

## TOWN OF WAYLAND

41 COCHITUATE ROAD WAYLAND, MASSACHUSETTS 01778

# PLANNING DEPARTMENT

SARKIS SARKISIAN WAYLAND TOWN PLANNER TEL: (508) 358-3615 FAX: (508) 358-4036

# PLANNING BOARD MEETING MINUTES February 27, 2018 Town Building

Meeting called to order at 7:35 by D. Hill, Chair In attendance: N. Riley, I. Montague, D. Hill, J. Steel, K. Murphy Sarkis Sarkisian (Town Planner)

- 1. Open Meeting Public Comment & Town Planner Report (7:15 P.M.)
- 2. Approve Minutes of January 16 and February 6, 2018 (7:20 P.M.)
- 3. Vote final Planning Board Report and Articles for the Annual Spring Town Meeting as approved by Town Counsel (7:30 P.M.)
  - ARTICLE V: Limited Site Plan Review
  - ARTICLE W: Off Street parking
- 4. Matters Not Reasonably Anticipated by the Chair 48 Hours In Advance Of the Meeting
- 5. Adjourn (8:00P.M.)

#### 1. Open Meeting Public Comment (7:36 P.M.)

No public comment.

# 3. Vote final Planning Board Report and Articles for the Annual Spring Town Meeting as approved by Town Counsel

- S.Sarkisian presented Article W Off -Street Parking to the Board for its confirmation vote after KP Law had amended and reviewed. S. Sarkisian also went through the comments by J. Steel.
- D. Hill recommended the Articles as written and reviewed by Town Counsel.
- S.Sarkisian stated that the Article distributed tonight is exactly how it will be printed in the Warrant.
- D. Hill asked if the Finance Committee voted on the Articles.

S. Sarkisian stated yes and that one member abstained.

#### Vote

Montague - Motion to approve Article as submitted in the 2108 Annual Town Warrant.
 2<sup>nd</sup> by N. Riley

Vote: 3-0

Article V: Limited Site Plan Review

- J. Steel arrived, 7:40P.M.
- S. Sarkisian presented the Article as printed in the Warrant. S. Sarkisian further stated that there were no objections at the Finance Committee hearing.
- N. Riley asked if Town Counsel had amended any of the comments.
- D.Hill stated that there were minor changes to said amendments. Not substantive changes.
- N. Riley want confirmation that nothing contravenes what the Attorney General has already approved.
- D.Hill stated yes.
- J. Steel raised an issue regarding the third line down in section 603.3 and that the sentence didn't read very well.
- D.Hill recommended that we do not change any language.
- S.Sarkisian informed the board that the table with the footnote was also added.

#### <u>Vote</u>

I.Montague - Motion to approve Article V for Limited Site Plan Review as submitted in the 2018 Annual Town Warrant. 2<sup>nd</sup> by N. Riley

Vote 4-0

J. Steel needed to leave the meeting.

#### **Town Planner Report**

S.Sarkisian gave the board an update of the Federal Government selling approximately 5.6 acres of land off Oxbow Road/Launcher Way. The site currently has 12 units of Army Housing all three bedroom units with one car garage. S. Sarkisian stated that he would pull

together all information that pertains to property and will reach out to the Housing Trust and Housing Partnership.

### 2. Approve Minutes of January 16 and February 6, 2018 for approval

Motion by K.Murphy to approve the January 16, 2018 and the February 6, 2018 minutes as amended.

# 2<sup>nd</sup> I. Montague

Vote 4-0

#### Adjourn 8:50 P.M.

#### Vote

• Motion: K.Murpy moved to adjourn.

Second: N. Riley.Vote: 3-0 in favor.