

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

NAME OF BOARD/COMM: Conservation Commission  
FILED BY: Linda Hansen, Conservation Administrator  
DATE OF MEETING: Thursday, September 12, 2019  
TIME OF MEETING: 7:00pm  
PLACE OF MEETING: Wayland Town Building (Council on Aging) – 41 Cochituate Rd.

**NOTE:** Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

**Proposed Meeting Agenda – Thursday, September 12, 2019**

*Items without a specific time noted may be taken out of order at any time during the meeting.*

1. **Citizens Time:** Designated time for input to the Commission regarding items that are *not* on the agenda.
2. **Public Hearing**
  - a. **7:15pm: 490 Boston Post Road (River's Edge), DEP File No. 322-942. Continued Public Hearing.** Notice of Intent filed pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw, filed by WP East Acquisitions LLC for construction of a multi-family residential community comprised of two buildings, on-site wastewater treatment facility, garage, and surface parking and driveways, drainage improvements, and other site amenities such as a pool and gym at 490 Boston Post Rd, Wayland, MA. Property is shown on Assessor's Map 22, Parcels 003 (Portion), 006, and 007 (Portion).
  - b. **7:30pm: 42 Mathews Drive, DEP File No. 322-945. Continued Public Hearing.** Notice of Intent filed pursuant to the Wetlands Protection Act and a Chapter 194 application filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw, submitted by Jacob Tharpe for construction of a detached garage with associated driveway improvements, drainage, and a patio at an existing single family home at 42 Mathews Drive, Wayland, MA. Property is shown on Assessor's Map 47C, Parcel 008.
3. **Other:**
  - a. OARS Presentation by Alison Field-Juma – River Report Card
  - b. Chapter 193 Regulations – Draft
  - c. Annual Report
  - d. Heard Farm Orchard Celebration
  - e. Conservation Commission Mission Statement
  - f. Update on Rail Trail
4. **Approve Minutes:**
  - a. August 29th, 2019
5. **Adjournment**

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TOWN CLERK  
19 SEP -9 AM 10:19

The next **Scheduled** Conservation Commission Meeting is September 29<sup>th</sup>, 2019 and will be held in the Wayland Town Building.

**NOTE:** Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.