

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN
BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

NAME OF BOARD/COMM: **Conservation Commission**
FILED BY: Linda Hansen, Conservation Administrator
DATE OF MEETING: Wednesday, March 3, 2021
TIME OF MEETING: 6:30PM
PLACE OF RECORDING: Wayland Town Building (Council on Aging) – 41 Cochituate Rd.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

***In compliance with the revised Open Meeting Law requirements, we will live stream the meeting via Zoom as well as WayCAM. The Zoom meeting can be entered using the following link:**

<https://zoom.us/j/95997239054?pwd=Mkhqd3Q0RIJ3Mm9mbU8rd0p2c0FFUT09>

Password: 465156

The meeting may be viewed live on the WayCam Government Channel (Comcast 9, Verizon 38).

Public Comment will be received either through Zoom or by phone at 508-358-6812 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period.**

In addition to being live streamed, WayCam will record the meeting and this recording will be made available to the public as soon after the meeting as is practicable. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings.

****To make a public comment via Zoom, perform a virtual “hand raise”. The meeting moderator will contact you via a chat message to acknowledge your request and will inform the chair of your request to comment. Instructions for performing a virtual “hand raise” can be found at**

<https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar>

Proposed Meeting Agenda – Wednesday, March 3, 2021

Items without a specific time noted may be taken out of order at any time during the meeting.

- 1. Approve Consultant fees (not to exceed \$4,000) for guidance on vernal pool related issues from Wetland filing fee account**
- 2. Public Hearings/Public Meetings**
 - a. 6:30PM – 6 Springhill Road DEP File # 322-XXX – Continued Public Hearing, Notice of Intent** filed pursuant to the Wetland Protection Act (310 CMR 10.0) and a Chapter 194 application filed pursuant to Wayland’s Wetlands and Water Resource Protection Bylaw, submitted by Hanbeeth Kim for the installation of the a 12 x 16 foot shed in the rear yard at 6 Springhill Road in Wayland, MA. The proposed work is within the 100-foot wetland buffer zone. Property is shown on Assessor’s Map 24, Parcel 043.

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- b. **6:35PM – 16 Linn Lane D-969 – Public Meeting**, Request for Determination filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw Chapter 194 and the Wetlands Protection Act, submitted by Robert McInturff for the replacement of a failed septic system at 16 Linn Lane in Wayland, MA. Property is shown on Assessor's Map 49 Parcel 17.
 - c. **6:45PM – 23 Alpine Road D-970 – Public Meeting**, Request for Determination of Applicability filed pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw, submitted by James Seaborg for the removal of an existing dwelling and the construction of a single family dwelling with associated site work at 23 Alpine Road. Property is shown on Assessor's Map 06, Parcel 02.
 - d. **7:00PM - Loker Conservation and Recreation Area, 412 Commonwealth Road DEP File #322-953 – Public Meeting**, Notice of Intent filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw Chapter 194 and the Wetlands Protection Act, submitted by Louise Miller, for the installation of synthetic turf field, sport field lighting, parking lot, stormwater drainage system, parking lot and pedestrian lighting, emergency vehicle access drive, and pedestrian walkways at Loker Conservation and Recreation Area, 412 Commonwealth Road, Wayland, MA. Property is shown on Assessor's Map 49 Parcel 064B.
 - e. **7:45PM – 24 School Street DEP File # 322-965 – Public Hearing**, Notice of Intent filed pursuant to the Wetlands Protection Act, submitted by Chris D'Antonio for the construction of twelve new townhouses, driveway and parking areas, subsurface sewage disposal system, stormwater management system, and supporting utilities at 24 School Street in Wayland, MA. Property is shown on Assessor's Map 52, Parcel 189. Specific items for discussion:
 - i. **Presentation by applicant regarding any new material since previous hearing**
 - ii. **Select a peer reviewer for the MODFLOW modeling analysis**
3. **Stormwater and Land Disturbance Permit Applications**
 - a. **68 Plain Road – SMLD-71**, Construction of a new single family house, work includes demolition of the existing structure, a new driveway, septic system, drainage system, landscaping, utility connections, and related site work.
 - b. **105 Plain Road – SMLD-72**, Proposed Conservation Cluster Subdivision to create two lots. Lot 1 would contain and preserve the existing historic home. Lot 2 would contain 4 proposed dwelling units plus open space. Work would also include a common driveway, utilities, stormwater management, septic system, and miscellaneous site work.
 4. **Other:**
 - a. RSC Community Grant Bobolink Sign Review
 - b. Consider reintroduction of Bobwhite at Sedgemoadow?
 - c. RSC Riverfest 2021, should the Commission host an event?
 - d. Placement of a memorial tree or bench for John Hynes and Roger Backman
 5. **Public Comment**
 6. **Approve Minutes:**
 - a. 02.10.2021
 7. **Adjournment**

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The next **Scheduled** Conservation Commission Meeting is tentatively scheduled for **March 24, 2021.**

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.