# November 5, 2019





# **Project Summary**



| Building 1 Unit Count (Age Restricted): |    |    |    |           |    |
|---|----|----|----|-----------|----|
| Floor                                   | 1B | 2B | 3B | Total     |    |
| 4th Floor                               | 7  | 7  | 0  | 14        |    |
| 3rd Floor                               | 7  | 11 | 0  | 18        |    |
| 2nd Floor                               | 7  | 11 | 0  | 18        |    |
| 1st Floor                               | 5  | 9  | 0  | 14        | 99 |
| Total                                   | 26 | 38 | 0  | 64 Units* |    |
| Affordable                              | 7  | 9  | 0  | 16 Units  |    |

<sup>\*</sup>Age restricted units must be 25% min. of total units. 218\*.25 = 54.5 -- 55 units min.

This is a requirement per the zoning.

| Building 2 Unit Count: |    |    |   |          |   |  |
|------------------------|----|----|---|----------|---|--|
| Floor 1B 2B 3B Total   |    |    |   |          |   |  |
| 4th Floor              | 8  | 8  | 0 | 16       |   |  |
| 3rd Floor              | 9  | 9  | 1 | 19       |   |  |
| 2nd Floor              | 9  | 9  | 1 | 19       |   |  |
| 1st Floor              | 8  | 7  | 1 | 16       |   |  |
| Total                  | 34 | 33 | 3 | 70 Units |   |  |
| Affordable             | 9  | 8  | 1 | 18 Units | 1 |  |

| Building 3 Unit Count: |    |    |    |          |  |  |
|------------------------|----|----|----|----------|--|--|
| Floor                  | 1B | 2B | 3B | Total    |  |  |
| 4th Floor              | 10 | 8  | 0  | 18       |  |  |
| 3rd Floor              | 10 | 12 | 0  | 22       |  |  |
| 2nd Floor              | 10 | 12 | 0  | 22       |  |  |
| 1st Floor              | 10 | 12 | 0  | 22       |  |  |
| Total                  | 40 | 44 | 0  | 84 Units |  |  |

Lobby (garage level)

| Affordable | 9 | 12 | 0 | 21 Units |  |
|------------|---|----|---|----------|--|

| Unit Totals: |     |     |    |           |  |  |
|--------------|-----|-----|----|-----------|--|--|
| Floor        | 1B  | 2B  | 3B | Total     |  |  |
| 4th Floor    | 25  | 23  | 0  | 48        |  |  |
| 3rd Floor    | 26  | 32  | 1  | 59        |  |  |
| 2nd Floor    | 26  | 32  | 1  | 59        |  |  |
| 1st Floor    | 23  | 28  | 1  | 52        |  |  |
| Total        | 100 | 115 | 3  | 218 Units |  |  |

| Affordable | 25     | 29     | 1      | 55 | Units             |
|------------|--------|--------|--------|----|-------------------|
|            | 25.00% | 25.22% | 33.33% |    | 25.23% Affordable |

1 BED RATIO: 45.87% 2 BED RATIO: 52.75% 3 BED RATIO: 1.38% TOTAL: 100%

| TOTAL PODIUM PARKING SPACES  | 180  |
|------------------------------|------|
| TOTAL SURFACE PARKING SPACES | 168  |
| TOTAL PARKING SPACES         | 348  |
| PARKING RATIO PER UNIT       | 1.60 |

### Affordable Housing

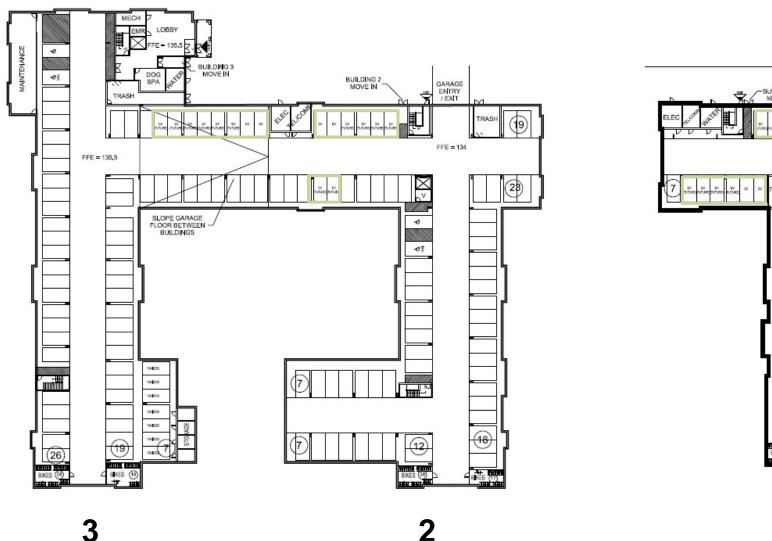


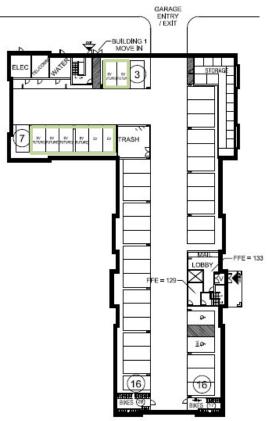
The River's Edge Project will contain 55 affordable housing units (25% of the total project). With the increase from 190 to 218 units, the number of affordable units has increased by 7. Most importantly, all 218 units will be counted towards the Town of Wayland's affordable housing stock and the State's mandated affordable housing minimum of 10%. This will further protect the Town of Wayland from future "40B" development exposure for years to come.

|                    |       | Affordable | Affordable |
|--------------------|-------|------------|------------|
| Building Type      | Units | Units      | %          |
| Age-Restricted     | 64    | 16         | 25%        |
| Non Age-Restricted | 154   | 39         | 25%        |
| TOTAL PROJECT      | 218   | 55         | 25%        |

## **Building Plans: Garage**

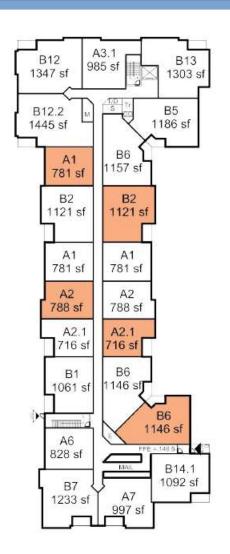


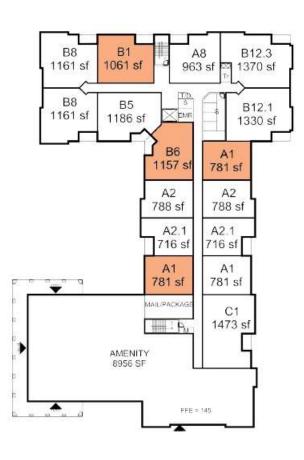




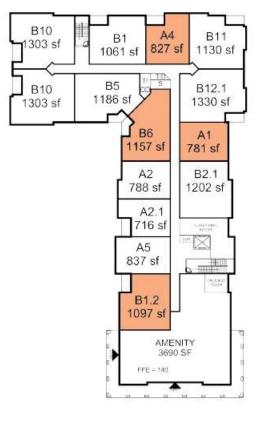
## Building Plans: First Floor







DENOTES REPRESENTATIVE
AFFORDABLE UNIT LOCATIONS, FINAL
LOCATIONS ARE SUBJECT TO CHANGE

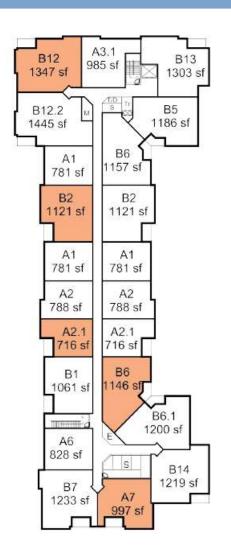


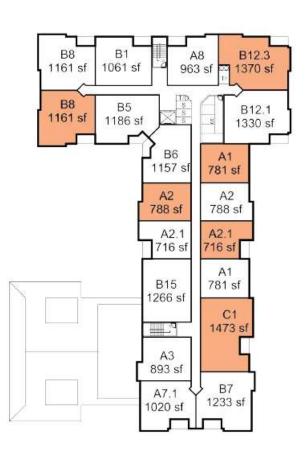
3

2

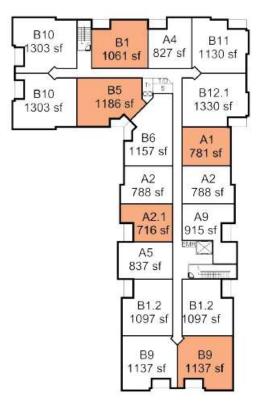
### **Building Plans: Second Floor**







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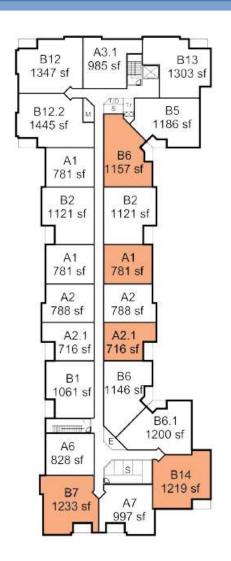


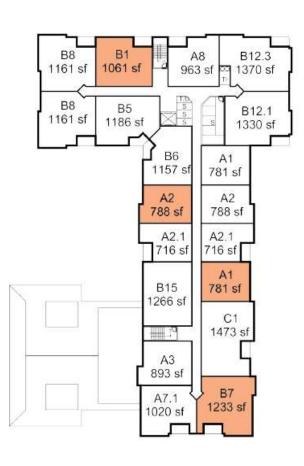
3

2

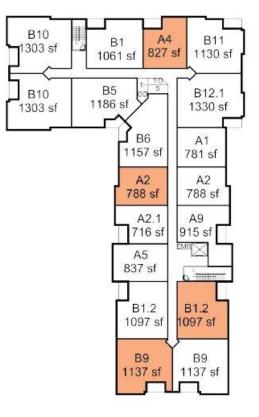
## **Building Plans: Third Floor**





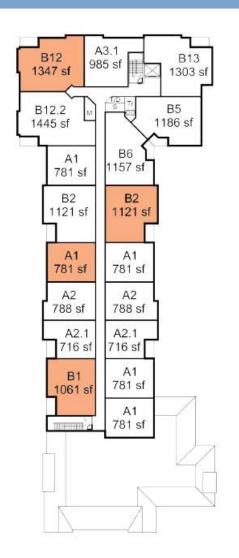


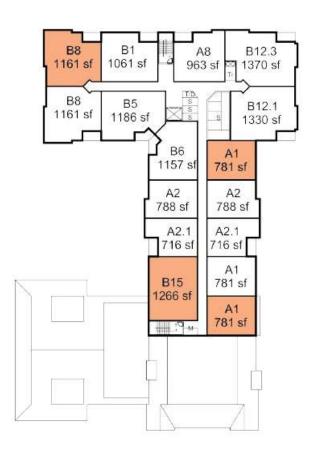
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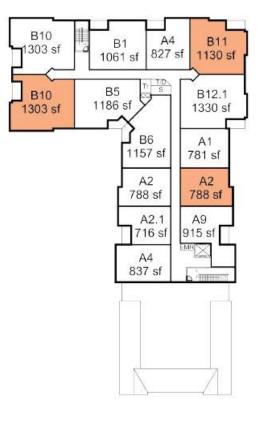
## **Building Plans: Fourth Floor**







DENOTES REPRESENTATIVE AFFORDABLE UNIT LOCATIONS, FINAL LOCATIONS ARE SUBJECT TO CHANGE



3

2

# Landscape Plan





# Building 1 Previous Design





## Site Modifications @ Building 1





# Building Renderings: Main Entry





# Building Renderings: Amenity Building





# Building Renderings: Amenity Building





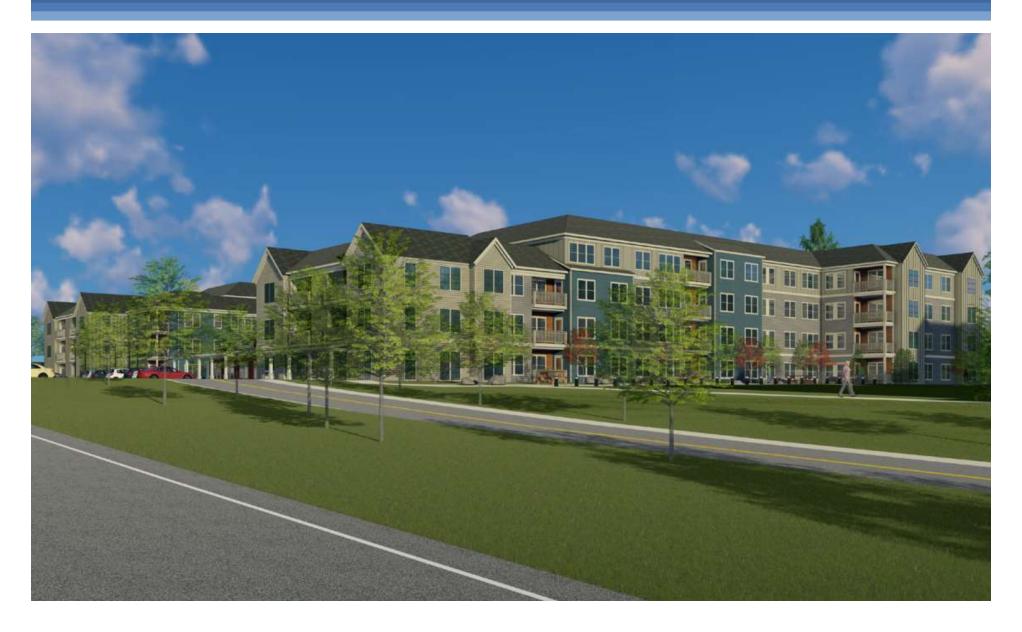
# Building Renderings: Building 2/3 rear





# Building Renderings: Buildings 2/3 from Rt. 20 (westbound)





# Building Renderings: Buildings 2/3 from Rt. 20 (eastbound)





# **Building Materials**



Material A



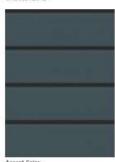
Main Body Color: Buildings 1 & 3 3-story front: board and batten siding Building 2 3-story front: clapboards All buildings 4th floor: board and batten

Material B



Main Body Color: Clapboard siding floors 1-3

Material C



Accent Color: Shed roofed bays: clapboards Building 3 front "knuckle": clapboards

Material D



Trim Color: Eaves and Rakes Balcony Railings Columns Window and Door Casing Material E



Amenity Building Board and batten siding

Material F



Inset balcony walls



## Green/Energy Efficient Building Design (1 of 2)



#### STRETCH CODE

Massachusetts utilizes the 2015 IECC (International Energy Conservation Code) which is the most stringent in the nation. The project will be designed to meet the Massachusetts Stretch Code requirements for energy efficiency (adopted by Wayland in 2010) which is 10% more efficient than the 2015 IECC. The project will meet NGBS Silver (National Green Building Standard) which requires 3rd party verification for: Grade 1 Insulation installation, Air sealing, Blower door testing and duct testing for air sealing



### **HEATING & COOLING**

The heating and cooling system for the apartments will be individual vertical fan-coil air handling units (Aquatherm) with energy efficient motors and seven day programmable thermostats that will help reduce the demands on utilities. Per the 2015 IECC, all apartments will have fresh air intake ducted directly from the exterior. All units will utilize MERV 8 air filters. Each apartment will be provided with a gas-fired hot water heaters producing hot water for the plumbing fixtures and the fan-coil. The heaters will be 90%+ efficient.



#### WATER: HOT WATER

All residential units will have a high efficiency (93%+/-) tankless hot water heater that provides hot water on demand only when needed by the resident

### WATER: PLUMBING FIXURES

Low flow/flush Water Sense plumbing fixtures are specified as 1.28 GMP for toilets, 1.0 GPM for lavatory faucets, 1.5 kitchen faucets and 1.5 shower heads for a reduction in water usage of 30% compared to the baseline.

### LIGHTING

Almost all of the building will be equipped with high efficiency LED lighting in the apartments, common areas, garages and exterior site lighting. Occupancy sensors will be installed in all common areas and back of house spaces to reduce energy consumption when the spaces are not occupied. We strategically lamp the apartments to limit the need for residents to provide additional lighting that may not be LED.



#### **APPLIANCES**

Residential appliances that qualify are specified as ENERGY STAR. There are no ENERGY STAR certified ovens, ranges, range hoods, or microwave ovens.

### **RADON MITIGATION:**

We will provide a Radon mitigation system in each building with a 15 mil. Class A vapor barrier vented to the roof.

## Green/Energy Efficient Building Design (2 of 2)



### **EV STATIONS**

We have doubled the total number EV charging stations from (24) to (48) which represents 14% of the 348 parking spaces on site. Of that total, (12) EV charging stations will be provided at occupancy with conduit to install (36) future spaces.

#### **BICYCLE STORAGE**

Each building will be provided with a bicycle storage room and a fix-it station for maintenance. There is capacity for 137 bicycles in the rooms and the ability to add wall mounted racks in front of the parking spaces if additional spaces are needed after occupancy.

#### **WINDOWS**

Operable, Low E insulated glass windows are provided in each unit with a U-value = .29, SHGC = .31 and VT = .55. Standard glazing can have a U value of .48.

#### ROOF:

The roof is a 'bathtub' style roof with a pitched roof at the perimeter and a recessed flat roof in the middle to hide the rooftop condensing equipment. A high albedo white roof will be specified at the flat portion of the roof to reflect sunlight and absorb less heat than a standard black roof surface.

### SOLAR PANELS & GREEN ENERGY

Rooftop area is limited due to the pitched roof required to hide the condensing units per the River's Edge RFP. We have had discussions with multiple local Solar Energy companies and have a plan to provide (100) solar panels located on the west facing pitched roof areas which would produce approximately 40,000kw/hrs per year. We will engage a solar consultant during the design phase to design a plan to maximize solar capacity on the site.

### LANDSCAPE:

Many existing trees and understory plants along the perimeter of the site, including along Route 20, will remain and additional trees and shrubs will be added to these edges to provide additional screening and habitat. Turf grass will be added in key areas adjacent to buildings and parking, including a large lawn at the courtyard between buildings one and two. Native trees, shrubs, and perennials will be planted in mulched beds around the foundations of buildings and behind retaining walls. Small areas for vegetable and herb gardens for resident use will also be designated within the courtyards. The landscaped areas at the perimeter of the buildings and courtyards will have irrigation but we will not irrigate the sides and rear of the site to blend in with the natural surroundings and vegetation.



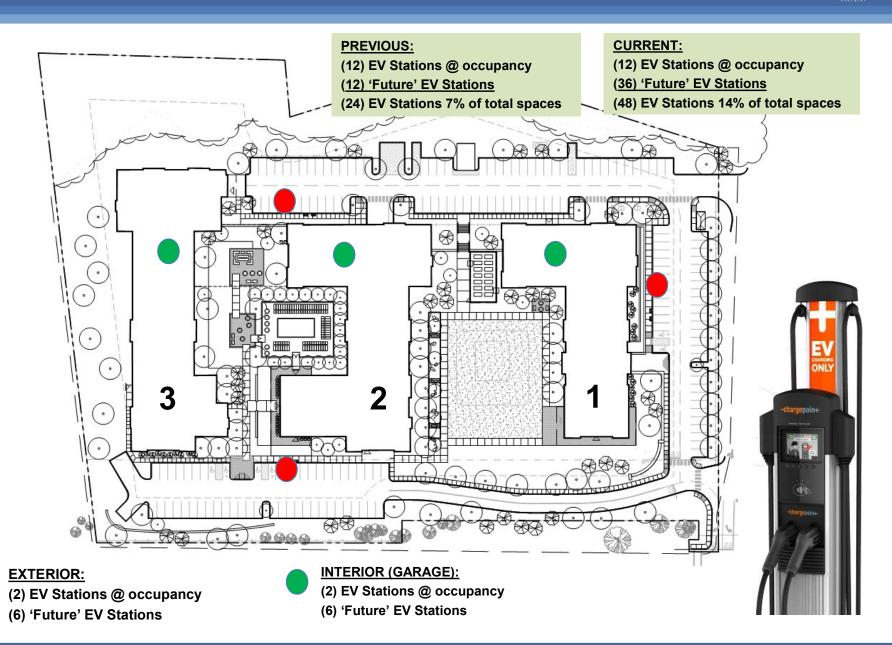




Water Sense

# **Electric Vehicle Charging Stations**





### **Solar Panel Locations**



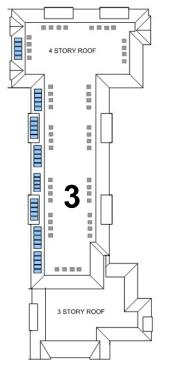
### **SOLAR PANELS & GREEN ENERGY**

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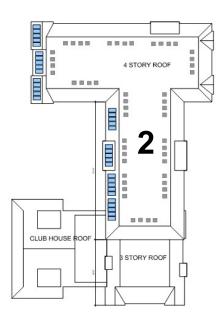




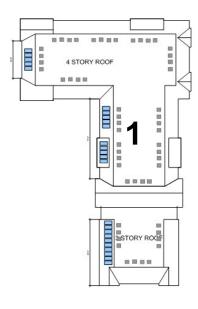




**BUILDING 3** 40 PANELS



**BUILDING 2** 35 PANELS



**BUILDING 1** 25 PANELS

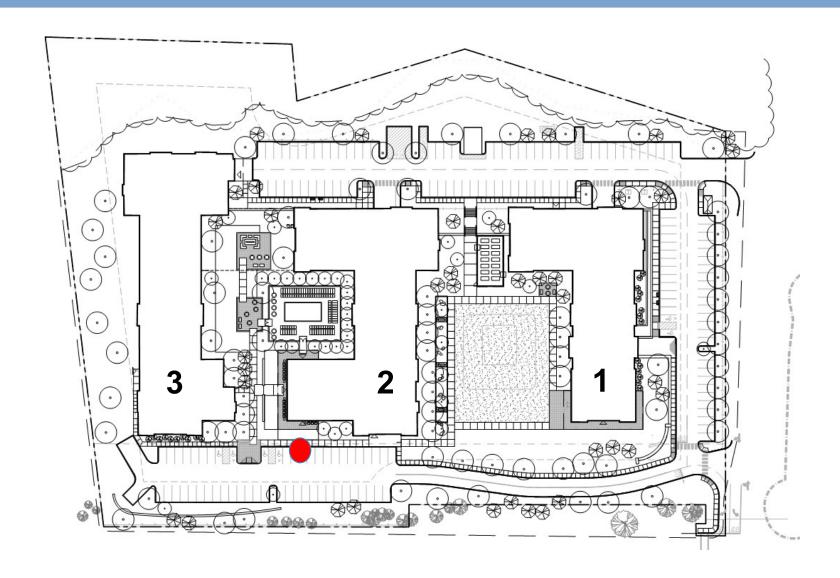


**PV Module** 

78" x 39" PV modules in groups of 5 **WEST FACING** 

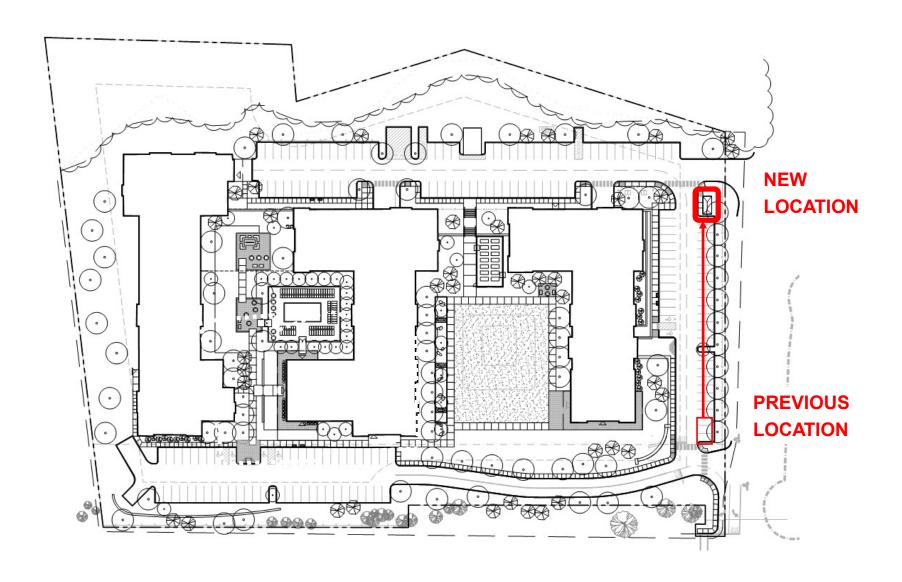
# Ride Sharing Pickup & Drop off location





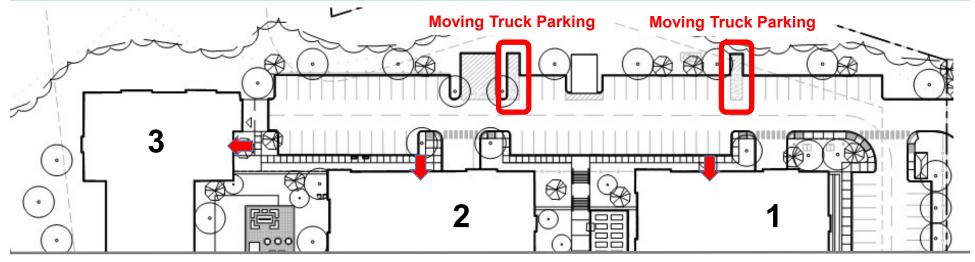
### **Bus Shelter**



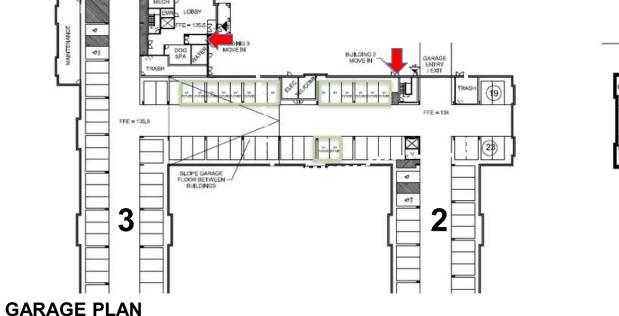


### Move In Locations





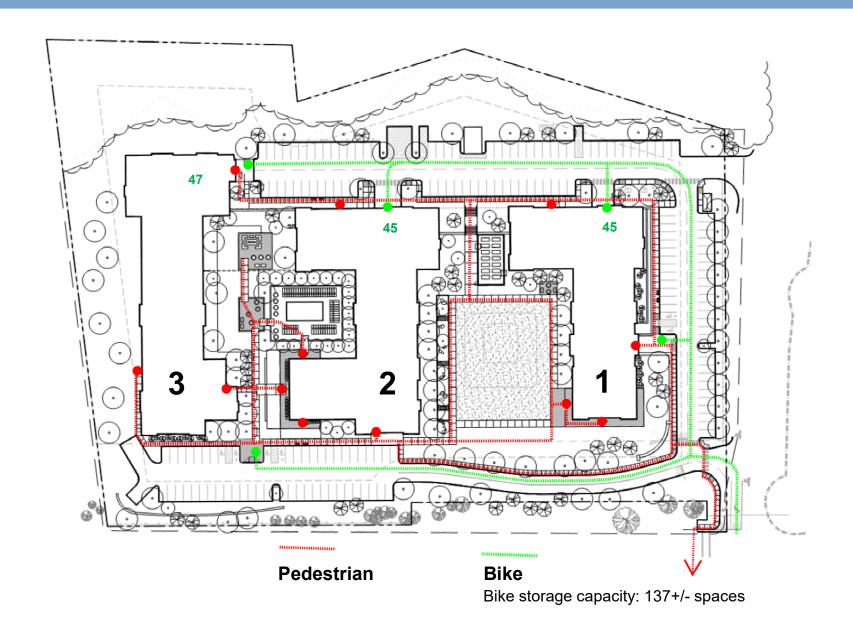
### **SITE PLAN**





### Pedestrian and Bike Access

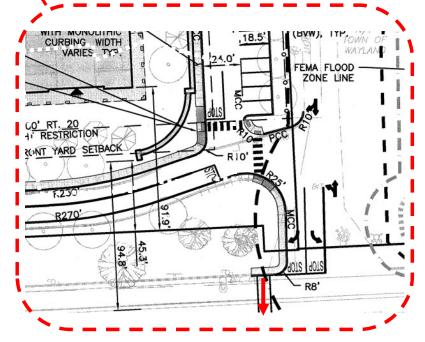




### Crosswalk @ Rt. 20 to the Rail Trail

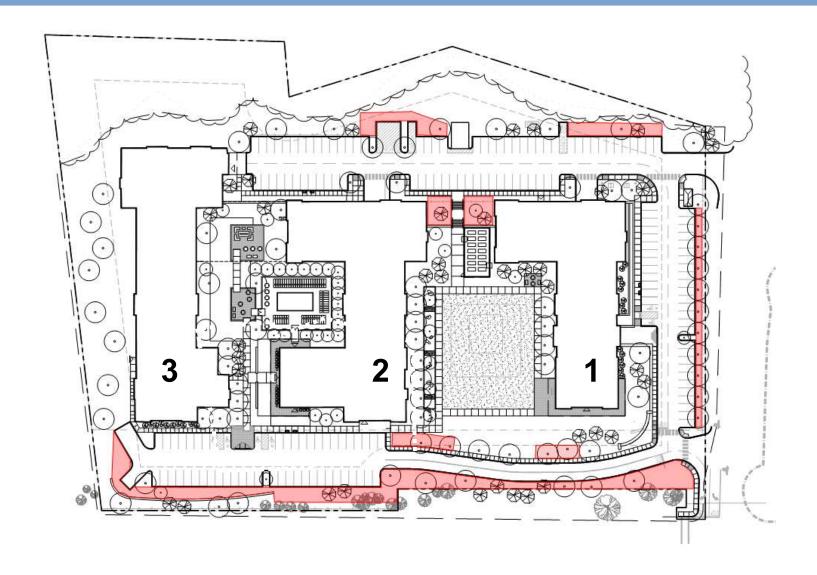






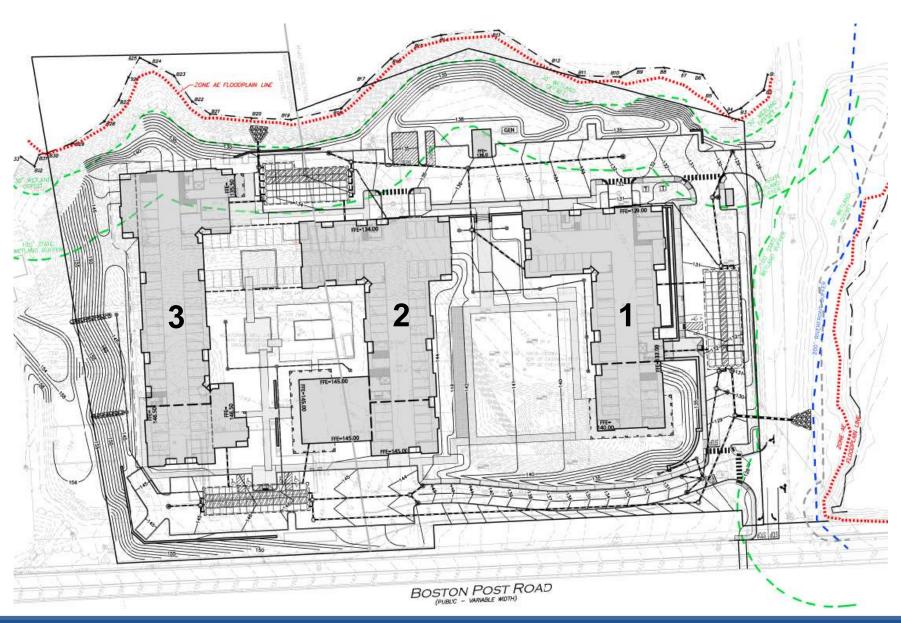
# Snow Storage





## Grading & Drainage Plan





### Traffic Update



- The Applicant should provide signage and pavement markings to delineate travel within the on-site parking field to improve site circulation. This should include the installation of a stop-sign and stop-line along the DPW Transfer Station Access Roadway at Boston Post Road
- The Applicant should collaborate with the Town to provide striping along the DPW Transfer Station Access Roadway between Boston Post Road and the drive aisle into the site to provide a left-turn lane and a right-turn lane.
- The Applicant, in coordination with the Town and MassDOT, will evaluate traffic signal timing modifications and optimizations at the intersection of Boston Post Road / Cochituate Road post-occupancy based on future traffic demands.
- To provide enhanced pedestrian accommodations along Boston Post Road to a future Town-sponsored multi-use path and rail trail project, the Applicant has committed to contribute funding for the design and installation of a pedestrian crosswalk with accessible ramps across Boston Post Road at the DPW Transfer Station Access Roadway.

In conclusion, the anticipated traffic generated by the proposed Alta at River's Edge development can be safely and efficiently accommodated within the study area corridors and intersections with the implementation off off-site mitigation as listed.

# Questions?



