Other | - | - | - | - | - |
| Subtotal | 711,800.00 | 800,000.00 | 595,000.00 | 700,000.00 | 500,000.00 |
| TOWN SURVEYOR Equipment | - | - | - | <u>-</u> | • |
| Vehicle | • | - | - | - | - |
| Land / Improvements | - | - | - | - | - |
| Building Renovations | • | • | • | - | - |
| Other | - | • | - | - | - |
| Subtotal | - | - | • | - | • |
| FACILITIES | | | | | |
| Equipment | • | _ | _ | • | _ |
| Vehicle | _ | | _ | • | |
| Land / Improvements | • | | • | - | |
| Building Renovations | 5,540,876.00 | 1,820,000.00 | 455,000.00 | • | |
| New construction | - | 1,200,000.00 | 14,500,000.00 | 14,401,955.00 | • |
| Other | | | | | |
| Subtotal | 5,540,876.00 | 3,020,000.00 | 14,955,000.00 | 14,401,955.00 | • |
| | | | | • | |
| POLICE | | | | | |
| Equipment | - | • | 30,000.00 | • | - |
| Vehicle | - | • | - | - | - |
| Land / Improvements | • | - | - | - | • |
| Building Renovations | - | - | - | - | - |
| Other | | - | | | - |
| Subtotal | • | - | 30,000.00 | - | - |

| Equipment | _ | 2015 | 2016 | 2017 | 2018 | 2019 |
|--|---------------------|--------------|--------------|--------------|------------|--------------|
| Vehicle | JCC | | | | | |
| Land / Improvements | | - | 75,000.00 | • | - | - |
| FIRE | | - | - | • | - | - |
| FIRE | | - | - | - | • | • |
| FIRE | | • | • | • | - | - |
| FIRE | | - | - | • | • | |
| Equipment Vehicle 125,000.00 48,000.00 1,035,000.00 395,000.00 60,000.00 | Subtotal | - | 75,000.00 | • | - | - |
| Equipment Vehicle 125,000.00 48,000.00 1,035,000.00 395,000.00 60,000.00 | FIRF | | | | | |
| Vehicle | | 25,000.00 | 48.000.00 | | | |
| Land / Improvements Council to National South Counci | | | | 1.035.000.00 | 395,000,00 | 60,000,00 |
| Building Renovations | | - | - | | 333,000.00 | - |
| Council | | - | _ | - | | • |
| Subtotal 150,000.00 103,000.00 1,035,000.00 395,000.00 60,000.00 | | • | - | - | - | _ |
| Equipment Vehicle 35,000.00 | Subtotal | 150,000.00 | 103,000.00 | 1,035,000.00 | 395,000.00 | 60,000.00 |
| Equipment Vehicle 35,000.00 | BUILDING & ZONING | | | | | |
| Vehicle 35,000.00 - - - - - - - - - | | _ | - | - | - | _ |
| Land Improvements | | 35,000.00 | - | - | - | - |
| DPW | Land / Improvements | • | - | - | - | - |
| DPW | | • | • | • | | - |
| Equipment | | • | • | | - | - |
| Equipment 460,000.00 | Subtotal | 35,000.00 | ~ | - | - | * |
| Vehicle | | | | | | |
| Land / Improvements | | 460,000.00 | 410,000.00 | 635,000.00 | 550,000.00 | 550,000.00 |
| Building Renovations | | _ | - | • | - | - |
| Infrastructure Other | | • | - | - | - | • |
| Other Subtotal 1,885,000.00 860,000.00 985,000.00 850,000.00 850,000.00 BOARD OF HEALTH Equipment | | 1 435 000 00 | 450 000 00 | 350 000 00 | - | - |
| Subtotal 1,885,000.00 860,000.00 985,000.00 850,000.00 850,000.00 850,000.00 | | 1,425,000.00 | 450,000.00 | 350,000.00 | 300,000.00 | 300,000.00 |
| Equipment | | 1,885,000.00 | 860,000.00 | 985,000.00 | 850,000.00 | 850,000.00 |
| Equipment | | | | | | |
| Vehicle | | | | | | |
| Land / Improvements | | • | - | - | - | - |
| Building Renovations | | • | - | - | • | • |
| Other Subtotal - | | - | - | • | • | - |
| COUNCIL ON AGING Fquipment - <td></td> <td>- -</td> <td>-</td> <td>•</td> <td>-</td> <td>-</td> | | - - | - | • | - | - |
| Equipment - | | • | - | • | - | • |
| Equipment - | | | | | | |
| Vehicle - </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | |
| Land / Improvements | | • | - | - | • | - |
| Building Renovations | | - | - | • | - | • |
| Other | | • | • - | - | - | • |
| | | • | - | ÷ | - | - |
| | Subtotal | - | ÷ | - | - | |

| _ | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------------------------|---------------|--------------|---------------|---------------|--------------|
| LIBRARY | | | | | |
| Equipment | - | - | • | • | - |
| Vehicle Land / improvements | - | - | - | • | - |
| Building Renovations | - | - | - | - | - |
| Other | - | | _ | - | - |
| Subtotal | · | | - | | - |
| • | | | | | |
| RECREATION | | | | | |
| Equipment Vehicle | - | - | - | - | - |
| Land / Improvements | 75,000.00 | 1,210,000.00 | 1 505 000 00 | - | 1 761 057 00 |
| Building Renovations | 73,000.00 | 1,210,000.00 | 1,595,000.00 | 225,000.00 | 1,761,057.00 |
| Other | • | • | - | | |
| Subtotal | 75,000.00 | 1,210,000.00 | 1,595,000.00 | 225,000.00 | 1,761,057.00 |
| | | | | | |
| SCHOOL | | | | | |
| Equipment | 125,000.00 | 95,000.00 | 85,000.00 | 35,000.00 | 35,000.00 |
| Vehicle | • | = | • | - | - |
| Land / Improvements | 55,000.00 | | • | • | - |
| Building Renovations Other | 947,400.00 | 2,164,810.00 | - | - | - |
| Subtotal | 1,127,400.00 | 2,259,810.00 | 85,000.00 | 35,000.00 | 35,000.00 |
| | | . , | , | | 32,000.00 |
| SUBTOTAL GENERAL FUND | 9,575,076.00 | 8,402,810.00 | 19,280,000.00 | 16,606,955.00 | 3,206,057.00 |
| WATER FUND | | | | | |
| Equipment | 880,000.00 | 200,000.00 | 200,000.00 | - | 1,000,000.00 |
| Vehicle | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 |
| Land / Improvements | • | - | • | • | • |
| Building Renovations | 1,000,000.00 | 50,000.00 | 90,000.00 | • | - |
| Other | - | - | • | - | - |
| Infrastructure | 700,000.00 | 850,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| Subtotal | 2,655,000.00 | 1,175,000.00 | 865,000.00 | 575,000.00 | 1,575,000.00 |
| WASTEWATER FUND | | | | | |
| Equipment | - | - | - | - | - |
| Vehicle | • | - | • | - | - |
| Land / Improvements | - | - | • | • | - |
| Building Renovations Other | - | - | • | - | • |
| Subtotal | - | * | - | • | - |
| SUBTOTAL ENTERPRISE FUNDS | 2,655,000.00 | 1,175,000.00 | 865,000.00 | 575,000.00 | 1,575,000.00 |
| - | | | | | |
| SUBTOTAL ALL FUNDS | 12,230,076.00 | 9,577,810.00 | 20,145,000.00 | 17,181,955.00 | 4,781,057.00 |

| CENTERAL CUIT | | | |
|----------------------|------------------|--|--|
| GENERAL FUND | | | Capital |
| Department | Туре | Description | Budget |
| acilities | Building repair | TB exterior painting & repairs | 70,000.00 |
| acilities | Building repair | TB window replacement design | 100,000.00 |
| acilities | Building repair | TB mechanical / electrical improvement | 80,000.00 |
| acilities | Building repair | Renovate exsisting DPW building. | 2,500,000.00 |
| acilities | Building repair | Public Safety Building phone system | 35,000.00 |
| acilities | Building repair | Station 2 Tight Tank installation | 40,000.00 |
| acilities | Building repair | Town wide energy, electical and mechanical upgrades. | 2,715,876.00 |
| PW . | Infrastructure | Town wide road reconstruction | 300,000.00 |
| OPW . | Infrastructure | Cemetery expansion | 200,000.00 |
| DPW . | Infrastructure | Parkland / Charles | 75,000.00 |
| DPW . | Infrastructure | Transfer Station Road | 700,000.00 |
| PW | Infrastructure | Culvert repairs | |
| PW | Infrastructure | Transfer Station upgrade | 100,000.00 |
| PW . | | , - | 50,000.00 |
| | Equipment | Heavy Equipment / Bobcat | 60,000.00 |
| PW | Equipment | Heavy Trucks / H-16 Dump Truck | 200,000.00 |
| PW | Equipment | Heavy Trucks / H-19 Dump Truck | 200,000.00 |
| ire | Vehicle | Brush truck upgrade | 125,000.00 |
| ire | Equipment | Boat, trailer and motor | 25,000.00 |
| Recreation | Land | Field improvements | 75,000.00 |
| Building Dept. | Vehicle | Department vehicle | 35,000.00 |
| T Dept. | Misc. | Document Management | 50,000.00 |
| Conservation | Land | Land acquisition / open space / Pine Brook and Plain Road | 681,800.0 |
| Conservation | Land | Conservation Land | 30,000.00 |
| School- Claypit | Equipment | Furniture replacement | 3E 000 0 |
| School- Happy Hollow | * * | • | 35,000.0 |
| | Equipment | Furniture replacement | 35,000.0 |
| chool- Claypit | Equipment | Intercom system | 30,000.0 |
| ichool-Middle | Equipment | Furniture replacement | 25,000.0 |
| chool- Claypit | Building repair | Floor Tile replacement | 36,000.0 |
| chool-Loker | Building repair | Door and Window replacement | 95,000.0 |
| School- Claypit | Building repair | Door and Window replacement | 100,000.0 |
| chool- Loker | Building repair | Floor Tile replacement | 100,000.0 |
| chool-Happy Hollow | Building repair | Renovation of Art Room | 20,000.0 |
| chool- Loker | Building repair | Kitchen / Café Renovation | • |
| ichool-Middle | - - | | 211,400.0 |
| | Building repair | Security Improvement | 65,000.0 |
| ichool-Middle | Building repair | Window replacement | 250,000.0 |
| School-Middle | Building repair | A/C Improvements | 70,000.0 |
| School-Loker | Land Improvement | Playground replacement | 55,000.0 |
| | | Total General Fund | The support of the second support of the sec |
| | | Total General Fund | 9,575,076.0 |
| NATER FUND | | | |
| Department | Туре | Description | Budget |
| Vater Dept. | Building repair | Pump station upgrade | 1,000,000.0 |
| Water Dept. | Vehicles | Vehicles | 75,000.0 |
| Vater Dept. | Infrastructure | Water main replacement projects | 700,000.0 |
| Vater Dept. | Equipment | Water meter radio | 800,000.0 |
| Vater Dept. | Equipment | Billing software | 80,000.0 |
| | | | 2,655,000.0 |
| | | Control Contro | |

TOWN OF WAYLAND CIP PLAN SUMMARY

| SUMMARY BY DEPARTMENT | г | | | | | | |
|-------------------------------|-------------|---------------|--------------|-----------------|-----------------|--------------|---------------|
| | | FY | FY | FY | FY | FY | Year 1-5 |
| | | 2015 | 2016 | 2017 | 2018 | 2019 | Totals |
| GENERAL FUND: | | | | | | | |
| ASSESSORS | | - | - | - | - | - | |
| INFORMATION TECHNOLOG | Υ | 50,000.00 | 75,000.00 | - | - | - | 125,000.00 |
| CONSERVATION | | 711,800.00 | 800,000.00 | 595,000.00 | 700,000.00 | 500,000.00 | 3,306,800.00 |
| TOWN SURVEYOR | | - | - | • | - | - | - |
| FACILITIES | | 5,540,876.00 | 3,020,000.00 | 14,955,000.00 | 14,401,955.00 | - | 37,917,831.00 |
| POLICE | | • | • | 30,000.00 | = | - | 30,000.00 |
| JCC | | - | 75,000.00 | - | - | - | 75,000.00 |
| FIRE | | 150,000.00 | 103,000.00 | 1,035,000.00 | 395,000.00 | 60,000.00 | 1,743,000.00 |
| BUILDING & ZONING | | 35,000.00 | - | - | - | - | 35,000.00 |
| DPW | | 1,885,000.00 | 860,000.00 | 985,000.00 | 850,000.00 | 850,000.00 | 5,430,000.00 |
| BOARD OF HEALTH | | • | - | - | - | - | • 44 |
| COUNCIL ON AGING | | • | • | - | - | - | - 0 |
| LIBRARY | | - | • | - | • | - | <u>-</u> |
| RECREATION | | 75,000.00 | 1,210,000.00 | 1,595,000.00 | 225,000.00 | 1,761,057.00 | 4,866,057.00 |
| | Sub-total | 8,447,676.00 | 6,143,000.00 | 19,195,000.00 | 16,571,955.00 | 3,171,057.00 | 53,528,688.00 |
| SCHOOL: | | 1,127,400.00 | 2,259,810.00 | 85,000.00 | - | - | 3,472,210.00 |
| Total General Fund | | 9,575,076.00 | 8,402,810.00 | 19,280,000.00 | 16,571,955.00 | 3,171,057.00 | 57,000,898.00 |
| | | | | | | | |
| ENTERPRISE FUNDS | | | | | | | ga (A) |
| WATER FUND WASTEWATER FUND | | 2,655,000.00 | 1,175,000.00 | 865,000.00 - | 575,000.00 - | 1,575,000.00 | 6,845,000.00 |
| | | | | | | | <u>. 44</u> |
| | Sub-total | 2,655,000.00 | 1,175,000.00 | 865,000.00 | 575,000.00 | 1,575,000.00 | 6,845,000.00 |
| | | | | | | | |
| | Grand total | 12,230,076.00 | 9,577,810.00 | 20,145,000.00 | 17,146,955.00 | 4,746,057.00 | 63,845,898.00 |
| | | | | | | | |

5-YEAR CAPITAL BUDGET PLAN BY CATEGORY

| SUMMARY BY TYPE | | | | | | |
|-------------------------------|---------------|--------------|---------------------------------------|---------------|--------------|---------------|
| GENERAL FUND ONLY | FY | FY | FY | FY | FY | Year 1-5 |
| | 2015 | 2016 | 2017 | 2018 | 2019 | Totals |
| NEW CONSTRUCTION / RENOVATION | - | 1,200,000.00 | 14,500,000.00 | 14,401,955.00 | - | 30,101,955.00 |
| EQUIPMENT | 610,000.00 | 628,000.00 | 795,000.00 | 585,000.00 | 585,000,00 | 3,203,000.00 |
| VEHICLE | 160,000.00 | 55,000.00 | 1,035,000.00 | 395,000.00 | 60,000.00 | 1,705,000.00 |
| LAND / LAND IMPROVEMENT | 841,800.00 | 1,910,000.00 | 2,095,000.00 | 725,000.00 | 2,261,057.00 | 7,832,857.00 |
| BUILDING REPAIR | 6,488,276.00 | 3,984,810.00 | 455,000.00 | | • | 10,928,086.00 |
| INFRASTRUCTURE | 1,425,000.00 | 550,000.00 | 400,000.00 | 500,000.00 | 300,000.00 | 3,175,000.00 |
| OTHER- | 50,000.00 | 75,000.00 | • | | | 125,000.00 |
| Sub-total | 9,575,076.00 | 8,402,810.00 | 19,280,000.00 | 16,606,955.00 | 3,206,057.00 | 57,070,898.00 |
| | | | | | | |
| SUMMARY BY TYPE | | | | | | |
| ENTERPRISE FUNDS ONLY | FY | FY | FY | FY | FY | Year 1-5 |
| | 2015 | 2016 | 2017 | 2018 | 2019 | Totals |
| NEW CONSTRUCTION / RENOVATION | - | • • | - | • | - | - |
| EQUIPMENT | 880,000.00 | 200,000.00 | 200,000.00 | • | 1,000,000.00 | 2,280,000.00 |
| VEHICLE | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 375,000.00 |
| LAND / LAND IMPROVEMENT | - | • | - | • | • | - |
| BUILDING REPAIR | 1,000,000.00 | 50,000.00 | 90,000.00 | • | - | 1,140,000.00 |
| INFRASTRUCTURE | 700,000.00 | 850,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 3,050,000.00 |
| OTHER- | | | · · · · · · · · · · · · · · · · · · · | | | |
| Sub-total | 2,655,000.00 | 1,175,000.00 | 865,000.00 | 575,000.00 | 1,575,000.00 | 6,845,000.00 |
| | | | | | | |
| SUMMARY BY TYPE | | | | | | |
| COMBINED | FY | FY | FY | FY | FY | Year 1-5 |
| | 2015 | 2016 | 2017 | 2018 | 2019 | Totals |
| NEW CONSTRUCTION / RENOVATION | - | 1,200,000.00 | 14,500,000.00 | 14,401,955.00 | - | 30,101,955.00 |
| EQUIPMENT | 1,490,000.00 | 828,000.00 | 995,000.00 | 585,000.00 | 1,585,000.00 | 5,483,000.00 |
| VEHICLE | 235,000.00 | 130,000.00 | 1,110,000.00 | 470,000.00 | 135,000.00 | 2,080,000.00 |
| LAND / LAND IMPROVEMENT | 841,800.00 | 1,910,000.00 | 2,095,000.00 | 725,000.00 | 2,261,057.00 | 7,832,857.00 |
| BUILDING REPAIR | 7,488,276.00 | 4,034,810.00 | 545,000.00 | - | • | 12,068,086.00 |
| INFRASTRUCTURE | 2,125,000.00 | 1,400,000.00 | 900,000.00 | 1,000,000.00 | 800,000.00 | 6,225,000.00 |
| OTHER- | 50,000.00 | 75,000.00 | * | - | | 125,000.00 |
| Sub-total | 12,230,076.00 | 9,577,810.00 | 20,145,000.00 | 17,181,955.00 | 4,781,057.00 | 63,915,898.00 |

| Department | Projected Description / Acquisition | Category | FY 15 | FY 16 | FY 17 | FY 18 | FY 19 |
|---------------------------------|---|------------------------------------|--------------------------|----------------------------|-------------------------|------------------------|------------------------|
| DPW | Town wide road reconstruction | Infrastructure | 700 000 00 | 202 002 00 | 200 000 00 | ******** | |
| DPW | Cemetery expansion | Infrastructure | 300,000.00 200,000.00 | 300,000.00 50,000.00 | 300,000.00 50,000.00 | 300,000.00 | 300,000.00 |
| DPW | Parkland / Charles | Infrastructure | 75,000.00 | 30,000.00 | 50,000.00 | - | - |
| DPW | Transfer Station Road | Infrastructure | 700,000.00 | 100,000.00 | - | - | - |
| DPW | Culvert repairs | Infrastructure | 100,000.00 | · - | - | - | |
| DPW | Transfer Station upgrade | Infrastructure | 50,000.00 | - | | • | - |
| DPW | Heavy Equipment | Equipment | 60,000.00 | 80,000.00 | 240,000.00 | 150,000.00 | 150,000.00 |
| DPW | Heavy Trucks | Equipment | 200,000.00 | 200,000.00 | 220,000.00 | 220,000.00 | 220,000.00 |
| DPW DPW | Heavy Trucks Light Trucks | Equipment | 200,000.00 | 70.000.00 | 70.000.00 | 77.000.00 | - |
| DPW | Light Trucks | Equipment Equipment | • | 70,000.00 | 70,000.00 | 75,000.00 75,000.00 | 75,000.00 |
| DPW | Small Equipment | Equipment | | 60,000,00 | 30,000.00 | 30,000.00 | 75,000.00 30,000.00 |
| DPW | Compactor replacement | Equipment | | | 40,000.00 | - | - |
| DPW | Artificial turf aerator | Equipment | - | - | 35,000.00 | - | - |
| | | | | | | | |
| Conservation | Land acquisition / open space | Land | 681,800.00 | 700,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| Conservation Conservation | Conservation Land | Land | 30,000.00 | | | | |
| Conservation | Tractor, bruch hog, mower and plow Rice road / Snake Brook earthen dam repairs | Equipment Infrastructure | | 100,000.00 | 45,000.00 50,000.00 | 200,000.00 | |
| | mee road y shake brook earther dom repons | (III) Walter Color | | 100,000.00 | 30,000.00 | 200,000.00 | |
| Police | Radios | Equipment | - | - | 30,000.00 | ٠ | • |
| JCC Dept. | Repeater Replacement | Equipment | - | 75,000.00 | | - | - |
| Facilities | TB exterior painting & repairs | Building repair | 70,000.00 | _ | _ | | |
| Facilities | TB window replacement design | Building repair | 100,000.00 | | - | - | |
| Facilities | TB window replacement design | Building repair | | 950,000.00 | - | | |
| Facilities | TB mechanical / electrical improvement | Building repair | 80,000.00 | , | | - | - |
| Facilities | TB mechanical / electrical improvement | Building repair | • | 750,000.00 | | - | - |
| Facilities | Reno to 195 main | Building repair | 2,500,000.00 | - | • | • | - |
| Facilities Facilities | P5B phone system | Building repair | 35,000.00 | | - | - | - |
| Facilities Facilities | Library Mech / energy ungrade | Building repair | • | 70,000.80 | - | - | - |
| racilities Facilities | Library Mech / energy upgrade Library Mech / energy upgrade | Building repair Building repair | • | 50,000.80 | 455,000.00 | • | - |
| Facilities | Station 2 Tight Tank | Building repair | 40,000.00 | | 455,000.00 | • | - |
| Facilities | Town wide energy service contract | Building repair | 2,715,876.00 | | - | | - |
| Facilities | New DPW facility | New construction | | | - | 14,401,955.00 | - |
| Facilities | New combined Library / COA | New construction | • | 1,200,000.00 | | • • | • |
| Facilities | New combined Library / COA | New construction | • | • | 14,500,000.00 | - | - |
| T Dept. | Document Management | Misc. | 50,000.00 | 75,000.00 | | | |
| Building Dept. | Vehicle | Vehicle | 35,000.00 | • | - | • | - |
| Fire | Brush truck upgrade | Vehicle | 125,000.00 | | | | |
| Fire | Duty Officers vehicle | Vehicle | 123,000100 | 48,000.00 | | - | |
| Fire | Ladder truck / 1,250 gpm pumper | Vehicle | | 55,000.00 | 1,035,000.00 | _ | - |
| Fire | Pumper | Vehicle | - | • | | 395,000.00 | - |
| Fire | Chief's vehicle | Vehicle | • | - | | | 60,000.00 |
| Fire | Utility truck upgrade | Equipment | - | - | - | • | - |
| Fire | Boat, trailer and motor | Equipment | 25,000.00 | • | • | • | - |
| Fire | Breathing apparatus bottles (48 units) | Equipment | • | • | • | - | - |
| Recreation | Capital field maintenance | Land Imp | 75,000.00 | 75,000.00 | 75.000.00 | 75,000.00 | 75,000,00 |
| Recreation | Loker Recreation area | Land Imp | , 0,000.00 | 985,000.00 | 73,000.00 | 73,000.00 | 73,000.00 |
| Recreation | DPW site turf field design | Land Imp | | 150,000.00 | _ | | - |
| Recreation | DPW site turf field construction | Land Imp | - | | 1,520,000.00 | - | - |
| Recreation | Splash pad for Wayland Beach | Land Imp | - | - | • | - | 200,000.00 |
| Recreation | Greenways (municipal portion (design | Infrastructure | - | • | • | 150,000.00 | 1,486,057.00 |
| | | | | | | | |
| School- Claypit | Furniture replacement | Equipment | 35,000.00 | 35,000.00 | 25,000.00 | ٠ | • |
| chool- Happy Hollow | Furniture replacement | Equipment | 35,000.00 | 35,000.00 | 25,000.00 | - | - |
| ichool- Claypit | Intercom system | Equipment | 30,000.00 | - | - | • | - |
| ichool-Middle | Furniture replacement | Equipment | 25,000.00 | 25,000.00 | 35,000.00 | 35,000.00 | 35,000.00 |
| School- Claypit School-Loker | Floor Tile replacement Door and Window replacement | Building repair Building repair | 36,000.00 | 950 050 05 | - | • | - |
| ichool-Loxer | Door and Window replacement | Building repair | 95,000.00 100.000.00 | 859,810.00 1,010,000.00 | • | - | • |
| ichool- Loker | Floor Tile replacement | Building repair | 100,000.00 | 1,010,000.00 | - | • | - |
| chool-Happy Hollow | Renovation of Art Room | Building repair | 20,000.00 | 180,000.00 | - | - | - |
| ichool- Loker | Kitchen / Café Renovation | Building repair | 211,400.00 | _00,000.00 | - | - | - |
| chool-Middle | Security Improvement | Building repair | 65,000.00 | - | | | - |
| chool-Middle | Window replacement | Building repair | 250,000.00 | - | - | - | - |
| ichool-Middle | A/C Improvements | Building repair | 70,000.00 | - | • | - | - |
| chool-Loker | Playground replacement | Land Improvement | 55,000.00 | • | • | - | - |
| | | | | | | | |
| Water Fund | Pump station upgrade | Building repair | 1,000,000.00 | 50,000.00 | 50,000.00 | - | - |
| Water Fund | Reeves Hill water tank cleaning | Building repair | | | 40,000.00 | | |
| Water Fund | Vehicles | Vehicles | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 |
| Vater Fund | Water main replacement projects | Infrastructure | 700,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| Vater Fund | Access road HH | Infrastructure | | 350,000.00 | | | |
| Water Fund | Water meter radio | Equipment | 800,000.00 | - | - | - | • |
| Vater Fund Vater Fund | Billing software Meter replacements | Equipment Equipment | 80,000.00 | 300 000 00 | 200 000 00 | | |
| Water Fund Water Fund | Replace filters media | Equipment Equipment | | 200,000.00 | 200,000.00 | | 1,000,000.00 |
| | | | | | | | , |
| | | sub-total | 12,230,076.00 | 9,577,810.00 | 20,145,000.00 | 17,181,955.00 | 4,781,057.00 |





TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| Project Title | | | yes | |
|--|-----------------------------------|---|---------------------------|--------------------------|
| | | Included in Prior 5 Ye | ar Capital Plan? (Y/N) | |
| PROJECT SPONSOR: DPW Don Ouellette, DPW Director/DPW Board | | Don Ouellette | | |
| Sponsor (Advocate) Name | | Contact Information | | |
| APPROVING BODY / VOTE: The Board of Public Works / Chairme | en Tom Abdella | 7-Oct-13 | | |
| Contact Name and Email Address | | Date and Quantum of | Vote (if required) | |
| PROJECT DESCRIPTION: | | ···· | | |
| | | | | |
| The current program that we have for billing is n of labor hours. We are proposing to replace our | ot a water billing progra | am. It is very difficult | to work with and co | sts a significant number |
| | billing software with so | meining that is more | efficient and easier | to Work With. |
| PROJECT JUSTIFICATION: | | | | |
| This is to improve customer service and to redu | ice the manhours spent | processing billings. | | |
| • | | | | |
| EVALUATION CRITERIA: (Applies to current year budget requests only) | Does Not Meet o Does Not Apply | | Fully Meets Criteria | |
| A. ALTERNATIVE MEANS TO SATISFY NEEDS | | | | |
| B. MAINTAINS OR IMPROVES THE STANDARD OF SERV | ICE | | X | |
| C. MANDATED BY LEGAL OR REGULATORY REQUIREM | ENTS | | | |
| D. OPERATIONAL BUDGET IMPACT | | | | |
| E. PROJECT FEASIBILITY, (READINESS) | | | | |
| EXPENDITURE SCHEDULE: | | | The state of the state of | |
| ELEMENT Prior to Date 2015 2016 2017 | 7 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | 1 200 | s · | Collabello |
| 2. LAND | | | \$. | |
| 3. CONSTRUCTION | | | \$. | |
| 4. EQUIPMENT | | | s - | |
| 5. OTHER 0 80,000 | | | \$ 80,000 | |
| TOTAL \$ - \$ 80,000 \$ - \$ | - | \$ - | \$ 80,000 | |
| TOTAL \$ - \$ 80,000 \$ - \$ | | | | |
| | | | | |
| OPERATIONAL BUDGET IMPACT: YES NO | If YES, please prov | Ide details. | | |
| OPERATIONAL BUDGET IMPACT: YES NO 1. Will this Capital Request generate new revenue? x | If YES, please prov | lde detalis. | | |
| OPERATIONAL BUDGET IMPACT: YES NO 1. Will this Capital Request generate new revenue? x 2. Will this Capital Request Increase operating costs? x | If YES, please prov | ida datalis. | | |
| OPERATIONAL BUDGET IMPACT: YES NO 1. Will this Capital Request generate new revenue? x 2. Will this Capital Request Increase operating costs? x 3. Will this Capital Request Decrease operating costs? x | | ide detalls. ne our billing process. | | |
| OPERATIONAL BUDGET IMPACT: YES NO 1. Will this Capital Request generate new revenue? x 2. Will this Capital Request Increase operating costs? x | | | | |
| OPERATIONAL BUDGET IMPACT: 1. Will this Capital Request generate new revenue? 2. Will this Capital Request Increase operating costs? 3. Will this Capital Request Decrease operating costs? 4. Will this Capital Request Impact personnel? x | | | | |
| OPERATIONAL BUDGET IMPACT: 1. Will this Capital Request generate new revenue? 2. Will this Capital Request Increase operating costs? 3. Will this Capital Request Decrease operating costs? 4. Will this Capital Request Impact personnel? x FUNDING SOURCES: | this should streami | ne our billing process. | | |
| OPERATIONAL BUDGET IMPACT: 1. Will this Capital Request generate new revenue? 2. Will this Capital Request Increase operating costs? 3. Will this Capital Request Decrease operating costs? 4. Will this Capital Request Impact personnel? x FUNDING SOURCES: | this should streami | ne our billing process. | | |
| OPERATIONAL BUDGET IMPACT: 1. Will this Capital Request generate new revenue? 2. Will this Capital Request Increase operating costs? 3. Will this Capital Request Decrease operating costs? 4. Will this Capital Request Impact personnel? The state of th | this should streami | ne our billing process. | | |
| OPERATIONAL BUDGET IMPACT: 1. Will this Capital Request generate new revenue? 2. Will this Capital Request Increase operating costs? 3. Will this Capital Request Decrease operating costs? 4. Will this Capital Request Impact personnel? FUNDING SOURCES: YES NO How will this Capital Request be pald for? 1. Borrowing/Cash Capital 2. CPA Funds | this should streami | ne our billing process. | | |
| OPERATIONAL BUDGET IMPACT: 1. Will this Capital Request generate new revenue? 2. Will this Capital Request Increase operating costs? 3. Will this Capital Request Decrease operating costs? 4. Will this Capital Request Impact personnel? The state of th | this should streami | ne our billing process. ide details, | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Purchase of Land. | | Yes | | | |
|------------------------|----------|--|--|--|--|--------------|--|
| | | Project Title | | Included in Prior 5 Year Capital Plan? (YIN) | | | |
| PEC IECT CROVOOR | | | A. Irwin, Chair or B. Monahan, Conservation | | | | |
| PROJECT SPONSOR: | | Conservation Commission | | Adm. | | | |
| | | Sponsor (Advocate) Name | | Contact Information | | | |
| APPROVING BODY / VOTE: | | Conservation Commission bmonahan@wayland.ma.us | | 10/24/2013 | | ·········· | |
| | | Contact Name and Email Address | | Date and Quantum of V | ote (if required) | | |
| PROJECT DESCRIPTION: | | | | | | | |
| | | Land Acquistion - Forty Acre Drive, three parcels abutting Pine Bro Lower Mill Brook Conservation Area and the amount requested is l | ok Conservation Area : pased upon the higher | and Plain Road - two lots value from the Asseso'r r | have been identified to ecords. | nat abut the | |
| PROJECT JUSTIFICATION: | | Land Acquistion - Forty Acre Drive, three parcels abutting Pine Bro Lower Mill Brook Conservation Area and the amount requested is the Add to existing Conservation Area | ok Conservation Area : pased upon the higher | and Plain Road - two lots value from the Asseso'r r | have been identified to ecords. | nat abut the | |
| | | Lower Mill Brook Conservation Area and the amount requested is in Add to existing Conservation Area rent year budget requests only) | ox Conservation Area : pased upon the higher or Does Not Meet or Does Not Apply | and Plain Road - two lots value from the Asseso'r r | have been identified li ecords. Fully Meets Criteria | nal abut the | |
| | A. | Lower Mill Brook Conservation Area and the amount requested is it Add to existing Conservation Area rent year budget requests only) ALTERNATIVE MEANS TO SATISFY NEEDS | Doos Not Meet or | value from the Asseso'r r | ecords. | nat abut the | |
| | A. B. | Lower Mill Brook Conservation Area and the amount requested is it Add to existing Conservation Area rent year budget requests only) ALTERNATIVE MEANS TO SATISFY NEEDS MAINTAINS OR IMPROVES THE STANDARD OF SERVICE | Doos Not Meet or | value from the Asseso'r r | ecords. | nat abut the | |
| | A. | Lower Mill Brook Conservation Area and the amount requested is it Add to existing Conservation Area rent year budget requests only) ALTERNATIVE MEANS TO SATISFY NEEDS | Doos Not Meet or | value from the Asseso'r r | ecords. | nal abut the | |

| EXPENDITURE SCHEDULE: | • | | | | | | | |
|-----------------------|---------------|---------|------|------|------|------|--------------|--------------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ | |
| 2. LAND | | 681,800 | | | | | \$ - | |
| 3. CONSTRUCTION | | | | | | | | |
| 4. EQUIPMENT | | | | | | | \$ - | |
| 5. OTHER | | | | | | | \$ - | |
| TOTAL | | | \$ - | \$ - | \$ - | \$ - | | |

| OPERATIONAL BUDGET IMPACT: | | | |
|--|-----|----|--|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | х | |
| Will this Capital Request <u>Increase</u> operating costs? | | × | |
| Will this Capital Request <u>Decrease</u> operating costs? | | x | > |
| Will this Capital Request impact personnel? | | x | Will use existing funding for seasonal staff and volunteer's as needed |

| FUNDING SOURCES: | | | | |
|-----------------------------|---------------------------|-----|----|---|
| | | YES | NO | If YES, please provide details. |
| How will this Capital Reque | st be paid for? | | | |
| | 1. Borrowing/Cash Capital | | | |
| | 2. CPA Funds | XX | | Once apprailal is complete will meet with CPC seeking support to use CPC funds. |
| | 3. Grants or Gifts | | | |
| 6. | 4. Other | | | |





41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Conservation Infrastructure | | No | | | |
|-------------------------------|--|---|---|--|--|------------------------|--|
| | | Project Title | | Included in Prior 5 Year | Capital Plan? (Y/N) | | |
| PROJECT SPONSOR: | | | | | | | |
| | | Sponsor (Advocate) Name | | Contact Information | | | |
| APPROVING BODY / VOTE: | APPROVING BODY / VOTE: Conservation Commission | | | | | | |
| | | Contact Name and Emall Address | | Date and Quantum of V | ote (if required) | , | |
| PROJECT DESCRIPTION: | | None to proper specification and that replanest repoint to Concernition are as specifically until all hard formula improve this improve that pasting been are found to a device to the chief the same of Novel Head and Area that contract as enlarge pasting. Even used is this properted a fee interface. | kt. No wel of Heard Read Book, here doe know and colors and European Area to improve, in hilly for the o | n Dammic join regularly requests regressing to smale acco during treal systems. | es to the parting let lett impact. In addition there was bende | of Section that may be | |
| PROJECT JUSTIFICATION: | | Heard Road. Seeking long-term solution to continual problem. | munj permanent soraci | ni to the propient. Coth is | auress are urumuge una ac | coss ac | |
| EVALUATION CRITERIA: (Applies | to curre | | Does Not Meet or Does Not Apply | Partially Moets Criteria | Fully Meets Criteria | | |
| | A. | ALTERNATIVE MEANS TO SATISFY NEEDS | | XXX | | | |
| | В. | MAINTAINS OR IMPROVES THE STANDARD OF SERVICE | | | | | |
| | C. | MANDATED BY LEGAL OR REGULATORY REQUIREMENTS | | | | | |
| D. OPERATIONAL BUDGET IMPACT | | | | | | | |
| | E, | PROJECT FEASIBILITY, (READINESS) | | | | | |

| EXPENDITURE SCHEDUL | E: | | | | | | | |
|----------------------|---------------|-----------|------|------|------|----------|-------------|--------------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | 10,000 | | | | <u> </u> | \$ - | |
| 2. LAND | | | | | | | s - | |
| 3. CONSTRUCTION | | 20,000 | | | | | | |
| 4. EQUIPMENT | | | | | | | s - | · |
| 5. OTHER | | | | | | | s - | |
| TOTAL | | \$ 30,000 | \$ - | s - | \$ - | s - | | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|-----|---|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | ХХ | |
| 2. Will this Capital Request <u>Increase</u> operating costs? | | XX | |
| Will this Capitat Request <u>Decrease</u> operating costs? | | xx | The inttent is to decrease the current maintenance requirements at the parking lot. |
| Will this Capital Request impact personnel? | | xxx | |

| FUNDING SOURCES: | | | |
|--|-----|----|--|
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | xxx | | Is a Capital item request to be funded by traditional means. |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | | | |

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TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Landfill Road Upgr | ades | | | yes/no | | | | |
|---|--|---|--------------------------------------|-------------------------|------------------------------------|--|---|--|--|--|
| | | Project Title | | | | Included in Prior 5 Ye | ar Capital Plan? (Y/N) | | | |
| PROJECT SPONSOR: | | DPW Don Ouellett | | PW Board | | Don Ouellette | | | | |
| | | Sponsor (Advocate) Na | nme | | | Contact Information | | | | |
| APPROVING BODY / VOTE | : | | | s/ Chairmen Tom | Abdella | 4-Nov-13 | | | | |
| | | Contact Name and Ema | ali Address | | | Date and Quantum of | Vote (if required) | | | |
| PROJECT DESCRIPTION: | | | | | | | | | | |
| | | The DPW has been tas lacility but has been re shed, regrading the old | moved from that proje | ct. The work requires | new drainage culverts, | ent Irom 2013 town m 5 animal crossing, rep | eeting. This project was paving the existing roads | originally part of the DPW way, removal of the old sait | | |
| PROJECT JUSTIFICATION | • | | | | | | | | | |
| | | This project is required | as part of the order of | condition issued by the | e Conservation Comm | ission as part of the la | nd transfer voted at last | Vear Town Meeting | | |
| | | | | | | | | / | | |
| EVALUATION CRITERIA: (A | Applies to curren | t vear budget regu | ests only) | | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria | | | |
| · · · · · · · · · · · · · · · · · · · | Α. | ALTERNATIVE MEAN | |)S | | | | | | |
| | В. | MAINTAINS OR IMPR | OVES THE STANDAR | RD OF SERVICE | | | X | | | |
| | C. | MANDATED BY LEGA | AL OR REGULATORY | REQUIREMENTS | | | | | | |
| | D. | OPERATIONAL BUDG | SET IMPACT | | | | | | | |
| | | | | | | | | | | |
| | Ε. | PROJECT FEASIBILIT | ry, (readiness) | | | | | | | |
| EXPENDITURE SCHEDULE | | PROJECT FEASIBILIT | ry, (readiness) | | | | | | | |
| ELEMENT | | PROJECT FEASIBILIT | ry, (readiness) 2016 | 2017 | 2018 | 2019 | TOTAL | Comments | | |
| ELEMENT 1. PLANNING & DESIGN | | | | 2017 | 2018 | 2019 | s - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND | | 2015 | 2016 | 2017 | 2018 | 2019 | S - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION | | | | 2017 | 2018 | 2019 | \$ - \$ - \$ 800,000 | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT | | 2015 | 2016 | 2017 | 2018 | 2019 | \$ - \$ - \$ 800,000 \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER | Prior to Date | 2015 700,000 | 2016 | | | 2019 | \$ - \$ 5 \$ 800,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL | Prior to Date | 2015 | 2016 | | | 2019 | \$ - \$ - \$ 800,000 \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN | Prior to Date | 700,000 5 700,000 | 2016 100,000 \$ 100,000 | \$ - | \$. | | \$ - \$ 5 \$ 800,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN | Prior to Date | 2015 700,000 S 700,000 | 2016 | s - | | | \$ - \$ 5 \$ 800,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request in | Prior to Date \$ - 4PACT: generate new reve | 2015 700,000 \$ 700,000 | 2016 100,000 \$ 100,000 | s - | \$. | | \$ - \$ 5 \$ 800,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 12. Will this Capital Request 2. Will this Capital Request 3. | Prior to Date \$ - #PACT: generate new reve | 2015 700,000 \$ 700,000 enue? g costs? | 2016 100,000 \$ 100,000 | s - | \$. | | \$ - \$ 5 \$ 800,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request | Prior to Date \$ - #PACT: generate new reve increase operation Decrease operation | 2015 700,000 \$ 700,000 enue? g costs? ng costs? | 2016 100,000 \$ 100,000 | NO X X X | \$. | | \$ - \$ 5 \$ 800,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request | Prior to Date \$ - #PACT: generate new reve increase operation Decrease operation | 2015 700,000 \$ 700,000 enue? g costs? ng costs? | 2016 100,000 \$ 100,000 | NO X X X X | \$. | | \$ - \$ 5 \$ 800,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request | Prior to Date S IPACT: generate new reve increase operation Decrease operation Impact personnel | 2015 700,000 \$ 700,000 enue? g costs? ng costs? | 2016 100,000 \$ 100,000 | NO X X X X | S If YES, please provide | detalls. | \$ - \$ 800,000 \$ - \$ - \$ 800,000 | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request | Prior to Date \$ APACT: generate new reverencesse operation Decrease operation Decrease operation Decrease operation | 2015 700,000 \$ 700,000 enue? g costs? ng costs? | 2016 100,000 \$ 100,000 YES | NO X X X X X X | \$. | detalls. | \$ - \$ 5 \$ 800,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | s - APACT: generate new reve Increase operatin Decrease operatin mpact personnel t be paid for? 1. Borrowing/Cas | 700,000 700,000 \$ 700,000 enue? g costs? ng costs? | 2016 100,000 \$ 100,000 YES | NO X X X X X X | S If YES, please provide | detalls. | \$ - \$ 800,000 \$ - \$ - \$ 800,000 | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | s - APACT: generate new reve Increase operatin Decrease operatin mpact personnel? It be paid for? 1. Borrowing/Cas 2. CPA Funds | 700,000 \$ 700,000 enue? g costs? ng costs? | 2016 100,000 \$ 100,000 YES | NO X X X X X X | S If YES, please provide | detalls. | \$ - \$ 800,000 \$ - \$ - \$ 800,000 | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | s - APACT: generate new reve Increase operatin Decrease operatin mpact personnel? 1. Borrowing/Cas 2. CPA Funds 3. Grants or Gifts | 700,000 \$ 700,000 enue? g costs? ng costs? | 2016 100,000 \$ 100,000 YES | NO X X X X X X | S If YES, please provide | detalls. | \$ - \$ 800,000 \$ - \$ - \$ 800,000 | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | s - APACT: generate new reve Increase operatin Decrease operatin mpact personnel? It be paid for? 1. Borrowing/Cas 2. CPA Funds | 700,000 \$ 700,000 enue? g costs? ng costs? | 2016 100,000 \$ 100,000 YES | NO X X X X X X | S If YES, please provide | detalls. | \$ - \$ 800,000 \$ - \$ - \$ 800,000 | Comments | | |



PROJECT INFO:

TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

Culvert Replacements on Pinebrook Rd and Pelham Island Road

| | | | | | | | mondoca m i noi o rei | ii Oapitarr laiir (IIIv) | |
|---|--|---------------------------------------|---------------|-------------------------------|--|------------------------------------|---|--|--|
| PROJECT SPONSOR: | | | | e, DPW Director/ | DPW Board | | Don Ouellette | | |
| | | Sponsor (| (Advocate) Ni | eme | | | Contact information | | |
| APPROVING BODY / VOTE | i: | L | | | ks/ Chairmen Tom | Abdella | 7-Oct-13 | | |
| | | Contact N | ame and Em | ail Address | | | Date and Quantum of | Vote (if required) | |
| PROJECT DESCRIPTION: | | | | | | | | | |
| | | | | | | | | | |
| | | The two c | ulverts have | failed and will need t | to repair the Pinebrook | culvert by slip lining and | rebuilding the headwa | ills and install a new cu | lvert on the town hall entrance. |
| PROJECT JUSTIFICATION | • | | | | | | | | The state of the s |
| | • | permanen | t solution. Y | Ve are proposing that | ion. The Pinebrook cult twe slip line a new pipe roposing a small box cu | inside and rebuild the t | downstream side and neadwall. The Town I | we have temporarily fix all site will fail with the | It but It needs a more next flood situation. It is |
| EVALUATION CRITERIA: (. | Applies to curren | nt year bu | dget requ | ests only) | | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria | |
| | A. | | | IS TO SATISFY NEE | | | | | |
| | 8. | | | ROVES THE STAND | | | | X | |
| | C. D. | | | | RY REQUIREMENTS | | | X | |
| | υ, Ε, | | | GET IMPACT TY, (READINESS) | | | | | |
| | | | | 111/11/12/12/11/12/07 | | <u> </u> | 1 | | |
| | | | | | | | ***** | | |
| EXPENDITURE SCHEDULE | , | | | | | | | | |
| ELEMENT | Prior to Date | 2 | 015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| ELEMENT 1. PLANNING & DESIGN | , | 2 | 015 | 2016 | 2017 | 2018 | 2019 | s - | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND | , | 2 | | 2016 | 2017 | 2018 | 2019 | S - S - | Comments |
| ELEMENT 1. PLANNING & DESIGN | , | 2 | 100,000 | 2016 | 2017 | 2018 | 2019 | s - | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION | , | 21 | | 2016 | 2017 | 2018 | 2019 | \$ - \$ - \$ 100,000 | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT | , | 2 | | | 2017 | 2018 | 2019 | \$ - \$ 100,000 \$ - | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL | Prior to Date | | 100,000 | | | | 2019 | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER | Prior to Date | | 100,000 | | | | | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihis Capital Request | Prior to Date S APACT: generate new revi | s enue? | 100,000 | \$. | \$ - | \$ - | | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihis Capital Request 2. Will this Capital Request | Prior to Date S APACT: generate new revolucrease operation | s enue? ng cosis? | 100,000 | \$. | s . | \$ - | | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihis Capital Request 2. Will this Capital Request 3. Will this Capital Request | Prior to Date S APACT: generate new revelencrease operation Decrease operation | s enue? ng cosis? ing cosis? | 100,000 | \$. | s . | \$ - | | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihis Capital Request 2. Will this Capital Request | Prior to Date S APACT: generate new revelencrease operation Decrease operation | s enue? ng cosis? ing cosis? | 100,000 | \$. | s . | \$ - | | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihis Capital Request 2. Will this Capital Request 3. Will this Capital Request | Prior to Date S APACT: generate new revelencrease operation Decrease operation | s enue? ng cosis? ing cosis? | 100,000 | \$. | s . | \$ - | | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | Prior to Date S APACT: generate new revincrease operatin Decrease operatin Decrease operatin | s enue? ng cosis? ing cosis? | 100,000 | \$. | s . | \$ - | details. | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request | Prior to Date S APACT: generate new rev. Increase operatin Decrease operatin personnel' st be paid for? | enue? g cosis? ng cosis? | 100,000 | S - YES | S NO X | If YES, please provide | details. | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | Prior to Date S APACT: generate new revenincrease operating Decrease | enue? g cosis? ng cosis? | 100,000 | S · YES | S NO X | If YES, please provide | details. | \$ - \$: \$ 100,000 \$ - \$: | Comments |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | Prior to Date S APACT: generate new revi increase operatin Decrease operatin impact personnel 1. Borrowing/Cas 2. CPA Funds | enue? ng costs? ring costs? ? | 100,000 | S - YES | S NO X | If YES, please provide | details. | \$ - \$: \$ 100,000 \$ - \$: | Comments |
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41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| Sponsor (Advocate) Name | PROJECTINFO: | | Vehicle replaceme | ent Bobcat | | | | yes | |
|---|--|---|---|---|--|--|---|--|--------------------------------|
| Spensor (Advocate) Name The Board of Public Works' Chairmen Tom Abdella 7-Opt-13 Contact Name and Email Address Costs and Guantum of Vote (firequired) This is a scheduled replacement. This is a scheduled replacement. This is a scheduled replacement. This which is a heavy-day workhouse for the department. We have replaced a couple of bobots with whatker tractors but we still require one Bobotal for the heavier projects. The salvage value for the trade in its expected to be \$1000 and that lunding will be returned to the general land EVALUATION CRITERIA: (Applies to current year budget requests only) A. ALTERNATIVE MEANS TO SATISFY NEEDS B. MANTANS OF MPROVES THE STANDARD OF SERVICE C. MANDATE DEVIACACION REQUIREMENTS D. OPERATONAL BUDGET FLAFOR THE PROVINCE THE STANDARD OF SERVICE C. MANDATE DEVIACACION REQUIREMENTS D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR THE PROVINCE STANDARD OF SERVICE D. OPERATONAL BUDGET FLAFOR | | | Project Title | | | | Included in Prior 5 Ye | ar Capital Plan? (Y/N) | |
| Spensor (Advocate) Name The Board of Public Works' Chairmen Tom Abdella 7-Opt-13 Contact Name and Emil Address Costact Name and Gunnitum of Vote (if required) This is a scheduled replacement. This is a scheduled replacement. This is a scheduled replacement. This works is a beary-duty woodhorse for the department. We have replaced a couple of bobosts with whatcher fraction bid we still require one Bobost for the heavier projects. The salvage value for the trade in its expected to be \$1000 and that furning will be returned to the general land EVALUATION CRITERIA: (Applies to current year budget requests only) A ALTERNATIVE MEANS TO SATISFY NEEDS B. MANATANS OF MPROVES THE STANDARD OF SERVICE C. MANATANS OF MPROV | PROJECT SPONSOR: | | DPW Don Ouellet | ie, DPW Director/[| OPW Board | | Don Ouellette | | |
| Contact Name and Email Address Date and Grantom of Vote (if required) This is a scheduled replacement. This is a scheduled replacement. This vehicle is a beary-duty workhouse for the department. We have replaced a couple of boboats with winacker tractions but we still require one Boboat for the heavier projects. The salvage-value for the trade in is expected to be \$1000 and that funding will be returned to the general fund EVALUATION CRITERIA: (Applies to current year budget requests only) A. ALTERNATIVE MEANS TO SATISTY NEEDS a. MANTARDS OF HIPPOVES THE STANDARD OF SERVICE C. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS a. COPERATIONAL BUDGET IMPACT E. PROJECT FEASBILITY, (READINES) EXPENDITURE SCHEDULE: LEMENT Phor to Date 2015 2017 2018 2019 TOTAL Comments LAND CONSTRUCTION S CONSTRUCTI | | | | | | | Contact Information | | |
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| Does Not Apply | | | This vehicle is a heavy projects. The salvage | y-duty workhorse for the value for the trade in | he department. We hav is expected to be \$100 | re replaced a couple of 0 and that funding will t | bobcats with whacker be returned to the gene | tractors but we still requeral fund | lre one Bobcat for the heavier |
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41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Replaced H | 1-16 truc | ck Dump Truck v | vith winter package | | yes | | | |
|---|---|--|------------|---------------------|------------------------|------------------------------------|-----------------------------|------------------------------------|---------------------------|--|
| | | Project Title | | | | | included in Prior 5 Ye | ar Capital Plan? (Y/N) | | |
| PROJECT SPONSOR: | | DPW Don | Ouellette | e, DPW Director/ | DPW Board | | Don Ouellette | | | |
| | | Sponsor (Adv | vocale) Na | me | | | Contact Information | | | |
| APPROVING BODY / VOTE | <u>:</u> | | The Boa | ard of Public Wor | ks/ Chairmen Tom | Abdella | 7-Oct-13 | | | |
| | | Contact Name | and Ema | iil Address | | | Date and Quantum of | Vote (if required) | | |
| PROJECT DESCRIPTION: | | This is a second | | | | | | | | |
| | | TRIS IS & SCNE | equied rep | acement for vehicle | H16 Inis is a full siz | e dump truck with snov | and ice package. | | | |
| PROJECT JUSTIFICATION | : | This is a schedule replacement. The vehicle that we are replacing is a 1993 for dump truck and very poor condition. We expect less than \$1000 in salvage value which will go to the general fund. | | | | | | | n \$1000 in salvage value | |
| EVALUATION CRITERIA: (A | Applies to curren | nt year budg | et requ | ests only) | | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meats Criteria | | |
| | A. | ALTERNATIV | /E MEAN | S TO SATISFY NEE | DS | | | | | |
| | В. | MAINTAINS | OR IMPR | OVES THE STANDA | ARDOFSERVICE | | | X | | |
| | C. | MANDATED | BY LEGA | L OR REGULATOR | Y REQUIREMENTS | | | X | | |
| | D. | OPERATION | AL BUDG | SET IMPACT | | | | | | |
| | E. | PROJECT FE | EASIBILIT | ry, (READINESS) | | | | | | |
| EXPENDITURE SCHEDULE | | | | | | | | | | |
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| ELEMENT | Prior to Date | 2015 | | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments 1 | |
| ELEMENT 1. PLANNING & DESIGN | | 2015 | i | 2016 | 2017 | 2018 | 2019 | TOTAL - | Comments | |
| | | 2015 | | 2016 | 2017 | 2018 | 2019 | | Comments | |
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| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT | | 2015 | 200,000 | 2016 | 2017 | 2018 | 2019 | s - s - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER | Prior to Date | 2015 | | 2016 | 2017 | 2018 | 2019 | \$ - \$ - \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT | | | | | 2017 | 2018 | 2019 | \$ - \$ - \$ - \$ 200,000 | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL | Prior to Date | | 200,000 | | | | 2019 | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER | Prior to Date | | 200,000 | \$ | \$ - | S - | | \$ - \$ - \$ 200,000 \$ - | Comments | |
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| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capilal Request | Prior to Date S - //PACT: generate new revi | s senue? | 200,000 | \$ | s · | S - | | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request | Prior to Date \$ APACT: generate new revi | s senue? | 200,000 | \$ | S . | S - | | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request | Prior to Date \$ APACT: generate new revolucrease operation Decrease operation | s enue? ig costs? ing costs? | 200,000 | \$ | s · | S - | | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request | Prior to Date \$ APACT: generate new revolucrease operation Decrease operation | s enue? ig costs? ing costs? | 200,000 | \$ | s · | S - | | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request | Prior to Date \$ APACT: generate new revolucrease operation Decrease operation | s enue? ig costs? ing costs? | 200,000 | S YES | S NO X | S - | detalls. | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request 5. Will this Capital Request 6. Will this Capital Request 7. Will this Capital Request 8. Will this Capital Request 9. Will this Capital Request | Prior to Date \$. APACT: generate new revincrease operatin Decrease operatin Decrease operatin Decrease operatin | s enue? ig costs? ing costs? | 200,000 | \$ | s · | S - | detalls. | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request | Prior to Date \$ APACT: generate new revenue forcease operatin Decrease operatin impact personnel of the paid for? | enue? ng costs? ing costs? | 200,000 | yes | S NO X | S - | detalls. | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request 5. Will this Capital Request 6. Will this Capital Request 7. Will this Capital Request 8. Will this Capital Request 9. Will this Capital Request | Prior to Date \$ | enue? ng costs? ing costs? | 200,000 | S YES | S NO X | S - | detalls. | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request 5. Will this Capital Request 6. Will this Capital Request 7. Will this Capital Request 8. Will this Capital Request 9. Will this Capital Request | Prior to Date \$ | s enue? ng costs? ing costs? ? | 200,000 | yes | S NO X | S - | detalls. | \$ - \$ - \$ 200,000 \$ - | Comments | |
| 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request 5. Will this Capital Request 6. Will this Capital Request 7. Will this Capital Request 8. Will this Capital Request 9. Will this Capital Request | Prior to Date \$ | s enue? ng costs? ing costs? ? | 200,000 | yes | S - NO X X | S - | detalls. | \$ - \$ - \$ 200,000 \$ - | Comments | |





41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

W-1



PROJECT INFO:

TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

Infrastructure/Pump Station Upgrades

| | | Fibject time | | | ntoliused in Prior 3 teal Capital Plant (1114) | | | |
|---------------------------------|--------------------------|-------------------------|---------------------------|---------------------------------------|--|-------------------------|-------------------------|--|
| PROJECT SPONSOR: | | DPW Don Ouellet | te, DPW Dlrector/D | PW Board | Don Quellette | | | |
| | | Sponsor (Advocate) Na | | · · · · · · · · | | Contact Information | | |
| | | r | | | | | | |
| APPROVING BODY / VOTE | : | | ard of Public Works | s/ Chairmen Tom | Abdella 7-Oct-13 | | | |
| | | Contact Name and Em | ail Address | | | Date and Quantum of | Vote (if required) | |
| PROJECT DESCRIPTION: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | building at the Happy Hollow ons be upgraded with the |
| | | chemical leed safety of | | is mich are folial from | IT INE WEIGHTON GING HY | cr. Oti ilas manaic | d mar an owr pomp aram | ara na nhâranen wiit iris |
| PROJECT JUSTIFICATION | : | Happy Hollow Wells a | re a significant water re | source providing 40% | of the towns water. If | ie current pump station | is in very poor shape. | n the 2010 sanitary survey |
| | • | | | | | | | al malfunction which pumped |
| | | system. | or porassioni nyoroxioe | mio men water system | m. The water system | nad to be shut gown at | no kosneo unin ak me ci | nemical was removed from the |
| | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | , , | |
| | | | | | Does Not Meet or | Partially Meets | Fully Meets Criterio | |
| EVALUATION CRITERIA: (/ | Applies to curren | t year budget requ | iests only) | | Does Not Apply | Criteria | . any moon omens | |
| | A. | ALTERNATIVE MEAN | IS TO SATISFY NEED |)S | | | | |
| | a. | MAINTAINS OR IMPE | ROVES THE STANDAR | RD OF SERVICE | | | Х | |
| | C. | MANDATED BY LEGA | AL OR REGULATORY | REQUIREMENTS | Х | | | |
| | D. | OPERATIONAL BUDG | GET IMPACT | | | | | |
| | E. | PROJECT FEASIBILI | TY, (READINESS) | | | | | |
| EVENDITUDE COUEDIUS | | | | | | Cal S. C. S. | | |
| EXPENDITURE SCHEDULE ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | Phot to bate | 2010 | 2010 | 2017 | 2018 | 2019 | S - | Comments |
| 2. LAND | | | | | | <u> </u> | s - | |
| 3. CONSTRUCTION | | 1,000,000 | 50,000 | 50,000 | | | \$ 1,100,000 | |
| 4. EQUIPMENT | | | | | | | \$ - | |
| 5, OTHER | | | | | | | \$. | |
| TOTAL | s . | \$ 1,000,000 | \$ 50,000 | \$ 50,000 | s - | s - | \$ 1,100,000 | |
| OPERATIONAL BUDGET IN | APACT: | | | | | | | |
| OF ENATIONAL BODGET IN | | | YES | NO | If YES, please provide | detalls. | | |
| 1. Will this Capital Request | | | | х | | | | ···· |
| 2. Will this Capilal Request | <i>Increase</i> operatin | g costs? | | х | | | | |
| 3. Will this Capital Request | | | | X | | | | |
| 4. Will this Capital Request | Impact personnel? | ? | | x | | | | |
| FUNDING SOURCES: | | | | | | | | |
| 5.44 (17) T | | i e'i i j | YES | NO | If YES, please provide | details. | | 100 100 100 |
| How will this Capital Reques | t be paid for? | | | | | | | |
| | 1. Borrowing/Cas | h Capital | | | | | | |
| | 2. CPA Funds | | | | | | | |
| | 3. Grants or Gifts | <u> </u> | | | | | | |
| | 4. Other | | × | <u> </u> | Water enterprise fund/ | Воложіла | | |
| | | | | | | | | |



TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST
FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Equipment/Water | Vehic | cle Replacem | ents | | yes | | | | |
|------------------------------|--------------------------------|-----------------------|--|---------------------------------------|---|---|--|--|-------------------------------|--|--|
| | | Project Title | | | | | Included in Prior 5 Yea | | | | |
| | | | | | | | | | | | |
| PROJECT SPONSOR: | | DPW Don Ouelle | | PW Director/D | PW Board | | Don Ouellette | | | | |
| | | Sponsor (Advocate) I | lame | | | | Included in Prior 5 Year Capital Plan? (Y/N) Don Ouellette Contact Information 7-Oct-13 Date and Quantum of Vote (if required) rehicles every year for 10 years. We intend to replace W-2 this year. W-2 is listed as poor. In 2016 we will replacing a Ford Ranger. In 2017 we will truck. These are all scheduled replacements. | | | | |
| APPROVING BODY / VOTE | : . | The Pr | ard a | f Dublic Mark | s/ Chairmen Tom | Abdollo | 7.0-1.10 | | | | |
| ALL TIOVING BODT / YOTE | •• | Contact Name and Er | | | ay Chairmen 10M | MUUUIII | | Into (if required) | | | |
| | | Common traine dite El | , cri Au | | | | Date and Musikum Of | rote in tadouan) | | | |
| PROJECT DESCRIPTION: | | | | | | | | | | | |
| | | Th | | | | | | | | | |
| | | Ford 350 and was no | nicies (rchase | or the water dep d in 2003, in our | artment. Our plan is lo most recent vehicle co | repiace one ol 10 vehi ndition report it was lis | cles every year for 10 y | rears. We intend to rep we will replacion a For | Diace W-2 this year. W-2 is a | | |
| | | replaceing W1 a Che | vy 350 | 0 Iruck. In 2018 | we will be replaceing | W4 a Chevy 3500 truc | k. These are all schedu | iled replacements. | gov. m.zvir na narus | | |
| PROJECT JUSTIFICATION | : | r | | | | | | | | | |
| | , | We need to regions # | ماد ر ماد | Inla and we acco | la arlablich a cabi-l- | ranta normant | loetha wata- da · | at the foliar discussion | | | |
| | | running vehicles one | us ven each y | icie anu we nesc est. | I IO establish a venicle | replacement program | ior ine water departmei | n. vve intend to replace | our oldest and poorest | | |
| | | t | <u>-</u> | | | | | | | | |
| | | | | | | Does Not Meet or | | Fully Meats Ciliaria | | | |
| EVALUATION CRITERIA: (A | Applies to current | t year budget req | uests | only) | | Does Not Apply | Criteria | . 3., | | | |
| | A. | ALTERNATIVE MEA | NS TO | SATISFY NEED | os | | | | | | |
| | В. | MAINTAINS OR IMP | ROVE | S THE STANDA | RD OF SERVICE | | | X | | | |
| | C. | MANDATED BY LEG | NDATED BY LEGAL OR REGULATORY REQUIREMENTS ERATIONAL BUDGET IMPACT | | | | | | | | |
| | D, | | | | | | x | | | | |
| | E, | PROJECT FEASIBIL | ITY, (F | READINESS) | | | | | | | |
| EXPENDITURE SCHEDULE | | | | | and the second | | | | | | |
| ELEMENT | Prior to Date | 2015 | | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments | | |
| 1. PLANNING & DESIGN | | | | | | | | s . | ***** | | |
| 2. LAND | | - | <u> </u> | | | | | \$ - | | | |
| 3, CONSTRUCTION | | | 1 | | | | | \$ - | | | |
| 4. EQUIPMENT 5. OTHER | | 70,00 | 1 | 60,000 | | 75,000 | 80,000 | | | | |
| TOTAL | s - | \$ 70,000 | s · | 80,000 140,000 | | | \$ 80,000 | \$ 80,000 \$ 440,000 | | | |
| | | 14 .0000 | 1 | 170,000 | 10,000 | | 3 00,000 | 3 440,000 | | | |
| OPERATIONAL BUDGET IN | APACT: | The second control of | | 1000 | | | | | | | |
| 1. Will this Capital Request | nenerate new reve | nue? | | YES | NO X | If YES, please provide | details. | | | | |
| Will this Capital Request | | | - | 1 | x | | | | | | |
| 3. Will this Capital Request | | | | i X | | this should help lower : | some of our maintenance | cost and the water depa | rtment | | |
| 4. Will this Capital Request | | | | 1 | x | | | | | | |
| FUNDING SOURCES: | | | | ş | y - 1,7 | | | | | | |
| r diguling abonded. | | | | YES | NO | If YES, please provide | datula | | | | |
| How will this Capital Reques | t be paid for? | · | | 1 | | | TOWNS TO THE PARTY OF THE PARTY | | | | |
| | 1. Borrowing/Casl | h Capital | | 1 | | | | | | | |
| | CPA Funds Grants or Gifts | | | | | | | | | | |
| | 3. Grants or Gifts 4. Other | | 1 | 300 | | | | | | | |
| | 4. Uiner | | <u> </u> | x l | l | Water enterprise fund | | | | | |
| | | | | ş | | | | | | | |
| | | | | | | ^ | | | | | |
| | | | | 0 | 7001 | 7, | | | | | |

W4

Included in Prior 5 Year Capital Plan? (Y/N)



Water Maln Projects
Project Title

PROJECT INFO:

TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT SPONSOR: | | | | | | | | Don Quellette Contact Information | | | |
|--|---|---------------------------------|---|------------------------------|---------------------------------------|--|---|--|-----------------------------|--|--|
| | | opensus (ma | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | |
| APPROVING BODY / VOTE | : | 1 | The Bo | ard of Public Work | s/ Chairmen Tom | Abdella | 7-Oct-13 | | | | |
| | | Contact Nan | | | | | Date and Quantum of V | (ote (if required) | | | |
| | | | | | | | | | | | |
| PROJECT DESCRIPTION: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | This is a cor | ntinuation | to replace the aging ou | Idated and failing wate | r mains in Wayland. | | | | | |
| DDO IECT ILICTICICATION | | Thus propriat | n is desid | ned to improve the wat | ar nine nelwork / distrib | ulion system. Dur cun | ren) focus will be on H | vite 20 from the Westi | n Town Line to Pinebrook | | |
| PROJECT JUSTIFICATION: | i | Road and P | inebrook F | Road. A study was con | npleted in 2009 and this | area was Identilied by | Tata and Howard as t | he Town of Wayland's | # 1 water main improvement | | |
| | | project. Rep | placing the | ese lines will greatly Im | prove water flow in that | immediale area bul wi | ill also improve the wal | er flow along Old Cont | neclicut Path and Rice Road | | |
| | | area. The es | stimale for | the combined project | is 1,400,000 | | | | | | |
| | | | | | | | | ····· | | | |
| ENTAL HAZION ODITEDIA. // | | | | | | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria | | | |
| EVALUATION CRITERIA: (A | | - | • | | | | *************************************** | | | | |
| | A. | | | NS TO SATISFY NEED | | | | | | | |
| | В, | | | ROVES THE STANDA | | | | X | | | |
| | C. | | | AL OR REGULATORY | REQUIREMENTS | | | | | | |
| | D. | | | GET IMPACT | | | | X | | | |
| | E. | PROJECT F | EASIBILI | TY, (READINESS) | | | | | | | |
| | | | | | | | | | | | |
| EXPENDITURE SCHEDULE | | | | | | | | | | | |
| | | 201 | 5 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments | | |
| ELEMENT | Prior to Date | 201 | 5 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments | | |
| ELEMENT 1. PLANNING & DESIGN | | 201 | 5 | 2016 | 2017 | 2018 | 2019 | | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND | | 201 | 700,000 | 2016 | 2017 | 2018 500,000 | 2019 | \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT | | 201 | | | | | | \$ - \$ - | Comments | | |
| EXPENDITURE SCHEDULE ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER | Prior to Date | | 700,000 | 500,000 | 500,000 | 500,000 | | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER | | 201 S | | 500,000 | 500,000 | 500,000 | | \$ - \$ - \$ 2,700,000 \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 6. OTHER TOTAL | Prior to Date | | 700,000 | 500,000 | 500,000 | 500,000 | | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 6. OTHER TOTAL | Prior to Date | | 700,000 | 500,000 | 500,000 \$ 500,000 | 500,000 \$ 500,000 | 500,000 | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IM 1. Will this Capital Request | Prior to Date \$. IPACT: generate new reve | s senue? | 700,000 | 500,000 \$ 500,000 | 500,000 \$ 500,000 | 500,000 | 500,000 | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request of the second of | Prior to Date \$. IPACT: generate new reve | s senue? | 700,000 | 500,000 \$ 500,000 | 500,000 \$ 500,000 | 500,000 \$ 500,000 | 500,000 | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request of the control o | Prior to Date \$. IPACT: generate new reve fncrease operating Decrease operating | s senue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 | \$ 500,000 \$ 500,000 NO x | 500,000 \$ 500,000 | 500,000 | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request of the control o | Prior to Date \$. IPACT: generate new reve fncrease operating Decrease operating | s senue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 | \$ 500,000 \$ 500,000 NO x x | 500,000 \$ 500,000 | 500,000 | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request | Prior to Date \$. IPACT: generate new reve fncrease operating Decrease operating | s senue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 | 500,000 \$ 500,000 NO | 500,000 \$ 500,000 | 500,000 | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request | Prior to Date \$. IPACT: generate new reve fncrease operating Decrease operating | s senue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 | 500,000 \$ 500,000 NO | \$ 500,000 \$ 500,000 If YES, please provide | 500,000 details. | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request 4. Will this Capital Request 5. OTHER | s . PACT: generate new reve Increase operating Decrease operating mpact personnel? | s senue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 YES | \$ 500,000 NO x x x x | 500,000 \$ 500,000 | 500,000 details. | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request 4. Will this Capital Request 5. OTHER | s . PACT: generate new reve Increase operating Decrease operating mpact personnel? | enue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 YES | \$ 500,000 NO x x x x | \$ 500,000 \$ 500,000 If YES, please provide | 500,000 details. | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request 4. Will this Capital Request 5. OTHER | s IPACT: generate new reverage operating Decrease operating mpact personnel? t be paid for? 1. Borrowing/Casi 2. CPA Funds | senue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 YES | \$ 500,000 NO x x x x | \$ 500,000 \$ 500,000 If YES, please provide | 500,000 details. | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 4. Will this Capital Request 4. Will this Capital Request 5. OTHER | s PACT: generate new reve increase operating Decrease operating mpact personnel? 1. Borrowing/Casi 2. CPA Funds 3. Grants or Gifts | senue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 YES | \$ 500,000 NO x x x x | \$ 500,000 \$ 500,000 If YES, please provide | 500,000 details. | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |
| ELEMENT 1. PLANNING & DESIGN 2. LAND 3. CONSTRUCTION 4. EQUIPMENT 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request | s IPACT: generate new reverage operating Decrease operating mpact personnel? t be paid for? 1. Borrowing/Casi 2. CPA Funds | senue? g costs? ng costs? | 700,000 | 500,000 \$ 500,000 YES | \$ 500,000 NO x x x x | \$ 500,000 \$ 500,000 If YES, please provide | 500,000 details. | \$ - \$ - \$ 2,700,000 \$ - \$ - | Comments | | |



yes

included in Prior 5 Year Capital Plan? (Y/N)

Don Ouellette

Contact Information



PROJECT INFO:

PROJECT SPONSOR:

Radio Read Meters

Sponsor (Advocate) Name

DPW Don Oueliette, DPW Director/DPW Board

Project Title

TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| APPHOVING BODY / VOTE | | The Board of Public Works/ Chairmen Tom Abdella 7-Oct-13 | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | Contact Name and Em | ali Address | | | Date and Quantum of | Vote (if required) | |
| PROJECT DESCRIPTION: | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | l | | | | | | |
| | | This is a procesal to in | nstall a fix radio read | water meters system. | This proposal is to repla | ice all of the outside to | suchnads with a radio to | ansmitter. We will instalt a 35 |
| | | W receiver/transmitter | at Reeves Hill, This | receiver will collect all o | l the radio transmission | s from the 2 W radio t | ransmitters 3 to 4 times | a day. |
| PROJECT JUSTIFICATION | l: | This against will as | ha lawanis-f | | 20400 000 - · · · | U -t 9 . 4 | | |
| | | a full-time meter reade | ine iaxpayer/raiepaye er saving approximati | er an esumated nundred ely \$60,000 a year. It wi | i \$193,000 per year it wi Il assist lhe water depar | II also greatly improve finent in reducing thei | cusiomer service. This I. It will increase conser | project will eliminate the need vallon of water by helping the |
| | | water department to de | etect water losses af | ter the water meter. This | s will greatly reduce the | number and size of w | ater abatements. | |
| | | | | | Does Not Meet or | Portially Meets | | |
| EVALUATION CRITERIA: (| Applies to curren | t vear budget regu | ests only) | | Does Not Apply | Criteria | Fully Meets Criteria | |
| | Α. | ALTERNATIVE MEAN | | EDS | | | | |
| | B, | MAINTAINS OR IMPE | | | | | Х | |
| | C. | MANDATED BY LEGA | AL OR REGULATOR | RY REQUIREMENTS | | | | |
| | D. | OPERATIONAL BUDG | GET IMPACT | | | | Х | |
| | E. | PROJECT FEASIBILI | TY, (READINESS) | | | | | |
| EXPENDITURE SCHEDULE | E: : | | | | | | KARAL HAY | |
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ - | |
| 2. LAND 3. CONSTRUCTION | | 200 000 | | <u> </u> | | | \$ - | |
| 4. EQUIPMENT | | 800,000 | | | | | S 800,000 | |
| 5. OTHER | | | | | - | | 13 | |
| TOTAL | s - | 5 20000 | | | 3 | | S - | 1 |
| | , - | \$ 800,000 | \$ - | \$ - | \$ - | | \$ - \$ 800,000 | |
| OPERATIONAL BUDGET IS | <u> </u> | \$ 800,000 | s - | \$ - | s - | | | |
| OPERATIONAL BUDGET I | <u> </u> | \$ 800,000 | S - | S - | S - | detalls. | | |
| Will this Capital Request | MPACT: | enue? | | | | | \$ 800,000 | |
| Will this Capital Request Will this Capital Request | MPACT: generate new reve | enue? g costs? | YES X | | If YES, please provide it should reduce water t | heft and Improve water | \$ 800,000 | |
| Will this Capital Request Will this Capital Request Will this Capital Request | MPACT: generate new reversions of the second | enue? g costs? ng costs? | YES X | NO | If YES, please provide it should reduce water this could reduce the ne | heft and Improve water sed for a water meter rec | \$ 800,000 conservation. | |
| Will this Capital Request Will this Capital Request | MPACT: generate new reversions of the second | enue? g costs? ng costs? | YES X | NO | If YES, please provide it should reduce water this could reduce the ne | heft and Improve water | \$ 800,000 conservation. | |
| Will this Capital Request Will this Capital Request Will this Capital Request | MPACT: generate new reversions of the second | enue? g costs? ng costs? | YES X X X | NO x | If YES, please provide it should reduce water to this could reduce the now may be able to reduce the reduced to reduce the norm of the reduced to reduce the reduced to reduced the reduced to reduce the reduced to reduce the reduced to reduced the reduced to reduced the reduced to reduced the reduced the reduced to reduced the reduced the reduced to reduced the reduced the reduced to reduced the re | helf and Improve water sed for a water meter re- ce the water staffed by | \$ 800,000 conservation. | |
| Will this Capital Request Will this Capital Request Will this Capital Request Will this Capital Request Will this Capital Request FUNDING SOURCES: | MPACT: generate new reversible forcesse operaline operaline operaline impact personnel? | enue? g costs? ng costs? | YES X | NO | If YES, please provide it should reduce water to this could reduce the ne | helf and Improve water sed for a water meter re- ce the water staffed by | \$ 800,000 conservation. | |
| Will this Capital Request Will this Capital Request Will this Capital Request Will this Capital Request | generate new reversible for the second of th | enue? g costs? ng costs? | YES X X X | NO x | If YES, please provide it should reduce water to this could reduce the now may be able to reduce the reduced to reduce the norm of the reduced to reduce the reduced to reduced the reduced to reduce the reduced to reduce the reduced to reduced the reduced to reduced the reduced to reduced the reduced the reduced to reduced the reduced the reduced to reduced the reduced the reduced to reduced the re | helf and Improve water sed for a water meter re- ce the water staffed by | \$ 800,000 conservation. | |
| Will this Capital Request Will this Capital Request Will this Capital Request Will this Capital Request Will this Capital Request FUNDING SOURCES: | MPACT: generate new reversible forcesse operaline operaline operaline impact personnel? | enue? g costs? ng costs? | YES X X X | NO x | If YES, please provide it should reduce water to this could reduce the now may be able to reduce the reduced to reduce the norm of the reduced to reduce the reduced to reduced the reduced to reduce the reduced to reduce the reduced to reduced the reduced to reduced the reduced to reduced the reduced the reduced to reduced the reduced the reduced to reduced the reduced the reduced to reduced the re | helf and Improve water sed for a water meter re- ce the water staffed by | \$ 800,000 conservation. | |
| Will this Capital Request Will this Capital Request Will this Capital Request Will this Capital Request Will this Capital Request FUNDING SOURCES: | generate new reversions of the second of the | enue? g costs? ng costs? ? | YES X X X | NO x | If YES, please provide it should reduce water to this could reduce the now may be able to reduce the reduced to reduce the norm of the reduced to reduce the reduced to reduced the reduced to reduce the reduced to reduce the reduced to reduced the reduced to reduced the reduced to reduced the reduced the reduced to reduced the reduced the reduced to reduced the reduced the reduced to reduced the re | helf and Improve water sed for a water meter re- ce the water staffed by | \$ 800,000 conservation. | |

Water enterprise lund



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

PROJECT INFO:

Project # 1 - Brush truck and utility truck update/upgrade. (FY15A&B) | Yes |
Project Title | Included in Prior 5 Year Capital Plan? (Y/N) |
PROJECT SPONSOR:

Fire Chief Vincent J. Smith (vsmith@wayland.ma.us) | 508-358-7951 |
Sponsor (Advocate) Name | Contact Information |
APPROVING BODY / VOTE:

Board of Selectmen | Date and Quantum of Vote (if required)

PROJECT DESCRIPTION:

This project involves two vehicle upgrades that need to be done together. Our brush truck and utility truck need to be updated. We are requesting one new cab/chassis and we'll reuse the bodies of both trucks. Please see separate document for detailed information.

PROJECT JUSTIFICATION:

One chassis will be purchased and two trucks updated. Truck bodies will be remounted on one new chassis and one re-purposed chassis.

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

C. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | | Yes |
| | | Yes |
| | Yes, standards. | |
| | | Yes |
| | | Yes |

| EXPENDITURE SCHEDULE: | | | | | | : | | |
|-----------------------|---------------|------------|------------|--------------|------------|-----------|--------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ - | |
| 2. LAND | | | | | | | \$ - | |
| 3. CONSTRUCTION | | | | | | | \$ - | |
| 4. EQUIPMENT | | | 48,000 | | | | \$ 48,000 | |
| 5. OTHER (Vehicles) | | 125,000 | 55,000 | 1,035,000 | 395,000 | 60,000 | \$ 1,670,000 | |
| TOTAL | | \$ 125,000 | \$ 103,000 | \$ 1,035,000 | \$ 395,000 | \$ 60,000 | \$ 1,718,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|--|-----|----|---|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | No | |
| Will this Capital Request <u>Increase</u> operating costs? | | No | |
| Will this Capital Request <u>Decrease</u> operating costs? | Yes | | Repair and maintenance costs |
| Will this Capital Request impact personnel? | Yes | | Not the number of FTEs. But, personnel safety will be enhanced. |

| FUNDING SOURCES: | | | | |
|--|---------------------------|-----|----|---------------------------------|
| | | YES | NO | If YES, please provide details. |
| How will this Capital Request | | | | |
| The second secon | 1. Borrowing/Cash Capital | Yes | | As outlined in instructions |
| | 2. CPA Funds | | No | |
| | 3. Grants or Gifts | | No | |
| | 4. Other | | No | |

The figures in the "Expenditure Schedule" box include the figures for FY15 Project # 1 (only) and FY16-FY19. The grand total of requested funds for both projects in FY15 (separate CIPs) and FY16-19 is \$ 1,743,000.



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Project # 2, new rescue boat, trailer, motor, and acces. (FY15C) | Yes |
|------------------------|---|--|
| | Project Title | Included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | Fire Chief Vincent J. Smith (vsmith@wayland.ma.us) | 508-358-7951 |
| | Sponsor (Advocate) Name | Contact Information |
| APPROVING BODY / VOTE: | Board of Selectmen | |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | A new "rescue" boat is needed, sepcifically designed for water rescue. A compatib separate document for detailed information. | le motor, trailer, and accessories are also needed. Please see |
| PROJECT JUSTIFICATION: | Allowe us to rating one or his eviciting hosts and trailors and makes with a source | 0 |

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria | | |
|------------------------------------|--------------------------|----------------------|--|--|
| | | Yes | | |
| | | Yes | | |
| | Yes, standards. | | | |
| | | Yes | | |
| | | Yes | | |

| EXPENDITURE SCHEDUL | E: | | | | | | | |
|----------------------|---------------|-----------|------------|--------------|-----------|-------------|--------------|--|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | s - | |
| 2. LAND | | | | | | | \$. | |
| 3. CONSTRUCTION | | | | | | | \$ - | |
| 4. EQUIPMENT | | | 48,000 | | | | \$ 48,000 | |
| 5. OTHER (Vehicles) | | 25,000 | 55,000 | 1,035,00 | 395,0 | 60,000 | \$ 1,570,000 | |
| TOTAL | | \$ 25,000 | \$ 103,000 | \$ 1,035,000 | \$ 395,00 | 0 \$ 60,000 | \$ 1,618,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|--|-----|-----|---|
| | YES | NO: | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | No | |
| Will this Capital Request <u>Increase</u> operating costs? | | No | |
| Will this Capital Request <u>Decrease</u> operating costs? | Yes | | Repair and maintenance costs |
| Will this Capital Request impact personnel? | Yes | | Not the number of FTEs. But, personnel safety will be enhanced. |

| FUNDING SOURCES: | | | | |
|--|-----------------|-----|----|---------------------------------|
| | | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | | |
| 1. Borrowi | ng/Cash Capital | Yes | | As outlined in instructions |
| 2. CPA Fu | ınds | | No | |
| 3. Grants | or Gifts | | No | |
| 4. Other | | | No | |

The figures in the "Expenditure Schedule" box include the figures for FY15 Project # 2 (only) and FY16-FY19. The grand total of requested funds for both projects in FY1S (separate CIPs) and FY16-19 is \$ 1,743,000.



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Field Capital Maintenance yes | | | | | | |
|------------------------|-------------------|---|--|---|--|--|---|----------------------------|
| | | Project Title | | | | Included in Prior 5 Ye | ar Capital Plan? (Y/N) | |
| PROJECT SPONSOR: | | Nancy McShea | | | | nmcshea@wayland.ma.us | | |
| | | Sponsor (Advocate) N | ame | | | Contact Information | - | |
| APPROVING BODY / VOTE | : | Re | creation Commission | n - Brud Wright Cl | hair | | | |
| | | Contact Name and Em | ail Address | | | Date and Quantum of | Vote (if required) | |
| PROJECT DESCRIPTION: | | | | ************************************** | | | | |
| PROJECT JUSTIFICATION: | : | improvements on facil dug out area at Wayla center circle areas. In Many of our facilities a | litites that may not meet and High School, improve nprove benches and play | the \$25,000 threshold e dug out area at Coch yer areas at Alpine file improvement to make | d on their own. For FY 1 hilluate fields, improve to ed. Replace goals as no ed them safe and access | 15 we are proposing to urf quality at Alpine ar eeded approximately sible to our users. Add | ntenance capital money will a the following improvements to ad Town Building fields by a 6 soccer goals, 4 lacrosse go ding irrigational Claypit will o | to our facilities: improve |
| '.UATION CRITERIA: (A | Applies to currer | | | | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria | |
| | A. | ALTERNATIVE MEAN | NS TO SATISFY NEEDS | ; | | | X | |
| | В. | MAINTAINS OR IMPE | ROVES THE STANDARI | D OF SERVICE | | | Х | |
| | C. | MANDATED BY LEG. | AL OR REGULATORY F | REQUIREMENTS | | | Х | |
| | D. | OPERATIONAL BUDG | GET IMPACT | ļ | Х | | | |
| | E. | PROJECT FEASIBILI | TY, (READINESS) | ļ | | | X | |
| EXPENDITURE SCHEDULE: | : | | | | | | | |
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ - | |
| 2. LAND | | | | | | | \$ - | |
| 3. CONSTRUCTION | | | | | | | e | |

| | | | | VES. | | NO | | If VEC places are ide | detella: | | | |
|------------------|------------|---------|--------------|------|-----------------|----|--------|-----------------------|----------|--------|---------------|------|
| OPERATIONAL BUDG | ET IMPACT: | | | | | | | | | | | |
| TOTAL | \$ | 210,000 | \$ 75,000 | \$ | 75,000 | \$ | 75,000 | \$ 75,000 | \$ | 75,000 | \$ 375,000 | |
| 5. OTHER | | | | | | | | | | | \$ | |
| 4. EQUIPMENT | | 210,000 | 75,000 | | 75 ,0 00 | | 75,000 | 75,000 | | 75,000 | \$ 375,000 | |
| 3. CONSTRUCTION | | | | | | | | | | | \$ - | |
| 2. LAND | | | | | | | | | | | \$ - | |

| the state of the s | TES | NO NO | If YES, please provide details. |
|--|-----|-------|------------------------------------|
| Will this Capital Request generate new revenue? | Х | | potential for additional user fees |
| 2. Will this Capital Request Increase operating costs? | | Х | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | X | |
| Will this Capital Request impact personnel? | V | X | |
| FUNDING SOURCES: | | | |
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | Х | | |
| 2. CPA Funds | | X | |
| 3. Grants or Gifts | | X | |
| 4. Other | | X | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Building Department Vehicle | | Υ | | |
|---------------------------------------|--|------------------------------------|--------------------------|----------------------|--|
| | Project Title | | Included in Prior 5 Year | Capital Plan? (Y/N) | |
| PROJECT SPONSOR: | Buildilng Dept/Jay Abelli | | | | |
| | Sponsor (Advocate) Name | | Contact Information | | |
| APPROVING BODY / VOTE: | | | | | |
| | Contact Name and Email Address | | Date and Quantum of Vo | ote (if required) | |
| PROJECT DESCRIPTION: | | | | | |
| | Building Department Vehicle to perform inspection, respond to corr | plaints and all necessa | ary field work | | |
| PROJECT JUSTIFICATION: | Replace 2000 Ford Explorer - More fuel efficient and less repair c | osis | | | |
| EVALUATION CRITERIA: (Applies to curr | ent year budget requests only) | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria | |
| A. | ALTERNATIVE MEANS TO SATISFY NEEDS | | | | |
| В | MAINTAINS OR IMPROVES THE STANDARD OF SERVICE | | | | |
| C. | MANDATED BY LEGAL OR REGULATORY REQUIREMENTS | | | | |
| D. | OPERATIONAL BUDGET IMPACT | | | | |
| Е. | PROJECT FEASIBILITY, (READINESS) | <u> </u> | | | |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|-----------|------|------|------|------|-----------|--------------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ - | |
| 2. LAND | | | | | | | \$ - | 1 |
| 3. CONSTRUCTION | | | | | | | | |
| 4. EQUIPMENT | | 35,000 | | | 1 | | \$ 35,000 | |
| 5. OTHER | | | | | | | \$ - | |
| TOTAL | | \$ 35,000 | \$ - | \$ - | 5 - | \$ - | \$ 35,000 | |

| OPERATIONAL BUDGET IMPACT: | | | | |
|---|-----|----|--|--|
| | YES | NO | If YES, please provide details. | |
| Will this Capital Request generate new revenue? | | Х | | |
| 2. Will this Capital Request Increase operating costs? | | Х | | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | X | | |
| Will this Capital Request impact personnel? | Х | | More fuel effcient and less repair costs | |

| FUNDING SOURCES: | | | | | |
|------------------------------|---------------------------|-----|----|---------------------------------|---------------------------------------|
| | | YES | NO | If YES, please provide details. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| How will this Capital Reques | be paid for? | | | | |
| | 1. Borrowing/Cash Capital | | | | |
| | 2. CPA Funds | | | | |
| | 3. Grants or Gifts | *** | | | |
| | 4. Other | | | | |



PROJECT INFO:

TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

Road Renovation projects

| | | Project Title | | | | included in Prior 5 Yea | r Capital Plan? (Y/N) | |
|---|-----------------------------|---|---|---|---|--|--|---|
| PROJECT SPONSOR: | | DPW Don Ouellett | | PW Board | | Don Ouellette | | |
| | | Sponsor (Advocate) Na | me | | | Contact Information | | |
| APPROVING BODY / VOTE | : | The Boa | rd of Public Works | s/ Chairmen Tom | Abdella | 7-Oct-13 | | |
| | | Contact Name and Ema | il Address | | | Date and Quantum of | Voto (if required) | |
| PROJECT DESCRIPTION: | | This is Funding to coni | inue road improvemen | nt projects within the to | wn ol Wayland. The ex | pecied projects next v | ear will be Route 30 W | est, Old Sudbury Road and |
| | | several side roads. | | | | , | | |
| PROJECT JUSTIFICATION | l : | This is a Part of the live intended to be an annu | e-year capital plan for al program and combi | the DPW. We have evined with the state chap | raluated required water oter and 90 lunding we | main projects, drainag hope to keep Wayland | ge issues, as well as pa I roads and fair to good | avement conditions. This Is condition and safe. |
| EVALUATION CRITERIA: (| Applies to curren | t year budget requ | ests only) | | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meats Critoria | |
| | A. | ALTERNATIVE MEAN | S TO SATISFY NEED | os | | | | |
| | В. | MAINTAINS OR IMPR | DVES THE STANDAR | RD OF SERVICE | | | X | |
| | G. | MANDATED BY LEGA | L OR REGULATORY | REQUIREMENTS | | | | |
| | D. | OPERATIONAL BUDG | | | | | | |
| | E. | PROJECT FEASIBILE | Y, (READINESS) | | | | | |
| EXPENDITURE SCHEDULE | : . | | | | | | | |
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | s - | |
| 2. LAND | | | | | | | s - | |
| 3. CONSTRUCTION | | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | \$ 1,500,000 | |
| 4. EQUIPMENT | | | | | | | \$ - | |
| 5. OTHER | | | | | | · · · · · · · · · · · · · · · · · · · | S - | |
| TOTAL | <u> </u> | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | | \$ 1,500,000 | |
| OPERATIONAL BUDGET I | MPACT. | | | | | | y take to the | |
| | | | YES | NO | If YES, please provide | details | · · · · · · · · · · · · · · · · · · · | · |
| 1. Will this Capital Request | generate new reve | enue? | | X | , 20, p. 0.00 | 204-101 | | ······································ |
| 2. Will this Capital Request | | | ···- | × | | | | · · · · · · · · · · · · · · · · · · · |
| 3. Will this Capital Request | | | | × | | | · · · · · · · · · · · · · · · · · · · | |
| Will this Capital Request | Impact personnel? | ? | | x | | | _ | |
| FUNDING SOURCES: | | | | | | | | |
| FUNDING SOUNCES. | | | YES | NO | WVEO alasas assidas | datalla | | |
| | | | 150 | no no | If YES, please provide | demis. | | |
| How will this Canital Recues | st he pald for? | | | | | | | |
| How will this Capital Reques | | h Capital | У | | | | | |
| How will this Capital Reques | 1. Borrowing/Cas | h Capital | X | | | | | |
| How will this Capital Reques | Borrowing/Cas CPA Funds | | X | | | | | |
| How will this Capital Reques | 1. Borrowing/Cas | | X | | | | | |





41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Cemetery upgrade | S | | | | yes | | |
|---|--------------------|--------------------------|--|------------------------|---------------------------------------|---------------------------|---------------------------------------|--|--|
| | | Project Title | | | | Included in Prior 5 Yea | r Capital Plan? (Y/N) | | |
| PROJECT SPONSOR: | | DPW Don Quellett | e DPW Director/D | PW Board | · · · · · · · · · · · · · · · · · · · | Don Quellette | | | |
| | | Sponsor (Advacate) No | | · n board | | Contact Information | | | |
| | | | | · | | | | | |
| APPROVING BODY / VOTE | : | The Box | ard of Public Works | / Chairmen Tom | Abdella | 7-Oct-13 | | | |
| | | Contact Name and Emi | all Address | | | Date and Quantum of | Vote (if required) | | |
| PROJECT DESCRIPTION: | | | | | | | | | |
| PRODUCT DESCRIPTION. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | This project will increa | se the avallable plots in | n the cemetery by appi | oximately 1000 piols. | | | | |
| PROJECT JUSTIFICATION: | | This project will increa | se available plots in thi | e cemetery by approxim | nately 1000. This will | generate revenue of St | 00,000 just for the sale | of the plots. It will provide the | |
| | | residents of Wayland a | i secure final resting pl travel Inam and manno | ace. We have an estim | nate of \$350,000 to co | mplete this work, we at | e always looking into wa | ays reduce the costs by using ogic study to examine the | |
| | | | | | | | l no archeological site w | | |
| | | | | 1 | | T | | *** | |
| | | | | | Does Not Meet or | Partially Meets | Fully Meats Criteria | | |
| EVALUATION CRITERIA: (A | applies to curren | t year budget requ | ests only) | | Does Not Apply | Criteria | | | |
| | A. | ALTERNATIVE MEAN | IS TO SATISFY NEED | IS | | | | | |
| | 6. | MAINTAINS OR IMPR | OVES THE STANDAR | RD OF SERVICE | | | X | | |
| | C. | MANDATED BY LEGA | AL OR REGULATORY | REQUIREMENTS | | | | | |
| | 0. | OPERATIONAL BUDG | GET IMPACT | | | | | | |
| | E. | PROJECT FEASIBIL | TY, (READINESS) | | | | | | |
| EXPENDITURE SCHEDULE | | | | | | | | en egy en | |
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments | |
| 1, PLANNING & DESIGN | | | | | | | s - | | |
| 2. LAND | | | | | | | \$ - | | |
| 3. CONSTRUCTION | | 200,000 | 50,000 | 50,000 | | | \$ 300,000 | | |
| 4. EQUIPMENT | | | | | | | s · | | |
| 5. OTHER | s . | | - | | | | \$ - | | |
| TOTAL | | \$ 200,000 | \$ 50,000 | \$ 50,000 | <u>.</u> | <u> </u> | \$ 300,000 | | |
| OPERATIONAL BUDGET IN | IPACT: | | | | | Tage and the | | | |
| | a a second | | YES | NO | tf YES, please provide | | | | |
| 1. Will this Capital Request | generate new reve | nue? | X | | the sale of the new plo | ts should generate \$800, | 000 | | |
| 2. Will this Capital Request | | | | X | | | | · | |
| Will this Capital Request Will this Capital Request | maget personnel | ig costs? | | X | | ····· | | | |
| | inpact personnen | | | | L | | | | |
| FUNDING SOURCES: | | | | | | | The second second | | |
| Maria Cardal Danier | the melal foot | | YES | NO | If YES, please provide | detalis. | | | |
| How will this Capital Reques | 1. Borrowing/Cas | h Canital | X | | | | | | |
| | 2. CPA Funds | ·· Capital | | | | | | | |
| | 3. Grants or Gifts | | | | | | | | |
| | 4. Other | | | | | | · · · · · · · · · · · · · · · · · · · | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST
FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Parkland and Char | rles Traffic Calmir | na Improvements | | no | | | | |
|--|--|--|-----------------------|-------------------------------|---|-----------------------------|---------------------------|---------------------------------------|--|--|
| | | Project Title | | <u> </u> | | Included in Prior 5 Ye | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | | |
| PROJECT SPONSOR: | | DPW Don Ouellett | | DPW Board | | Don Ouellette | - | | | |
| | | Sponsor (Advocate) No | ime | | | Contact Information | | | | |
| APPROVING BODY / VOTE | : | | | ks/ Chalrmen Tom | Abdella | 7-Oct-13 | | | | |
| | | Contact Name and Emi | ail Address | | | Date and Quantum of | Vote (if required) | | | |
| PROJECT DESCRIPTION: | | The Board of Public W | /orks conducted a tra | flic calming hearing for | his intersection. It was concluded that the sidewalk should be extended, a new traffic island | | | | | |
| | | installed and a speed t | oump be installed, TI | he lunding being reques | ted is for construction. | The hand work will be | done in house. | | | |
| PROJECT JUSTIFICATION | : | This Intersection is on | e wide open and offer | rs very little In traffic cor | ntrol. A new Island will a | act as a trallic calming | elfect. | | | |
| EVALUATION CRITERIA: (A | | | | | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria | | | |
| | Α. | ALTERNATIVE MEAN | | | | | | | | |
| | В. | MAINTAINS OR IMPR | | | | | X | | | |
| | C. | MANDATED BY LEGA | | Y REQUIREMENTS | | | | | | |
| | D, | OPERATIONAL BUDG | | | | | | | | |
| | E. | PROJECT FEASIBILIT | IY, (HEADINESS) | | L | | L | | | |
| EXPENDITURE SCHEDULE | : | | | | | | | | | |
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments | | |
| 1. PLANNING & DESIGN | | | | | | | s - | | | |
| 2. LAND | | | | | | | s . | | | |
| 3. CONSTRUCTION | 1 | | | | | | <u> </u> | | | |
| | | | | | | | s - | | | |
| 4. EQUIPMENT | | 75,000 | | | | | \$ - \$ 75,000 | | | |
| 5. OTHER | | | | | | | \$ - \$ 75,000 \$ - | | | |
| | \$. | 75,000 \$ 75,000 | s . | \$ - | 5 - | | \$ - \$ 75,000 | | | |
| 5. OTHER | · | | \$ - | 5 - | \$ - | | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN | IPACT: | \$ 75,000 | S . | S - | \$ - | details. | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request | MPACT: | \$ 75,000 enue? | | | | details. | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request | MPACT: generate new reve <u>Increase</u> operating | \$ 75,000 enue? g costs? | | NO | | details. | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will this Capital Request 2. Will this Capital Request 3. Will this Capital Request | IPACT: generate new reversition forcease operation Decrease operation | s 75,000 enue? g costs? ng costs? | | NO X | | detalis. | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request | IPACT: generate new reversition forcease operation Decrease operation | s 75,000 enue? g costs? ng costs? | | NO X | | details. | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request | IPACT: generate new reversition forcease operation Decrease operation | s 75,000 enue? g costs? ng costs? | | NO X | | details. | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | IPACT: generate new reversition forcease operation Decrease operation | s 75,000 enue? g costs? ng costs? | | NO X | If YES, please provide | | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: | generate new reve Increase operatin Decrease operatin Impact personnel? | s 75,000 enue? g costs? ng costs? | YES | NO X x | | | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: How will this Capital Reques | generate new reve Increase operatin Decrease operatin Impact personnel? | s 75,000 enue? g costs? ng costs? | YES | NO X x | If YES, please provide | | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: How will this Capital Reques | generate new reverse per le l'acrease operatin pecrease operatir impact personnel? | s 75,000 enue? g costs? ng costs? | YES | NO X x | If YES, please provide | | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: How will this Capital Reques | generate new reverse forcease operating pecrease operating pact personnel? the paid for? Borrowing/Cas | s 75,000 enue? g costs? ng costs? | YES | NO X x | If YES, please provide | | \$ - \$ 75,000 \$ - | | | |
| 5. OTHER TOTAL OPERATIONAL BUDGET IN 1. Will Ihls Capital Request 2. Will this Capital Request 3. Will this Capital Request 4. Will this Capital Request FUNDING SOURCES: How will this Capital Reques | generate new reverse personnel? the paid for? Borrowing/Cas CPA Funds | s 75,000 enue? g costs? ng costs? | YES | NO X x | If YES, please provide | | \$ - \$ 75,000 \$ - | | | |



PROJECT INFO:

TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| | Project Title | Included in Prior 5 Year Capital Plan? (YIN) |
|------------------------|--|---|
| PROJECT SPONSOR: | School Committee/Facilities Department | John Moynihan |
| | Sponsor (Advocate) Name | Contact Information |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | This is the third year request of a multiple-year, multiple-school program to replace classro classrooms with new student and teacher desks/chairs book shelves or files. | om furniture throughoul the school. The requested amount would outfit 6 |
| PROJECT JUSTIFICATION: | | |
| | Current furniture is 20-25 years old. Classroom furniture has a useful life of 20-25 years. T. | ne replacement furniture will be similar to the existing furniture but more |

ergonomically correct and appropriate for current use. It will help improve the classroom environment.

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

Clayit Hill Furniture Replacement

. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

C. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|-----------------------------|----------------------|
| | X | |
| | | Х |
| X | | |
| Х | | |
| | | Х |

| EXPENDITURE SCHEDUL | E: | | | | | | : ' : | |
|----------------------------|---------------|-----------|-----------|-----------|------|------|------------|-------------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ - | |
| 2. LAND | | | | | | | \$ - | |
| 3. CONSTRUCTION | | | | | | | \$ - | |
| 4. EQUIPMENT | 60,000 | 35,000 | 35,000 | 25,000 | | | \$ 155,000 | |
| 5. OTHER | | | | | | | \$ - | |
| TOTAL | \$ 60,000 | \$ 35,000 | \$ 35,000 | \$ 25,000 | | | \$ 155,000 | |

| OPERATIONAL BUDGET IMPACT: | | |
|--|----|---------------------------------|
| YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | X | |
| Will this Capital Request <u>Increase</u> operating costs? | Х | |
| Will this Capital Request <u>Decrease</u> operating costs? | X | |
| 4. Will this Capital Request impact personnel? | Х | |

| FUNDING SOURCES: | | | |
|--|-----|----|---------------------------------|
| The first of the second of the | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | Х | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Claypit Hill Floor Tile Replacement | | | |
|------------------------|--|--|--|--|
| | Project Title | Included in Prior 5 Year Capital Plan? (Y/N) | | |
| PROJECT SPONSOR: | School Committee/ Facilities Department | John Moynihan | | |
| | Sponsor (Advocate) Name | Contact Information | | |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 | | |
| | Confact Name and Email Address | Date and Quantum of Vote (if required) | | |
| PROJECT DESCRIPTION: | with vinyl-containing floor tile (VCT). This would equate to the remain | , multiple-school request and would replace roughly 4,500 SF of ACM floor tile ning 5 total classrooms. This past summer's project uncovered 4 layers of tile tha result, last year's funding was not sufficient to re-tile all outstanding classrooms. | | |
| PROJECT JUSTIFICATION: | Over the last few years, 22 classrooms, support spaces and a portion | n of the corridor around the Library have been re-tiled. These are the last 5 | | |
| | classrooms to be re-tiled and are original to the construction dates o the asbestos content in the tile installed prior to 1983. As the tile wea safety issue. The other safety related issue is related to the worn car | If the building, Health issues associated with the current floor file revolve around ars out and breaks down it can emit particles into the air which is a health and pets laid over the file in the classrooms that present a tripping hazard. The new a useful life of 10 to 12 years in a school setting if property maintained. The VCT | | |

EVALUATION CRITERIA: (Applies to current year budget requests only)

- A. ALTERNATIVE MEANS TO SATISFY NEEDS
- B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- D. OPERATIONAL BUDGET IMPACT
- E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | x | |
| | | x |
| х | | |
| X | | |
| | | x |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|-----------|-------|------|------|-------------|-------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ - | |
| 2. LAND | | | | | | | \$ - | |
| 3. CONSTRUCTION | | 36,00 | 0 | | | | | |
| 4. EQUIPMENT | | | | | | | | |
| 5. OTHER | | | 2.700 | | | | \$ - | |
| TOTAL | | \$ 36,000 | | | | | | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | х | |
| 2. Will this Capital Request <i>Increase</i> operating costs? | | х | |
| Will this Capital Request <u>Decrease</u> operating costs? | | x | |
| Will this Capital Request impact personnel? | | × | |

| FUNDING SOURCES: | | | |
|--|-----|-----------------|---------------------------------|
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | *************** | |
| 1. Borrowing/Cash Capital | x | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | · | |
| 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Loker Door and Window Replacement | Y |
|------------------------|---|--|
| | Project Title | included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | School Committee/ Facilities Department | John Moynihan |
| | Sponsor (Advocate) Name | Contact information |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | main building was constructed in 1957, with an addition in 1963, and th | dows and XX doors), which are original to the construction of the building. The ne modulars were installed in 1999. The modular doors and windows were ew doors will have better insulation than the current ones and the new window |
| PROJECT JUSTIFICATION: | | ter air to flow into the building, driving up energy use. In addition, some of the swould Improve the building envelope, extend the usefull life of the building |

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Critoria |
|------------------------------------|--------------------------|----------------------|
| | х | |
| | | x |
| х | | |
| X | | |
| | | х |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|-----------|------------|------|------|------|------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | 95,000 | | | | | \$ 95,000 | |
| 2. LAND | | | | | | | s - | |
| 3. CONSTRUCTION | | | 859,810 | | | | \$ 859,810 | |
| 4. EQUIPMENT | | | | | | | | |
| 5. OTHER | | | | | | | \$ - | |
| TOTAL | | \$ 95,000 | \$ 859,810 | | \$ - | | \$ 954,810 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|--|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | х | |
| 2. Will this Capital Request <u>Increase</u> operating costs? | | x | |
| Will this Capital Request <u>Decrease</u> operating costs? | | x | Newer doors and windows will help to control the increase in energy costs. |
| 4. Will this Capital Request impact personnel? | | х | |

| FUNDING SOURCES: | | | |
|--|-----|----|--|
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | х | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | × | | May be eligible for funding under the MSBA Accelerated Repair Program. A Statement of Interest will need to be submitted when the program opens for new projects. |





41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Loker Playground Replacement | N - at the last inspection by the Parks Superintendent on XXX, this equipment was in good condition. | | |
|------------------------|--|---|--|--|
| | Project Title | included in Prior 5 Year Capital Plan? (Y/N) | | |
| PROJECT SPONSOR: | School Committee/ Facilities Department | John Moynihan | | |
| | Sponsor (Advocate) Name | Contact Information | | |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 | | |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) | | |
| PROJECT DESCRIPTION: | Replace worn and damaged play structure with an age appropriate unit that meets current written estimate provided by a local distributor. The replacement would take place during | | | |
| PROJECT JUSTIFICATION: | Current structure is more than 20 years old. The expected life of this type of equipment is and need to be repaired/replaced. The cost to repair these pieces of equipment is approxibilitien are not allowed to play on entire play structure. This request for funding is to repla | kimately \$14,000-\$16,000. As they present a safety risk, | | |

EVALUATION CRITERIA: (Applies to current year budget requests only)

- ALTERNATIVE MEANS TO SATISFY NEEDS
- B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- D. OPERATIONAL BUDGET IMPACT
- E. PROJECT FEASIBILITY, (READINESS)

| Daes Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | | Х |
| | | Х |
| Х | | |
| X | | |
| | | X |

| EXPENDITURE SCHEDULE: | - | | | | | | | |
|-----------------------|---------------|-----------|------|------|------|------|-----------|------------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | s - | <u> </u> |
| 2. LAND | | | | | | | s - | · |
| 3. CONSTRUCTION | | | | | | | | ——— |
| 4. EQUIPMENT | | 55,000 | | | | | \$ 55,000 | |
| 5. OTHER | | | | | | | s - | |
| TOTAL | | \$ 55,000 | \$ - | \$ - | \$ - | s - | \$ 55,000 | 1 |

| OPERATIONAL BUDGET IMPACT: | | | |
|--|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | x | |
| Will this Capital Request <u>Increase</u> operating costs? | | × | |
| Will this Capital Request <u>Decrease</u> operating costs? | | × | |
| Will this Capital Request impact personnel? | | x | |

| FUNDING SOURCES: | | | |
|--|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | x | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| JECT | |
|------|--|
| | |
| | |

Middle School Window Replacemt courtyard windows was included in 5 year capital plan.

Project Title

Included in Prior 5 Year Capital Plan? (Y/N)

PROJECT SPONSOR:

School Committee/ Facilities Department John Moynihan

Sponsor (Advocate) Name Contact Information

APPROVING BODY / VOTE:

School Committee 11/4/2013

Contact Name and Email Address

Date and Quantum of Vote (if required)

PROJECT DESCRIPTION:

represents a year old single grazed windows for windows * 4 % each; occased driven the stoping portion or the root, racing east, wint energy entering. Triple glazed windows. Reconfigure the system to raise the sill height to at least 30" above the foundation to prevent melting snow from entering the building.

PROJECT JUSTIFICATION:

Issues involving these windows were uncovered during the Middle School roof project this past summer, when there was considerable rainfall over a short period of time. The windows are in fair condition because at times snow covers a portion of the windows given the low sill height, causing a breakdown of the window seal which results in leaking, water damage to the carpeting and potential mold concerns. New efficient windows will help to control the increase in energy costs and increase comfort.

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

C. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | х | |
| | | x |
| x | | |
| X | | |
| | | х |

| EXPENDITURE SCHEDULE | ≣: | | | | | | | |
|----------------------|---------------|------------|------|------|------|------|------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | 25,000 | | | | | \$ 25,000 | |
| 2. LAND | | | | | | | \$ - | |
| 3. CONSTRUCTION | | 225,000 | | | | | \$ 225,000 | |
| 4. EQUIPMENT | | | | | | | | |
| 5. OTHER | | | | | | | \$ - | |
| TOTAL | | \$ 250,000 | | | - | | \$ 250,000 | |

| OPERATIONAL BUDGET IMPACT: | | | · |
|---|-----|----|--|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | × | |
| 2. Will this Capital Request <u>Increase</u> operating costs? | | х | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | x | Replacement windows will help to control the increase in energy costs. |
| 4. Will this Capital Request impact personnel? | | x | |

| FUNDING SOURC | ES: | | | |
|----------------------|-------------------------|-----|----|--|
| | | YES | NO | If YES, please provide details. |
| How will this Capita | al Request be paid for? | | | |
| | Borrowing/Cash Capital | x | | May be eligible for funding under the MSBA Accelerated Repair Program. A Statement of Interest will need to be submitted when the program opens for new projects. |
| | 2. CPA Funds | | | The second secon |
| | 3. Grants or Gifts | | | |
| | 4. Other | x | | Possible reallocation of the unspent balance of the MS Roof Project. |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Claypit Hill Door and Window Replacement | Ý | | | | |
|------------------------|--|--|--|--|--|--|
| | Project Title | included in Prior 5 Year Capital Plan? (Y/N) | | | | |
| PROJECT SPONSOR: | School Committee/ Facilities Department | John Moynihan | | | | |
| | Sponsor (Advocate) Name | Contact information | | | | |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 | | | | |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) | | | | |
| PROJECT DESCRIPTION: | main building was constructed in 1957, with additions in 1962 and 19 | ndows and XX doors), which are original to the construction of the building. The 74, and the modulars installed in 1999. The modular doors and windows were new doors will have better insulation than the current ones and the new windows. | | | | |
| | | | | | | |
| PROJECT JUSTIFICATION: | Currently, certain doors and windows do not seal properly allowing colder air to flow into the building, driving up energy use. In addition, some of the frames are rotled or rusted beyond repair. The new doors and windows would improve the building envelope, extend the usefull life of the building and help to control the increase in energy costs. | | | | | |

EVALUATION CRITERIA: (Applies to current year budget requests only)

- A. ALTERNATIVE MEANS TO SATISFY NEEDS
- B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- D. OPERATIONAL BUDGET IMPACT
- E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | x | |
| | | × |
| х | | |
| х | | |
| | | x |

| EXPENDITURE SCHEDULE: | | | | | | | | | | |
|-----------------------|---------------|--------|---------|-----------|------|------|------|------|-----------|----------|
| ELEMENT | Prior to Date | 2015 | | 2016 | 2017 | 2018 | 2019 | TOTA | AL | Comments |
| 1. PLANNING & DESIGN | | 10 | 0,000 | | | | | \$ | 100,000 | |
| 2. LAND | | | | | | | | \$ | - | |
| 3. CONSTRUCTION | | | | 1,010,000 | | | | \$ | 1,010,000 | |
| 4. EQUIPMENT | | | | | | | | | | |
| 5. OTHER | | | | | | | | \$ | - | |
| TOTAL | | \$ 100 | ,000 \$ | 1,010,000 | | s - | | \$ | 1,110,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|--|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | х | |
| 2. Will this Capital Request Increase operating costs? | · | х | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | × | Newer doors and windows will help to control the increase in energy costs. |
| 4. Will this Capital Request impact personnel? | | x | |

| FUNDING SOURCE | ES: | | | |
|-----------------------|---------------------------|-----|----|--|
| | | YES | NO | If YES, please provide details. |
| How will this Capita | I Request be paid for? | | | |
| | 1. Borrowing/Cash Capital | x | | |
| | 2. CPA Funds | | | |
| | 3. Grants or Gifts | | | |
| | 4. Other | x | | May be eligible for funding under the MSBA Accelerated Repair Program. A Statement of Interest will need to be submitted when the program opens for new projects. |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | (Indep) Hollow Control | | | Υ | | | | |
|---|---|--|-----------------------------|---------------------------|-----------------------------|--|--|--|
| | Project Title | Included in Prior 5 Year Capital Plan? (Y/N) | | | | | | |
| PROJECT SPONSOR: | School Committee/Facilities Department | | John Moynihan | | | | | |
| | Sponsor (Advocate) Name | | Contact Information | | | | | |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 | | : | | | | |
| | Contact Name and Email Address | | Date and Quantum of | f Vote (if required) | | | | |
| PROJECT DESCRIPTION: | This is the third year request of a multiple-year, multiple-school processrooms with new student and teacher desks/chairs book shelve | ram to replace classro s or files. | oom furniture througho | out the school. The reque | ested amount would outfit 6 | | | |
| PROJECT JUSTIFICATION: | | | | | | | | |
| | Current furniture is 20-25 years old. Classroom furniture has a useful life of 20-25 years. The replacement furniture will be similar to the existing furniture but more ergonomically correct and appropriate for current use. It will help improve the classroom environment. | | | | | | | |
| EVALUATION ODITEDIA. (Application) | | Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria | | | | |
| EVALUATION CRITERIA: (Applies to curren | t year budget requests only) ALTERNATIVE MEANS TO SATISFY NEEDS | 2000 ((017) рр.) | X | | | | | |
| В. | MAINTAINS OR IMPROVES THE STANDARD OF SERVICE | | <u> </u> | x | | | | |
| C. | MANDATED BY LEGAL OR REGULATORY REQUIREMENTS | Х | | | | | | |
| D. | OPERATIONAL BUDGET IMPACT | Х | | | | | | |
| E. | PROJECT FEASIBILITY, (READINESS) | | | Х | | | | |
| EXPENDITURE SCHEDULE: | | | | | | | | |

| EXPENDITURE SCHEDU | LE: | | | | | | | | |
|----------------------|--------------|-------|-----------|-----------|-----------|------|------|-----------|----------|
| ELEMENT | Prior to Dat | е | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | | \$ - | |
| 2. LAND | | | | | | | | \$ - | |
| 3. CONSTRUCTION | | | | | | | | \$ - | |
| 4. EQUIPMENT | 6 | 0,000 | 35,000 | 35,000 | 25,000 | | | \$ 155,00 | 00 |
| 5. OTHER | | | | | | | | \$ - | |
| TOTAL | \$ 60 | ,000 | \$ 35,000 | \$ 35,000 | \$ 25,000 | | | \$ 155,00 | 00 |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | Х | |
| 2. Will this Capital Request <i>Increase</i> operating costs? | | X | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | Х | |
| Will this Capital Request impact personnel? | | Х | |

| FUNDING SOURCES: | | | | | |
|-----------------------------|---------------------------|-----|----|---------------------------------|---|
| | | YES | NO | If YES, please provide details. | |
| How will this Capital Reque | st be paid for? | | | | |
| | 1. Borrowing/Cash Capital | Х | | | |
| | 2. CPA Funds | | | | |
| | 3. Grants or Gifts | | | | *************************************** |
| | 4. Other | | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Loker Floor Tile Replacement | Υ |
|------------------------|---|--|
| | Project Title | Included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | School Committee/ Facilities Department | John Moynihan |
| | Sponsor (Advocate) Name | Contact information |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | The current request is a multiple-year, multiple-school request and we tile with vinyl-containing floor tile (VCT). This would equate to 18 total | ould replace roughly 16,130 SF per year over a 2-year time period of ACM floor classrooms. |
| PROJECT JUSTIFICATION: | | |
| | the construction dates of the building. Health issues associated with to 1983. As the tile wears out and breaks down it can emit particles in | the teacher's confernce room and a small counselor's room, the file is original to the current floor file revolve around the asbestos content in the file installed prior not the air which is a health and safety issue. The other safety related issue is esent a tripping hazard. The new material (VCT) has a 30 year life expectancy up if properly maintained. The VCT also requires less maintenance. |

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | х | |
| | | x |
| X | | |
| x | | |
| | | x |

| EXPENDITURE SCHEDULE: | | | | | : | | | | |
|-----------------------|---------------|------------|------------|------|------|------|----|---------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | \ | 5 | - | |
| 2. LAND | | | | | | | \$ | - | |
| 3. CONSTRUCTION | | 100,000 | 115,000 | | | | \$ | 215,000 | |
| 4. EQUIPMENT | | | | | | | | | |
| 5. OTHER | | | | | | | 5 | - | |
| TOTAL | | \$ 100,000 | \$ 115,000 | | \$ - | \$ - | \$ | 215,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|--|-----|----|---------------------------------|
| The second secon | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | x | |
| Will this Capital Request <u>Increase</u> operating costs? | | X | |
| Will this Capital Request <u>Decrease</u> operating costs? | | × | |
| 4. Will this Capital Request impact personnel? | | x | |

| FUNDING SOURCES: | | | | | 1. |
|-------------------------------|---------------------------|-----|----|---------------------------------|----|
| | | YES | NO | If YES, please provide details. | |
| How will this Capital Request | be paid for? | | | | |
| | 1. Borrowing/Cash Capital | x | | | |
| | 2. CPA Funds | | | | |
| | 3. Grants or Gifts | | | | |
| | 4. Other | | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Middle School A/C Improvements | Y |
|------------------------|---|--|
| | Project Title | included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | School Committee/ Facilities Department | John Moynihan |
| | Sponsor (Advocate) Name | Contact Information |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | | c areas, which will impact approximately 50% of the building. There are 2 e the large spaces (Cafeteria, Library, Theatre) and smaller, Split Systems, that 2001. |
| 200 1007 1110710101 | M . | |
| PROJECT JUSTIFICATION: | | nd staff. The units are used for about 8 months of the year. It is required by code uieter, which will help to control the increase in energy costs and increase comfort. |
| | | |

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

- B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- D. OPERATIONAL BUDGET IMPACT
- E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | x | |
| | | x |
| X | | |
| X | | |
| | | X |

| EXPENDITURE SCHEDULE | : | | | | | | | |
|----------------------|---------------|--------|------|------|------|------|-----------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | | |
| 2. LAND | | | | | | | | |
| 3. CONSTRUCTION | | 70,000 | | | | | \$ 70,000 | |
| 4. EQUIPMENT | | | | | | | | |
| 5. OTHER | | | | | | | | |
| TOTAL | | | | | | | \$ 70,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|--|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | X | |
| 2. Will this Capital Request Increase operating costs? | | x | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | x | Newer units will help to control the increase in energy costs. |
| Will this Capital Request impact personnel? | | X | |

| FUNDING SOURCES: | | | |
|--|-----|---|---------------------------------|
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | X | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | *************************************** | |
| 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Middle School Security Improvements | N - Request became a more pressing need with recent school tragedies. | | | |
|------------------------|---|---|--|--|--|
| | Project Title | Included in Prior 5 Year Capital Plan? (Y/N) | | | |
| PROJECT SPONSOR: | School Committee/ Facilities Department | John Moynihan | | | |
| | Sponsor (Advocate) Name | Contact Information | | | |
| APPROVING BODY / VOTE: | School Committee | SC will vote this request on 11/18/13 | | | |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) | | | |
| PROJECT DESCRIPTION: | Middle School. The current lock system is key based. The hardware and the key lock system School was originally constructed in 1972, with additions and renovations in 2002. The new handicap accessible. The new keying system will be based on providing staff picture ID car exterior doors of the building. | v door hardware would be levers, making the doors | | | |
| | , | | | | |
| PROJECT JUSTIFICATION: | Public Safety Department Heads developed a strategy for improving the security monitoring and access at all the school buildings. Replacement of interior door hardware and installation of a new keying system has been completed at The Children's Way, Claypit Hill and Happy Hollow using revolving account and FY09 capital funds. The new door hardware and keying system will provide a more secure environment to protect the stude and staff at the Middle School. | | | | |

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | x | |
| | | x |
| | X | |
| X | | |
| | | X |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|-----------|------|------|------|------|-----------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | | |
| 2. LAND | | | | | | | | - |
| 3. CONSTRUCTION | | \$ 65,000 | | | | | \$ 65,000 | |
| 4. EQUIPMENT | | | | | | | | |
| 5. OTHER | | | | | | | | |
| TOTAL | | \$ 65,000 | | | | | \$ 65,000 | |

| OPERATIONAL BUDGET IMPACT: | | |
|---|----|---------------------------------|
| YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | × | |
| Will this Capital Request <u>Increase</u> operating costs? | x | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | x | |
| 4. Will this Capital Request impact personnel? | x | |

| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | YES | NO | If YES, please provide details. |
|------------------------------|---------------------------------------|-----|----|---------------------------------|
| low will this Capital Reques | st be paid for? | | | |
| | 1. Borrowing/Cash Capital | x | | |
| | 2, CPA Funds | | | |
| | 3. Grants or Gifts | | | |
| | 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Claypit Hill PA/ Intercom | N - Up until recently the system has been functioning properly. |
|------------------------|---|---|
| | Project Title | included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | School Committee/ Facilities Department | John Moynihan |
| | Sponsor (Advocate) Name | Contact Information |
| APPROVING BODY / VOTE: | School Committee | 11/4/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | communication between the office and teaching spaces. The curre | em to the entire school both inside and outside the building with 2-way ant system is used to communicate school-wide and individual classroom Ill have 2012 or better technology and offer more options for its users, such as wel |
| | | |
| PROJECT JUSTIFICATION: | | of not be delivered school-wide (inside and outside the building) or to individual ad since replacement parts are no longer available. However, the system does no communication and safety. |
| | | |

EVALUATION CRITERIA: (Applies to current year budget requests only)

- A. ALTERNATIVE MEANS TO SATISFY NEEDS
- B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- D. OPERATIONAL BUDGET IMPACT
- E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | x | |
| | | × |
| x | | |
| X | | |
| | | х |

| EXPENDITURE SCHEDUL | .E: | | | | | | | |
|----------------------|---------------|-----------|------|------|------|------|-----------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | | |
| 2. LAND | | | | | | | s - | |
| 3. CONSTRUCTION | | | | | | | | |
| 4. EQUIPMENT | | 30,000 | | | | | \$ 30,000 | |
| 5. OTHER TOTAL | | | | | | | \$ - | |
| TOTAL | | \$ 30,000 | | | | | \$ 30,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|---|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | × | |
| 2. Will this Capital Request <u>Increase</u> operating costs? | | x | Service for the system during the first year would be included. Beyond the initial year, a maintenance contract will need to be in place to ensure quick response for service calls, at a cost of approximately \$1,000-\$1,500 per year. |
| Will this Capital Request <u>Decrease</u> operating costs? | | x | |
| 4. Will this Capital Request impact personnel? | | × | |

| FUNDING SOURCES: | | | |
|--|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | x | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

PROJECT INFO:

Happy Hollow Renovation to Art Room, Café and ajoining spaces

N - it was not clear when the elementary schools would be reconfigured.

Project Title

Included in Prior 5 Year Capital Plan? (Y/N)

PROJECT SPONSOR:

School Committee/ Facilities Department John Moynihan

Sponsor (Advocate) Name Contact Information

APPROVING BODY / VOTE:

School Committee 11/4/2013

Contact Name and Email Address

Date and Quantum of Vote (if required)

PROJECT DESCRIPTION:

Provide for conectly sized space for the school population in the caleteria and arrareas, based on the schematic design by TBA Associates, and include a nurse's office in this area. Currently, each function has a spearate room along the southern corridor of the building. The art room would relocate to an available classroom and the cafeteria would expand to include the former art room area. The staff lounge/copy center would be reconfigured into a more workable space and would include space for a nurse's office. The nurse's office could not be renovated this past summer since it was determined that there was insufficient space to complete the project given the initial architectural estimates. Therefore, the current funds requested represent the additional cost of completing this project over and above the funds appropriated for the renovation of the nurse's office last spring.

PROJECT JUSTIFICATION:

There is a need to expand the size of the cafeteria and art room. This change can only be accomplished if another space becomes available through the reconfiguration of the elementary schools. This change would improve the flow in the building and provide space for the programs and the needs of the population.

EVALUATION CRITERIA: (Applies to current year budget requests only)

A. ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Critoria | Fully Meets Critoria |
|------------------------------------|--------------------------|----------------------|
| | | X |
| | | x |
| х | | |
| x | | |
| | | Х |

| EXPENDITURE SCHEDULE: | | | | 1, 1 | | | | |
|-----------------------|---------------|--------|------------|------|------|------|------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | 20,000 | | | | | \$ 20,000 | |
| 2. LAND | | | | | | | \$ - | |
| 3. CONSTRUCTION | | | 180,000 | | | | \$ 180,000 | |
| 4. EQUIPMENT | | | | | | | | |
| 5. OTHER | | | | | | | \$ - | |
| TOTAL | | | \$ 180,000 | | | | \$ 200,000 | |

| | YES | NO: | If YES, please provide details. |
|---|-----|-----|---------------------------------|
| Will this Capital Request generate new revenue? | | х | |
| 2. Will this Capital Request <u>Increase</u> operating costs? | | x | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | х | |
| 4. Will this Capital Request impact personnel? | | x | |

| | YES | NO | If YES, please provide details. |
|--|-----|----|--|
| fow will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | x | | The funds requested represent the additional cost of completing this project over and above the funds appropriated for the renovation of the nurse's office last spring. |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

N - it was not clear when the elementary PROJECT INFO: .oker Kitchen/ Café Renovation schools would be reconfigured. Project Title Included in Prior 5 Year Capital Plan? (Y/N) PROJECT SPONSOR: School Committee/ Facilities Department John Moynihan Sponsor (Advocate) Name Contact Information APPROVING BODY / VOTE: School Committee 11/4/2013 Contact Name and Email Address Date and Quantum of Vote (if required) PROJECT DESCRIPTION: Renovate current teachers noom and nanway to create a working kitchen space and serving line. The teachers noom would be relocated to another space within the building.

PROJECT JUSTIFICATION:

kindergarten. The current configuration serves only 75-100 kindergarten students who stay for lunch. The proposed configuration will be able to serve 450-550 students who may stay for lunch should the configuration of the school change to include grades 1 & 2 or grades K-5. The current space only allows for a small cooking space which was used when Loker was a K-5 school but is not comparable to the space provided at the other 2 elementary schools.

EVALUATION CRITERIA: (Applies to current year budget requests only)

ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | | x |
| | | x |
| | | x |
| | х | |
| | х | |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|------------|------|------|------|------|------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | 20,000 | | | | - | \$ 20,000 | |
| 2. LAND | | | | | | | \$ - | |
| 3. CONSTRUCTION | | 100,000 | | | | | \$ 100,000 | - |
| 4. EQUIPMENT | | 91,400 | | | | | \$ 91,400 | |
| 5. OTHER | | | | | | | \$ - | |
| TOTAL | | \$ 211,400 | \$ - | \$ - | \$ - | \$ - | \$ 211,400 | |

| | YES | NO | If YES, please provide details. |
|--|-----|----|--|
| Will this Capital Request generate new revenue? | x | | For the food service program |
| Will this Capital Request <u>Increase</u> operating costs? | x | | For the food service program |
| Will this Capital Request <u>Decrease</u> operating costs? | | | |
| Will this Capital Request impact personnel? | x | | The program will require additional staffing. It is expected that the revenue raised with the additional funches served will cover the incremental costs of additional staffing. |

| | Control of the contro | YES | NO | If YES, please provide details. |
|----------------------------|--|-----|----|---------------------------------|
| How will this Capital Requ | est be paid for? | | | |
| | 1. Borrowing/Cash Capital | x | | |
| | 2. CPA Funds | | | |
| | 3. Grants or Gifts | | | |
| | 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

N - Replacement parts have recently become PROJECT INFO: Wayland Middle School Furniture Replacement difficult to obtain. Project Title Included in Prior 5 Year Capital Plan? (Y/N) PROJECT SPONSOR: School Committee/ Facilities Department John Moynihan Sponsor (Advocate) Name Contact Information APPROVING BODY / VOTE: School Committee 11/4/2013 Contact Name and Email Address Date and Quantum of Vote (if required) The request for funding is to replace the current, 22 year old, cafeteria tables. This is the first year of a two year program to replace all of the cafeteria furniture. During the first year, 16 cafeteria tables will be replaced with similar tables but more ergonomically correct and appropriate for current use. PROJECT DESCRIPTION: In years 3 - 5 at the Middle School, we propose to mirror the classroom and lab furniture replacement program in place for the elementary schools.

PROJECT JUSTIFICATION:

The current tables are in need of repair. Replacement parts are hard to come by. In addition, the locking parts on the current tables have become more difficult to operate over time.

EVALUATION CRITERIA: (Applies to current year budget requests only)

ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | x | |
| | | x |
| X | | |
| х | | |
| | | X |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|-----------|-----------|-----------|-----------|-----------|------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | s - | |
| 2. LAND | | | | | | | \$ - | |
| 3. CONSTRUCTION | | | | | | | | |
| 4. EQUIPMENT | | 25,000 | 25,000 | 35,000 | 35,000 | 35,000 | \$ 155,000 | |
| 5. OTHER | | | | | | | \$ - | |
| TOTAL | | \$ 25,000 | \$ 25,000 | \$ 35,000 | \$ 35,000 | \$ 35,000 | \$ 155,000 | |

| | YES | NO | If YES, please provide details. |
|---|-----|----|---------------------------------|
| Will this Capital Request generate new revenue? | | x | |
| 2. Will this Capital Request Increase operating costs? | | x | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | × | |
| Will this Capital Request impact personnel? | | X | |

| | YES | NO | If YES, please provide details. |
|--|-----|----|---------------------------------|
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | х | | |
| 2, CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | | | |

Requested Budget for Surface Water Quality Committee for FY15 <u>Budget Item</u>

| Budget Item | <u>Amount</u> |
|--|---------------------------------|
| Dudley Pond (Milfoil Control) a. Herbicide Spot Treatment (contract) b. Weed Hand Pulling (contracts) c. Water Column Sampling and Analysis (volunteers/outside labs) | \$16,000 \$24,000 \$5,000 |
| Lake Cochituate North Pond (Milfoil Control) a. Cost Share for DCR Program (1/6th of total program cost) | \$4,000 |
| 3. Heard Pond (Water Chestnut Control) a. Weed Harvesting (contract) | \$4,000 |
| Mill Pond (Weed Control) a. Develop Weed Control Plan and Start Program | \$1,000 |
| 5. Othera. Printing Literature for Stormwater and Septic System Mgtb. Pond Association Dues, Travel, Meeting Fees | \$500 <u>\$250</u> |
| Total Funds Needed | \$54,750 |
| Dudley Pond Association Contribution (25% of Dudley Pond Costs) | (\$11,250) |
| Net SWQC Budget Request for FY15 | \$43,500 |



WAYLAND FREE PUBLIC LIBRARY

5 CONCORD ROAD, WAYLAND, MASSACHUSETTS 01778 Tel: (508) 358-2311 FAX: (508) 358-5249

November 20, 2013

Mr. Bill Steinberg, Chair Wayland Finance Committee Wayland Town Building 41 Cochituate Road Wayland, Massachusetts 01778

Dear Mr. Steinberg,

The Board of Library Trustees for the Wayland Free Public Library herewith submits its proposed Operating Budget and the requested accompanying narrative for Fiscal Year 2015 to the Town of Wayland Finance Committee.

Thank you for your attention.

Aida Gennis

Aida Gennis, Chair

Sally Cartwright Anne Heller Nan Jahnke Lynne Lipcon Thaddeus Thompson

Wayland Free Public Library Proposed Operating Budget & Narrative for Fiscal Year 2015

Submitted to the Finance Committee by the Board of Library Trustees
November 20, 2013

PROPOSED
WAYLAND PUBLIC LIBRARY FY2015 LEVEL SERVICE BUDGET

| | WATCHID I ODDIC CIDITAILI | · · · · · · · · · · · · · · · · · · · | 2002111102 | 0000 |
|----------|-----------------------------|---------------------------------------|----------------|------------------------------------|
| | Account | FY13 Budget | FY14 Budget | Level Service FY15 Budget |
| Sal. | Salaries (Subtotal) | \$748,950 | \$772,518 | ¹\$765,000 |
| | 24.2011年1月2月2日,12.1211日 | | 装在外上的 | |
| Se | Contractual Services | \$41,600 | \$41,600 | ² \$40,000 |
| Services | Training & Education | \$3,500 | \$3,500 | \$3,500 |
| တိ | Equipment Maintenance | \$2,200 | \$2,200 | \$2,200 |
| | Services (Subtotal) | \$47,300 | \$47,300 | \$45,700 |
| | | | | |
| les | Office Supplies | \$7,500 | \$7,500 | \$7,500 |
| Supplies | Books/Materials | \$158,000 | \$160,060 | \$160,100 |
| S | Small Equipment (Computers) | \$13,000 | \$13,000 | ³\$5,000 |
| | Supplies (Subtotal) | \$178,500 | \$180,560 | \$172,600 |
| | | | | ~~~~ |
| | Salaries | \$748,950 | \$772,518 | \$765,000 |
| | Services & Supplies | \$225,800 | \$227,860 | \$218,300 |
| | | . | . | . |
| | TOTAL BUDGET REQUEST | \$974,750 | \$1,000,378 | \$983,300 |

Explanations:

- 1. Long-time staff member replaced with person lower on pay scale.
- 2. \$1,600 moved to Town IT Department budget for server support. Replaces current server contract.
- 3. \$8,000 moved to Town IT Department for purchase of computers in FY15.

BACKGROUND

The Wayland Free Public Library is Wayland's go-to place for information, technology, community conversation, and cultural programming. It provides access to books, magazines, periodicals, reference materials, databases, audio and visual materials, Internet, and electronic media, as well as expert technological assistance and a wide variety of instructional, recreational, and cultural programs. The Library is used by every demographic group in our town—from preschoolers to retired citizens, whether they are cardholders or not—and is a vital forum for the free exchange of ideas that is so necessary for a democracy.

LIBRARY HIGHLIGHTS AND ISSUES

In the last year, Trustees and staff have pursued several important initiatives for improving services at our current location on Concord Road. Among other accomplishments, we

- Increased our circulation by more than 2 percent to more than a quarter of a million items
- Completed a new Long Range Plan
- Continued work to restore the Rotunda to its original function as a Reading Room
- Won a \$15,000 federal "Teens and Tweens" grant to improve Young Adult services
- Began to create a new space for Young Adults on the main level of the building
- Carved out some spaces in the mezzanine stacks for individual study, tutoring, and group work
- Rearranged our collection for better access to popular materials
- Installed digital signs in the Library and made laptop computers available for in-Library use
- Offered regular classes on how to download and read e-books from the Library
- Organized the very successful community-wide Wayland Reads Poetry event, kicked off by former US Poet Laureate Robert Pinsky

The Library's biggest challenge remains finding adequate space to run a modern library program in the current facility. Our historic building, while beautiful, constrains not only the size of our collections and technological infrastructure, but also the types of programming and community services we can offer. Moreover, it is an aging facility subject to flooding with significant parking and traffic challenges. The Trustees continue to explore potential sites for a new library and are open to the idea of sharing space with another municipal department if necessary.

For a fuller statement of the key issues facing the Library, please see the document "Major Priorities and Issues for the Board of Library Trustees, Fall 2013," attached, which we prepared at the request of the Board of Selectmen in September.

FY2013 PERFORMANCE INDICATORS AND TRENDS

- Total circulation of materials was 252,405 items, including items transferred to other libraries, an increase of about 2% over FY2012. Both print and digital circulations were up over FY2012.
- The Library was open just under 3,000 hours in FY2013, averaging 63 hours a week in the fall, winter, and spring months (fewer hours in summer).
- The Library logged 109,770 patron visits, an average of more than 2,100 visits a week.
- The Library sponsored 346 public programs, which were attended by more than 6,000 people (3,479 children and 2,772 adults).
- Our librarians answered more than 22,000 reference questions.
- During a typical week, the Library logged about 565 Internet sessions on the Library's public computers (this figure does not include the many patrons using our popular wireless Internet access on their own devices each day).
- Circulation of downloadable e-books and audiobooks grew by 35% to a total of about 8,200 items. The biggest obstacle to further digital circulation growth is budgetary.
- The Library offers notebook computers for in-building use and offers classes on technology, for example, on electronic media and cloud computing.
- The Library website received an average of over 6,500 visits each month.
- 7,600 Wayland residents are Minuteman Library Network cardholders.
- Wayland citizens worked 1,700 volunteer hours in the Library in FY2013.
- Participation in the Minuteman Library Network and the state library system continues to increase our access to collections and information services beyond our own walls and creates valuable efficiencies in acquisitions, benchmarking, and record keeping.
- Survey data gathered for the Long Range plan indicates widespread community support for the Library and contains numerous calls for longer hours, more extensive collections, increased programming, and more space.

LIBRARY STAFFING

The Library currently has 13.66 FTE staff positions to cover about 3,000 hours of operation a year. Investigations undertaken in 2012 revealed that our staffing levels and hours of operation fall at or below the average for peer towns of our size in this area. That situation remains unchanged this year.

The Trustees are proud of the way the Library deploys full-time, part-time, professional, non-professional, and volunteer staff to efficiently and economically serve the town. The Library's staffing structure comprises a core of 6 FTE professionally trained librarians supported by a roster of library assistants, clerks, and pages. Eight individuals work 35 hours or more a week, and 25 work fewer than 35 hours a week; some work as few as 6 hours a month, while others have no scheduled hours but rather

come in as needed for holiday, evening, and weekend time slots. This creative deployment of professional and support staff, working in full- and part-time shifts, has evolved over many years. It gives the Library the flexibility to be open to the public and adequately staffed for a large number of hours at reasonable cost. The downside of the structure is that when clerical and support staff is cut, library hours and services must soon follow suit.

Going forward, Trustees see a need for more professional staff hours dedicated to our Youth Services Department (as we expand our Teens and Tweens program) and to Community Outreach (as we expand our public programming). We had hoped to make a request for those additional staff hours this year, but defer to the Finance Committee's call for a level-service budget.

REVENUES AND TURN-BACKS

The Library collected approximately \$14,600 in fines last year; these were turned over to the Town's general fund. For information about other sources of income, including State Aid, support from the Friends of the Library, gifts, bequests, and trust funds, see the information provided separately to the Library's Finance Committee liaison, Carol Martin, on October 24, 2013.

There were no turn-backs from the Library from FY2013.

FY2015 LIBRARY BUDGET

Operating Budget. In the chart at the beginning of this narrative, the Trustees present a budget that conforms to Finance Committee guidelines outlined in the Committee's memo of September 30, 2013.

We point out that the Library budget was reduced 4 percent from a level-service budget in FY2011 and that the Library is one of the few town departments to have seen a substantial reduction of its budget in recent years. The FY2011 cut included a \$20,000 reduction in that year's salary budget, which required a reduction in weekly hours by 4 per week. The Library now closes at 6 p.m. on Thursdays and 5 p.m. on Fridays. In the survey conducted for our recent Long Range Plan, one of the top requests from respondents was for these hours to be restored and for additional hours to be offered on Sundays.

The Trustees had hoped to reverse the FY2011 cutbacks in our FY2015 budget. The Trustees see a need for restored hours, expanded programming, two new part-time librarians (one for young adult services and one for community outreach), and a larger collection of electronic media, including e-books and downloadable audiobooks. However, mindful of fiscal constraints and Finance Committee guidelines, the budget we present is a level-service budget.

Highlights of Operating Budget Changes. The proposed budget actually requests \$17,078 less money for FY2015 than was requested for FY2014, for the following reasons:

- 1) We require less money in our Salaries account due to a senior employee's recent retirement. Her replacement was hired at the first step of her salary classification.
- 2) In accordance with the Town's consolidation of IT services, we have removed from our Contract Services line the \$1,600 that was historically spent on a service contract for our server. The Town IT Department will be requesting funds to migrate the Library to a "thin client" environment and will be supporting the server for that network, obviating our need for that service contract.
- 3) For the same reason, we are moving \$8,000 from our Small Equipment budget to the Town IT Department for the purchase of thin clients, which will replace some of the desktop computers we have used in the past.

Capital Requests. The previously mentioned upgrade to a thin-client network environment will be reflected in the Town's IT Department budget. Facilities upgrades to the Library will be found in the budget presented by John Moynihan, Director of Public Buildings. Mr. Moynihan's Capital Improvement Plan continues to reflect construction of a new Library facility in 2016, though that schedule may now be unrealistic. The Library has no other capital requests.

SUPPORTING DOCUMENTS

Attached, as noted above, is the following document:

 "Major Priorities and Issues for the Board of Library Trustees, Fall 2013," submitted to the Board of Selectmen in September 2013

The following documents are available on request or from the Library's website.

- Board of Library Trustees Annual Report, FY2013
- Wayland Free Public Library Long-Range Plan, FY2013-FY2018

Wayland Free Public Library Mission Statement

The mission of the Wayland Free Public Library is to be a free and accessible marketplace of ideas, information, and culture that fosters learning, community, and information literacy. The Library provides open and guided access to a wide variety of media and programs to inform, inspire, and empower all its patrons in their pursuit of lifelong learning, personal enrichment, and cultural understanding. In so doing, the Library seeks to promote the free exchange of ideas necessary to the effective conduct of a democracy in an ever-changing world.

Adopted September 19, 2006, by the Board of Library Trustees and reaffirmed on September 19, 2012

Attachment 1 of 1

Major Priorities and Issues for the Wayland Free Public Library, Fall 2013

(Submitted to the Board of Selectmen via Acting Town Administrator John Senchyshyn on September 19, 2013)

INFRASTRUCTURE

- Library space. We continue to wrestle with inadequate space for collections and programs at the
 current library. The Trustees continue to seek new space to create a more serviceable facility. In
 the meantime, we are re-jiggering the space we have to respond to changing service and
 collection demands. We await with interest the results of the Town Facilities Audit that was
 undertaken at the end of FY13. The state of indecision that surrounds all potential sites for Library
 expansion makes it difficult to plan for future library services and budget needs.
- Aging facilities. Our aging building continues to demand attention from the Town's Facilities staff.
 We will need to decide whether to replace aging systems, including the HVAC system, in the next few years. In the nearer term, we must soon repair or replace the historic Rotunda windows, whose casements are rotting, and address lighting needs on both the upper and lower levels.
- Drainage and flooding concerns. The Library experienced serious flooding in 2010, and drainage
 at the rear of the current building remains a big concern. The Town has received a MEMA grant
 for remediation, and Trustees are hopeful that the work will be completed within the year.

BUDGET

- Staffing. The Trustees are proud of the way the Library deploys full-time, part-time, professional, non-professional, and volunteer staff to efficiently and economically serve the town. Going forward we see a need for more professional staff hours dedicated to our Youth Services Department (as we expand our Teens and Tweens program) and to Community Outreach (as we expand our public programming and fulfill our mission to serve as a "marketplace of ideas, information, and culture").
- Hours. The Trustees wish to return Library hours to the FY10 level. Due to budget cuts that recession year, the Library was required to close on Thursday evenings and one hour early on Fridays. The survey we conducted in connection with our Long Range Plan suggested that increasing Library hours is a high priority for our users.
- Materials. The Library has experienced growing demand for digital materials (e-books, downloadable audiobooks, DVDs, and music) even as our circulation of print materials continues to increase. We are working hard to get the best "bang for our buck" in our Materials budget.

SERVICES

Circulation and technology. The Trustees remain committed to increasing circulation of all kinds
of Library materials. We value our participation in the regional Minuteman Library Network, which
greatly increases our access to materials beyond our own walls and creates valuable efficiencies in

- acquisitions, benchmarking, and record keeping. The Library continues to help patrons keep up with new technologies by making some electronic devices and a 3-D printer available for Library use, and by offering regular technology training workshops.
- Meeting space. Finding adequate space for library programs continues to be a problem as we
 routinely have more people show up than our single meeting room can accommodate, which
 leads to bad feeling. This happens especially frequently for Children's programs.
- Study space. There is an increasing demand for spaces suitable for quiet individual study and group work. Most of our peer libraries provide study rooms for this purpose, but our facility lacks this amenity. We are trying to carve some spaces out of the stacks to allow for more private study, but these ad-hoc reconfigurations do not really satisfy this need.
- Teens and Tweens. We recently won a small federal grant to improve our services to "Teens and Tweens." We have never had a space for this group of users (most libraries do have a Young Adult space), so we are now trying to create a small space for them behind the Reference Desk. We will use the grant money to furnish the space, buy hardware and software, and find new ways to connect with this age group.
- **Digitization.** We are currently exploring ways to digitize some of the historical materials in our local history collection.

For more information about the Library's ongoing goals and objectives, please see our <u>2013-2018 Long</u> Range and Strategic Plan, completed last year and available on our website.

Conservation Commission

Request for Additional Contracted Services Money

FY 2015

The Conservation Commission has not updated the Open Space Plan since 1995. A volunteer effort was made to update the plan in 2000 however, it was not finalized. There is a need to correct maps, produce the narrative to comply with state requirements, and create a current action plan. Having an updated Open Space Plan permits the Town to pursue some additional grant and funding monies that cannot be sought if the plan has not been updated.

Staff from Recreation has asked about the Open Space Plan. A decision was made to seek funding to update the Open Space Plan creating a new document that would be an Open Space and Recreation Plan which would include active recreational components as well as passive recreation and resource protection that was in past plans prepared by Wayland. Many towns do a combined plan as both groups (Recreation and Conservation) can pursue grants with an updated plan. The Conservation Commission is willing to pursue updating the plan, using a consultant, in conjunction with the Recreation Department. Both Departments would then be in a position to seek other funding sources for projects, i.e. state grants.

To move forward the Commission would like to seek a consultant to work on the Plan update. Inquiries were made of other towns of an approximate cost to have a plan updated and thereafter the Commission decided to seek an additional \$10,000 to contribute towards the update. This presumes that Recreation would also contribute up to \$10,000 as well. Some of the mapping might be done through the GIS department if they have time which would also help with the overall cost. Once this Plan is done it would be good, under current state rules or guidelines, for five years.



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

Julia Junghanns, R.S.,C.H.O. Director of Public Health 508-358-3617 Fax 508-358-3619 www.wayland.ma.us/boh

To:

The Personnel Board

From:

Julia Junghanns, Director of Public Health

Date:

November 6, 2013

Subject:

Elementary Schools potential reconfiguration

and effect on Community Health Nursing hours (School Nursing)

The Elementary Building Use Task Force, reporting to the School Committee, is presenting possible reconfiguration of the 3 elementary schools. This initiative is currently being presented and reviewed however decisions have not been made yet. If approved, these changes would result in the addition of work hours for one existing Community Health Nursing position from a 30 hour part-time position to a 35 hour full-time position. We are unsure whether the changes in the elementary schools will be approved, or when they will be approved, but we want the Personnel Board to be aware of this as it would result in a staffing change for the Health Department if approved.

Board of Health FY15 Operating Budget Summary

November 22, 2013

Submitted by: Julia Junghanns, Director of Public Health

Highlights of budget changes:

Salary – AFSCME and SEIU Union percentage increases for FY15 have not been negotiated yet, therefore the only changes are step increases as per union contracts.

Mosquito Control - for services with EMMCP Request for increase of 3% or \$668.55 (going from \$22,285 to \$22,953.55) for EMMCP services. Detail: \$22,953.55, \$5,400.00(catch basins), \$5,792.00 (adulticide) Total for this line item is: \$34,145.55.

Floor Drains —We still need some funding to complete the floor drains initiative and any ongoing inspections and follow-up to bring existing businesses into compliance with our Board of Health Floor Drain Regulations. However, we propose to reduce this line item from \$10,000.00 to \$3,000.00.

Key issues facing our Department:

Loss of paper files if there was a fire we would lose all our records as we are virtually all paper (no digital).

If we lose power we will lose all the vaccine in our bio-hazard refrigerator (we have no way to know if power is lost during hours when Town Building is closed). We need our alarm (already purchased for this use) to be hooked up somehow to alert us if there is a power outage. This risk includes loss of power to town building (which has no generator) and would result in a shut-down of operations in the Health Department.

Direct access for the public into our office space. We have no reception area or window. Security risk, possible theft risk, etc.

Discussion of Turn-backs in FY13:

Turn-backs for non-salary line items:

Professional Services 897.97, used for Professional Consultant to assist in reviewing septic plans during busy times of the year. Services were not needed at the time just before year-end, need varies and is based on timing of workloads and large projects. Mosquito control \$8,902.00 was not used to purchase briquettes for catch basin treatment due to an adequate supply at that time. Training and Education \$169.97. Hazardous Waste Day \$3,067.97 turned back due to low attendance at hazardous waste day. Health Nuisance Expense \$11,220.00 money was not needed for emergency nulsances. Supplies \$442.00 money was left for emergency purchases and was not needed.

Turn-backs from salary line items \$1617.92

This was due to rounding up for calculating salary amounts with step increases.

Appropriateness of and projected staffing levels by FTE, including unfilled positions:

Full-time positions-Health Director, Health Agent/Sanitarian, Administrative Assistant, 4 Community Health Nurses. Part-Time positions-Senior Clerk, Public Health Nurse/Nurse Leader, and one part-time Community Health Nurse. The Health Department is fully staffed at this time and there are no unfilled positions. All positions are crucial in our very busy department to keep up with the wide range of responsibilities that we cover. Administrative Assistant and Senior Clerk positions are very important for the department to keep up with permitting, phone coverage, walk-ins, and to provide administrative assistance to the Director, Public Health Nurse/Nurse Leader and Health Agent.



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Town IT | Y |
|------------------------|--|---|
| | Project Title | included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | IT Department | Leisha Simon |
| | Sponsor (Advocate) Name | Contact Information |
| APPROVING BODY / VOTE: | Board of Selectment | 10/28/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | | |
| • | Conlinue Document Management implementation and online | e department processes as recommended in the Berry, Dunn, McNeil & Parker report. |
| PROJECT JUSTIFICATION: | These projects were identified in the 2010 BDMP Report for | the Town as an Information Technology Strategic Plan for all Town Departments. |

EVALUATION CRITERIA: (Applies to current year budget requests only)

ALTERNATIVE MEANS TO SATISFY NEEDS

B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE

c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS

D. OPERATIONAL BUDGET IMPACT

E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Meets Criteria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | | X |
| | | X |
| n/a | | |
| n/a | | |
| | | Х |

| EXPENDITURE SCHEDULE | : | | | 7 | | | | |
|----------------------|---------------|-----------|-----------|------|----------|------|------------|--|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ - | |
| 2. LAND | | | | | | 1 | s - | |
| 3. CONSTRUCTION | | | | | <u> </u> | | | |
| 4. EQUIPMENT | | | | | | | \$ - | |
| 5. OTHER | | 50,000 | 75,000 | | | | \$ 125,000 | |
| TOTAL | | \$ 50,000 | \$ 75,000 | \$ - | \$ - | \$ - | \$ 125,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|--|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | x | |
| Will this Capital Request <u>Increase</u> operating costs? | | x | |
| Will this Capital Request <u>Decrease</u> operating costs? | | × | |
| Will this Capital Request impact personnel? | | X | |

| | | YES | NO | If YES, please provide details. |
|------------------|----------------------------|-----|----|---------------------------------|
| How will this Ca | pilal Request be paid for? | | | |
| | Borrowing/Cash Capital | x | | |
| | 2. CPA Funds | | | |
| | 3. Grants or Gifts | | | |
| | 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| | | Y | | | | |
|------------------------------|--|--|--|--------------------------|----------------------------|-------|
| PROJECT INFO: | Town Building Exterior Painting and Repairs | | Υ | | | |
| | | Project Title | | Included in Prior 5 Yea | r Capital Plan? (Y/N) | |
| PROJECT SPONSOR: | ECT SPONSOR: Board of Selectmen/ Facilities Department | | John Moynihan | | | |
| | | Sponsor (Advocate) Name | | Contact Information | | |
| APPROVING BODY / VOTE: | | Board of Selectmen | | 10/23/2013 | | |
| | | Contact Name and Email Address | Date and Quantum of Vote (if required) | | | - |
| PROJECT DESCRIPTION: | | Repairs to existing wooden sills, trim and gutters. Painting of the exterior of the building | | | | |
| PROJECT JUSTIFICATION: | | Many area of wotten wood have developed over the past few years | and need to be replac | ed. Exterior Painting wa | s last done in the fall of | 2007. |
| EVALUATION CRITERIA: (Applie | s to cur | rent year budget requests only) | Does Not Meet or Does Not Apply | Partially Moots Criteria | Fully Meets Criteria | |
| | A. | ALTERNATIVE MEANS TO SATISFY NEEDS | x | | | |
| | В. | MAINTAINS OR IMPROVES THE STANDARD OF SERVICE | X | | | |
| | C. | MANDATED BY LEGAL OR REGULATORY REQUIREMENTS | x | | | |
| | D. | OPERATIONAL BUDGET IMPACT | | x | | |
| | E. | PROJECT FEASIBILITY, (READINESS) | | | x | |

| EXPENDITURE SCHEDULE: | | | | | Park Carl | | | |
|-----------------------|---------------|-----------|------|------|-----------|------|-----------|--|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$. | |
| 2. LAND | | | | | | | s - | |
| 3. CONSTRUCTION | | 70,000 | | | | | \$ 70,000 | |
| 4. EQUIPMENT | | | | | | | \$ - | |
| 5. OTHER | | | | | | | s - | |
| TOTAL | | \$ 70,000 | s - | \$ - | s - | s - | \$ 70,000 | |

| OPERATIONAL BUDGET IMPACT: | 1 2 21 | | | | |
|---|--------|----|---------------------------------|---|--|
| | YES | NO | If YES, piease provide details. | *************************************** | |
| Will this Capital Request generate new revenue? | | × | | | |
| 2. Will this Capital Request Increase operating costs? | | × | | | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | × | | | |
| Will this Capital Request impact personnel? | | × | | | |

| FUNDING SOURCES: | | | |
|--|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| Borrowing/Cash Capital | x | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO; | TB Window Replacement Design and Construction | Υ |
|------------------------|---|--|
| | Project Title | Included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | Board of Selectmen/ Facilities Department | John Moynihan |
| | Sponsor (Advocate) Name | Contact Information |
| APPROVING BODY / VOTE: | Board of Selectmen | 10/23/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | | |
| | Design and Replace all wooden windows with a new triple glazed window system | |
| PROJECT JUSTIFICATION: | Many windows have broken seals and do not operate properly. Project will lower ene | |
| PRODEST SOSTIFICATION. | many windows have broken seals allo do not operate properly. Project will lower ene | rgy costs and improve consort |
| | | |

- A. ALTERNATIVE MEANS TO SATISFY NEEDS
- B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- D. OPERATIONAL BUDGET IMPACT
- E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Moots Critoria | Fully Moets Criteria |
|------------------------------------|--------------------------|----------------------|
| | | X |
| | x | |
| x | | |
| | | x |
| | | x |

| EXPENDITURE SCHEDULE: | 1 1/2 1 | | 1 22 | 14 14 14 14 | | | | - 1 |
|-----------------------|---------------|------------|------------|-------------|------|------|-------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | 100,000 | | | | | \$ 100,000 | |
| 2. LAND | | | | | | | s - | |
| 3, CONSTRUCTION | | | 950,000 | | | | \$ 950,000 | |
| 4. EQUIPMENT | | | | | | | s - | 1 |
| 5. OTHER | | | | | | İ | \$ - | |
| TOTAL | | \$ 100,000 | \$ 950,000 | \$ - | s - | \$. | s 1,050,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|--|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | x | |
| 2. Will this Capital Request Increase operating costs? | | x | |
| Will this Capital Request <u>Decrease</u> operating costs? | × | | saves energy |
| Will this Capital Request Impact personnel? | x | | Improves comfort |

| UNDING SOURCES: | | 100 | |
|--|-----|-----|---------------------------------|
| | YES | NO | if YES, picase provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | × | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | | | |
| 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | TB Mechanical/Electrical Improvements | Υ |
|------------------------|---|--|
| | Project Title | included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | Board of Selectmen/Facilities Department | John Moynihan |
| | Sponsor (Advocate) Name | Confact information |
| APPROVING BODY / VOTE: | Board of Selectmen | 10/23/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (If required) |
| PROJECT DESCRIPTION: | Upgrade and replace existing duct work in the attic, replace the Roo Generator to safe guard our data center | of Top Unit for the Land Use end of the building and install and emergengy back up |
| | · | |
| PROJECT JUSTIFICATION: | The current duct work keeps failing due to the material it is made of | . There is no back electrical system to support out data infastructure |
| | | |

- A. ALTERNATIVE MEANS TO SATISFY NEEDS
- MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- D. OPERATIONAL BUDGET IMPACT
- PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Moets Critoria | Fully Meets Criteria |
|------------------------------------|--------------------------|----------------------|
| | x | |
| | | x |
| x | | |
| | x | |
| | | x |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|-----------|------------|------|------|------|------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | 80,000 | | | | | \$ 80,000 |) |
| 2. LAND | | - | | | | | \$ - | |
| 3. CONSTRUCTION | | | 750,000 | | | | \$ 750,000 | |
| 4. EQUIPMENT | | | | | | | \$ - | |
| 5. OTHER | | | | | | | \$ - | 1 |
| TOTAL | | \$ 80,000 | \$ 750,000 | \$ - | 5 - | \$ - | \$ 830,00 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|--|-----|----|---------------------------------|
| | YEŞ | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | х | |
| 2. Will this Capital Request Increase operating costs? | | x | |
| 3. Will this Capital Request Decrease operating costs? | x | | lower energy costs |
| 4. Will this Capital Request impact personnel? | | x | |

| FUNDING SOURCES: | | | | |
|-------------------------------|---------------------------|-----|----|---------------------------------|
| | | YES | NO | If YES, please provide details. |
| How will this Capital Request | be paid for? | | | |
| | 1. Borrowing/Cash Capital | x | | |
| | 2. CPA Funds | | | |
| | 3. Grants or Gifts | | | |
| | 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| DDG IFOT ILIFO | | |
|------------------------|--|---|
| PROJECT INFO: | Renovation of 195 Main Street | N |
| | Project Title | Included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | Board of Selectmen/Board of Public Workss/Facilities Department | John Moynihan |
| | Sponsor (Advocate) Hame | Contact Information |
| APPROVING BODY / VOTE: | Board of Selectmen | 10/23/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | | |
| | Renovations to the building to bring it into compliance with Building Code, Plumbing | Code, Electrical Code, AAB and local town by-laws |
| PROJECT JUSTIFICATION: | County Co. Th. Accounty of the LAD Charles | |
| THOUSEN GOOTH IOATION. | Current facility does not meet with the AAB, Plumbing code or state building code | |
| | 2 | |
| | Does Not Meet | cor i |

- A. ALTERNATIVE MEANS TO SATISFY NEEDS
- B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- OPERATIONAL BUDGET IMPACT
- E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Moets Criteria | Fully Meets Critoria |
|------------------------------------|--------------------------|----------------------|
| x | | |
| | x | |
| | x | |
| х | | |
| | X | |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|--------------|--------------|---|------|------|--------------|--------------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | *************************************** | | | \$. | - |
| 2. LAND | | ···· | | | | | s | |
| 3. CONSTRUCTION | | 2,500,000 | | | 1 | | \$ 2,500,000 | |
| 4. EQUIPMENT | | | | | | | s . | |
| 5. OTHER | | | | - | | | \$. | |
| TOTAL | | \$ 2,500,000 | \$ - | s - | s . | 5 - | \$ 2,500,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generale new revenue? | | x | |
| 2. Will Ihls Capital Request <u>Increase</u> operating costs? | | x | |
| Will this Capital Request <u>Decrease</u> operating costs? | | x | |
| 4. Will this Capital Request impact personnel? | x | | |

| FUNDING SOURCES: | | | | |
|-----------------------------|------------------------|-----|----|---------------------------------|
| | | YES | NO | If YES, please provide details. |
| How will this Capital Reque | st be paid for? | | | |
| | Borrowing/Cash Capital | х | | |
| | 2. CPA Funds | | | |
| | 3. Grants or Gifts | | | |
| | 4. Other | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL IMPROVEMENT PROGRAM (CIP)

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | | Phone System | Replacement | | | | Yes | | |
|---|-----------------------------------|--|---|--|---|-----------------------------|---|-----------------------|--|
| | | Project tille | | | | Included in Prior 5 Ye | ar Capital Plan? (Y/N) | | |
| PROJECT SPONSOR: | | | Communications/Fac | ilities Department | | John Moynihan | | | |
| | | Sponsor (Advocate | or (Advocate) Name | | | Contact Information | | | |
| APPROVING BODY / VOTE | : | | Board of Selectmen | | | 10/23/2013 | | | |
| | | Contact Name and | Email Address | | | Date and Quantum of | Vote (if required) | | |
| PROJECT DESCRIPTION: | | Replace telephone | system for the Public Se | afety Bullding | | | *************************************** | | |
| | | Topicoo tolopitorio | System for a terr abile of | siety Dulluing | | | | | |
| PROJECT JUSTIFICATION | : | By the year 2015 to communication sys | ne phone system for the stems based on the age o | Public Safety Building v of the equipment | will be 12 years old. Th | is request is to provid | e for the normal replacer | nent of technology in | |
| =VALUATION CRITERIA: (| Applies to curren | t year budget re | year budget requests only) | | | Partially Meets Criteria | Fully Meets Criteria | | |
| | Α. | | EANS TO SATISFY NEE | | | | | | |
| | В. | | IPROVES THE STANDA | | ļ | | | | |
| | C. | | EGAL OR REGULATOR | Y REQUIREMENTS | | | | | |
| | D. | OPERATIONAL BI | | | | | | | |
| | E. | PROJECT FEASIE | ILITY, (READINESS) | | <u> </u> | | | | |
| EXPENDITURE SCHEDULE | | | | | | | | | |
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments | |
| 1. PLANNING & DESIGN | | | | | | | \$ - | | |
| 2. LAND | | ļ | | | | | \$ - | | |
| 3. CONSTRUCTION | | | | .] | | | - | | |
| 4. EQUIPMENT 5. OTHER | | 35,0 | 100 | T | | | \$ 35,000 | | |
| TOTAL | s - | S 35.0 | 00 s - | \$ - | \$ - | \$ - | \$ - | | |
| | | 10 00,0 | 20 14 | | <u> </u> | - | \$ 35,000 | | |
| OPERATIONAL BUDGET IN | PACT: | | | | | | | | |
| Will this Capital Request | anarda nau raya | 2102 | YES | NO | If YES, please provide | details. | | | |
| Will this Capital Request (Will this Capital Request (| perease operating | recte? | | X X | | | | | |
| Will this Capital Request <i>Increase</i> operating costs? Will this Capital Request <u>Decrease</u> operating costs? | | | x | | May reduce repair expenses for the telephone system | | | | |
| Will this Capital Request impact personnel? | | | | x | inay reduce tapan expi | strada for the telephone s | system . | | |
| FUNDING SOURCES: | | | | | | | | | |
| FUNDING SOURCES: | | | YES | 1 110 | W.VCD 1 | | | | |
| How will this Capital Request be paid for? | | | 150 | NO | If YES, please provide | details. | | | |
| www.ano.oupites rioquosi | 1. Borrowing/Cas | h Capital | - x | | | | | | |
| | 2. CPA Funds | | 1 | | | | | | |
| | Grants or Gifts | | | 1 | | | | | |
| | 4. Other | | | | | | | | |
| | | | | | | | | | |



41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| ROJECT INFO: | | Station #2 Tight tank Installation | | N | | | | |
|----------------------------|--|--|--|--------------------------|----------------------|--|--|--|
| | | Project Title | ······ | included in Prior 5 Year | Capital Plan? (Y/N) | | | |
| ROJECT SPONSOR: | | Board of Selectmen/Facilities Department | | John Moynihan | | | | |
| | Sponsor (Advocate) Name | | | Contact information | | | | |
| APPROVING BODY / VOTE: | | Board of Selectmen | 10/23/2013 | | | | | |
| | Contact Name and Email Address | | Date and Quantum of Vote (if required) | | | | | |
| ROJECT DESCRIPTION: | | Design and installation of a new tight tank to handle waste water from | om the buildings floor o | lrains . | | | | |
| ROJECT JUSTIFICATION: | | This work needs to be done to comply with the new Board of Health | h floor drain requireme | nts | | | | |
| VALUATION CRITERIA: (Appli | es to cur | rent year budget requests only) | Does Not Meet or Does Not Apply | Partially Mosts Criteria | Fully Moets Criteria | | | |
| | | ALTERNATIVE MEANS TO SATISFY NEEDS | | x | | | | |
| | B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE | | | | x | | | |
| | c. | MANDATED BY LEGAL OR REGULATORY REQUIREMENTS | | | х | | | |
| | D. | OPERATIONAL BUDGET IMPACT | x | | | | | |
| | E. | PROJECT FEASIBILITY, (READINESS) | 1 | x | | | | |

| EXPENDITURE SCHEDULE: | | | | | | | | |
|-----------------------|---------------|-----------|------|-------------|------|------|-----------|--------------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| 1. PLANNING & DESIGN | | | | | | | \$ - | |
| 2. LAND | | | | 1 | | | \$ - | |
| 3. CONSTRUCTION | | 40,000 | | | 1 | | \$ 40,000 | |
| 4. EQUIPMENT | - DE-CHIEFE | | | | | | \$. | |
| 5. OTHER | | | | <u> </u> | | | s - | |
| TOTAL | | \$ 40,000 | s - | s - | \$ - | s - | \$ 40,000 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|---------------------------------|
| | YES | NO | if YES, please provide details. |
| Will this Capital Request generate new revenue? | | X | |
| Will this Capital Request <u>Increase</u> operating costs? | | × | |
| 3. Will this Capital Request <u>Decrease</u> operating costs? | | × | **** |
| Will this Capital Request impact personnel? | · | × | |

| FUNDING SOURCES: | | | | |
|--|---|-----|--|---------------------------------|
| | | YES | но | If YES, please provide details. |
| How will this Capital Request be paid for? | | | | |
| 1. Borrowi | ng/Cash Capital | × | | |
| 2. CPA Fu | nds | | ······ | |
| 3. Grants | or Gifts | | ······································ | |
| 4. Other | *************************************** | l | ······································ | |





41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

CAPITAL APPROPRIATION REQUEST FY15 - FY19 (FIVE YEARS)

| PROJECT INFO: | Townwide Energy Savings Service Contract | N |
|------------------------|---|---|
| | Project Title | included in Prior 5 Year Capital Plan? (Y/N) |
| PROJECT SPONSOR: | Energy Ccommittee | John Moynihan |
| | Sponsor (Advocate) Name | Contact Information |
| APPROVING BODY / VOTE: | Board of Selectmen/ School Commttee | 10/23/2013 |
| | Contact Name and Email Address | Date and Quantum of Vote (if required) |
| PROJECT DESCRIPTION: | Townwide program to upgrade and replace electrical, mechanical and c time replacing outdated equipment and systems | control equipment to improve the towns ebergy consumption while at the same |
| | | |
| PROJECT JUSTIFICATION: | The program will lower energy consumption and replace older equipmen | nt |

- A. ALTERNATIVE MEANS TO SATISFY NEEDS
- B. MAINTAINS OR IMPROVES THE STANDARD OF SERVICE
- c. MANDATED BY LEGAL OR REGULATORY REQUIREMENTS
- D. OPERATIONAL BUDGET IMPACT
- E. PROJECT FEASIBILITY, (READINESS)

| Does Not Meet or Does Not Apply | Partially Moots Criteria | Fully Moots Critoria |
|------------------------------------|--------------------------|----------------------|
| | | х |
| | | × |
| × | | |
| | | X |
| | | × |

| EXPENDITURE SCHEDULE: | | | | | 100 | | | |
|-----------------------|---------------|--------------|------|----------|------|----------|--------------|----------|
| ELEMENT | Prior to Date | 2015 | 2016 | 2017 | 2018 | 2019 | TOTAL | Comments |
| t. Planning & Design | | | | | | | \$. | |
| 2. LAND | | | | | | | \$. | - |
| 3. CONSTRUCTION | | 2,715,876 | | <u> </u> | | <u> </u> | \$ 2,715,876 | |
| 4. EQUIPMENT | | | | | | | 5 - | |
| 5. OTHER | | | | | T | <u> </u> | s · | T |
| TOTAL | | \$ 2,715,876 | \$ - | \$ - | s - | ş . | \$ 2,715,876 | |

| OPERATIONAL BUDGET IMPACT: | | | |
|---|-----|----|---------------------------------|
| | YES | NO | If YES, please provide details. |
| Will this Capital Request generate new revenue? | | x | |
| 2. Will this Capital Request <i>Increase</i> operating costs? | | x | |
| Will this Capital Request <u>Decrease</u> operating costs? | | х | |
| Will this Capital Request impact personnel? | | x | |

| FUNDING SOURCES: | | | |
|--|-----|-------|---|
| | YES | NO | If YES, please provide details. |
| How will this Capital Request be paid for? | | | |
| 1. Borrowing/Cash Capital | x | | |
| 2. CPA Funds | | | |
| 3. Grants or Gifts | x | | Green Communities anticipated grant |
| 4. Other | × | ····· | Savings from energy operating budgets and Rebates |