

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

NAME OF BOARD/COMM: Conservation Commission

FILED BY: Linda Hansen, Conservation Administrator

DATE OF MEETING: Thursday, March 14, 2019

TIME OF MEETING: 7:00 pm

PLACE OF MEETING: Wayland Town Building (Council on Aging) – 41 Cochituate Rd.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

Proposed Meeting Agenda – Thursday, March 14, 2019

Items without a specific time noted may be taken out of order at any time during the meeting.

1. **Citizens Time:** Designated time for input to the Commission regarding items that are *not* on the agenda.
2. **7:15pm – Continued Public Hearing, 68 Moore Road DEP File No. 322-0896** To consider an amendment to an Order of Conditions filed pursuant to the Wetlands Protection Act and an amendment to the Chapter 194 permit filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw, filed by Geoffrey Von Maltzahn and Maxine Giammo for additional improvements not originally permitted under DEP File Number 322-0896 at 68 Moore Road, Wayland, MA. Property is shown on Assessor's Map 10, Parcel 064.
3. **7:30pm – Continued Public Hearing, 9 Charles Street, DEP File No. 322-0937** Notice of Intent filed pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw, filed by Ashley & Stephen Sutton for redevelopment of a single-family house lot at 9 Charles Street, Wayland, MA. Property is shown on Assessor's Map 51C, Parcel 067.
4. **Violations:**
 - a. **7 Ellen Mary Lane**
5. **Other:**
 - a. **412 Commonwealth Rd (Loker Conservation & Recreation Area) DEP File No. 322-0929**
 - Approve and Sign OOC
 - b. **Herb Chambers 83 Boston Post Road LLC, 537 Boston Post Road, DEP File No. 322-0934**
 - Approve and Sign OOC
 - c. **Open Meeting Violation**
 - Authorize Town Administrator or Town Counsel to prepare response and authorize member to sign response

- d. **30 Lakeshore Drive, DEP File No. 322-0818**
 - **Request for Amendment**

6. **Approve Minutes:**

- a. **February 28th, 2019**

7. **Adjournment**

The next **Scheduled** Conservation Commission Meeting is March 28, 2019 and will be held in the Wayland Town Building.

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.