

**PACKET**

**SEPTEMBER 17**

**2018**



LOUISE L. E. MILLER  
TOWN ADMINISTRATOR  
TEL. (508) 358-7755  
www.wayland.ma.us

# TOWN OF WAYLAND

41 COCHITUATE ROAD  
WAYLAND, MASSACHUSETTS 01778

## BOARD OF SELECTMEN

LEA T. ANDERSON  
MARY M. ANTES  
LOUIS M. JURIST  
CHERRY C. KARLSON  
DOUGLAS A. LEVINE

## BOARD OF SELECTMEN

**Monday, September 17, 2018**

**6:45 p.m.**

**Wayland Town Building  
COA for BoS Meeting and  
Planning Room for Executive Session  
41 Cochituate Road**

### Proposed Agenda

*Note: Items may not be discussed in the order listed or at the specific time estimated. Times are approximate. The meeting likely will be broadcast and videotaped for later broadcast by WayCAM.*

- 6:45 pm 1. Call to order by Chair
- Review of agenda for the public
- 6:47 pm 2. Announcements and public comment
- 6:50 pm 3. Executive Session: Enter into Executive Session
- I. Pursuant to Massachusetts General Laws Chapter 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining and impact bargaining with Wayland Police Officers Union and International Association of Firefighters, Local 1978 and,
  - II. Pursuant to Massachusetts General Laws, Chapter 30A, Section 21 a (2), (3) and (6) to review and approve the executive session minutes of August 27 2018.
- APPROVE AND HOLD: Executive Session minutes of August 27, 2018
- 7:30 pm 4. Fiscal 2020 Financial Summit: Presentation by Finance Director and School Business Manager
- 9:00 pm 5. Special Town Meeting: Discuss STM and potential vote on articles
- 9:10 pm 6. Annual Report: Review and discuss draft of Board of Selectmen's submission
- 9:20 pm 7. Warrant: Review and vote to sign the Warrant pertaining to Massachusetts General Laws, Chapter 94G, Section 3, allowing a town, through adoption of a bylaw, to prohibit all or certain types of adult use (recreational) marijuana establishments from operating in the town.
- 9:30 pm 8. Cable Discussion: Renegotiations update

**BOARD OF SELECTMEN**  
**Monday, September 17, 2018**  
**6:45 p.m.**  
**Wayland Town Building**  
**COA for BoS Meeting and**  
**Planning Room for Executive Session**  
**41 Cochituate Road**

**Proposed Agenda – Page Two**

- 9:35 pm    9.    Town Administrator's Report
  - 1. Correspondence
  
- 9:40 pm    10.   Minutes: Review and vote to approve regular session minutes of August 27, 2018
  
- 9:45 pm    11.   Consent Calendar: Review and vote to approve (see separate sheet)
  
- 9:50 pm    12.   Correspondence Review
  
- 9:55 pm    13.   Selectmen's reports and concerns
  
- 10:00 pm   14.   Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting, if any
  
- 10:05 pm   15.   Adjourn

Financial Summit Information is available online.

Please go to [www.wayland.ma.us](http://www.wayland.ma.us) and visit the  
Board of Selectmen's page.

Thank you.



## ARTICLE LIST FOR NOVEMBER 13, 2018 SPECIAL TOWN MEETING

Article	November 2018 Article Name	Sponsor	Assignee Selectmen	Assignee FinCom	Position Selectmen	Position FinCom
A	Pay Previous Fiscal Years Unpaid Bills	Board of Selectmen	Lea Anderson	Carol Martin		
B	Current Year Transfers	Board of Selectmen	Lea Anderson	Steve Correia		
C	Appropriate Funds for the Abatement of Asbestos at Rivers Edge Site	Board of Selectmen	Cherry Karlson	Dave Watkins		
D	Initial Year Funding of Town Successor Collective Bargaining Agreement for Police Union	Personnel Board	Lea Anderson	Kelly Lappin		
E	<del>Circuit Breaker Match Program: Adopt State Language</del>	<del>Council on Aging</del>	<del>Cherry Karlson</del>	<del>George Uveges</del>	Withdrawn	
F	Article Prohibition of Marijuana	Planning Board	Doug Levine	Steve Correia		
G	Article 2: Marijuana Establishment District A – Boston Post Road	Planning Board	Doug Levine	Kelly Lappin		
H	Article Federal Flood Plain District Zoning Amendment-Panel Numbers Update	Planning Board	Doug Levine	Jen Gorke		
I	Pre-existing Nonconforming Use of Land That Consists of More Than Six Dwelling Units	Planning Board	Doug Levine	Dave Watkins		
J	High School Athletic Complex Renovation	School Committee	Louis Jurist	Klaus Shipley		

## ARTICLE LIST FOR NOVEMBER 13, 2018 SPECIAL TOWN MEETING

Article	November 2018 Article Name	Sponsor	Assignee Selectmen	Assignee FinCom	Position Selectmen	Position FinCom
K	Appropriate Partial Construction Funds for Wayland High School Athletic Facilities Improvements	Community Preservation Committee	Louis Jurist	Kelly Lappin		
L	Construction of Synthetic Turf Athletic Field at Loker Conservation & Recreation Area	Recreation Commission	Louis Jurist	Jen Gorke		
M	Loker Conservation Area Grass Athletic Field	Petitioner	Mary Antes	Jen Gorke		
N	Limit Discharge of Weapons in Town of Wayland	Petitioner	Cherry Karlson	Klaus Shipley		
O	Advanced Water Meter Reading Infrastructure	Board of Public Works	Doug Levine	George Uveges		

COMMONWEALTH OF MASSACHUSETTS

7.) Warrant  
(re: marijuana)

Middlesex, ss.

Town of Wayland

\*\*\* WARRANT \*\*\*

To any of the Constables of the Town of Wayland, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify all residents of the Town of Wayland who shall be qualified to vote in accordance with the provisions of Massachusetts General Laws, Chapter 51, Section 1, to come to their respective polling places (Precincts 1 and 4 in the Gymnasium of the Town Building and Precincts 2 and 3 in the Gymnasium of the Middle School) on:

**TUESDAY, OCTOBER 2, 2018, BETWEEN 7:00 A.M. and 8:00 P.M.**

To vote on one ballot question:

Shall the Town of Wayland adopt the following Zoning Bylaw?

**Town Counsel Summary:** Massachusetts General Laws, Chapter 94G, Section 3, allows a town, through adoption of a bylaw, to prohibit all or certain types of adult use (recreational) marijuana establishments from operating in that town. In a town such as Wayland that voted "yes" on Question 4 at the November 8, 2016 State Election in favor of the legalization, regulation and taxation of marijuana, a ballot question is also required to implement such a prohibition. The Zoning Bylaw amendment set forth below, which is on the Warrant for the November 13, 2018 Special Town Meeting, would prohibit "Marijuana Establishments" as that term is defined in G.L. c.94G, §1 and 935 CMR 500.00. A "yes" vote on this Ballot Question would be in favor of adopting the below Zoning Bylaw to prohibit all types of adult use marijuana establishments in the Town. A "no" vote would be opposed to adopting the prohibitory Zoning Bylaw.

**ARTICLE 8 DIMENSION AND USE TABLES**

**§198-803 Classification of Principal Uses**

**803.5 Prohibited Uses**

80.5.8 Consistent with G.L. c. 94G, Section 3(a) (2), all types of adult use (recreational) "Marijuana Establishments" as defined in G.L. c. 94G, §1 and 935 CMR 500.00, including marijuana cultivators, craft marijuana cooperatives, marijuana product manufacturers, marijuana retailers, independent testing laboratories, marijuana research facilities, marijuana transporters or any other type of licensed marijuana-related businesses shall be prohibited within the Town of Wayland.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this \_\_\_ 17th \_\_\_ day of September 2018.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Selectmen of: WAYLAND

\_\_\_\_\_  
(Service of warrant by Constable)

\_\_\_\_\_, 2018.  
Constable (month and day)





Wayland  
MASSACHUSETTS

Published on Wayland MA (<https://www.wayland.ma.us>)

[Home](#) > [Boards & Committees](#) > Cable Advisory Committee

## Cable Advisory Committee

*The Cable Advisory Committee was dissolved by a vote of the Board of Selectmen on September 21, 2015.*

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### Mission Statement:

The purpose of the Cable Advisory Committee (CAC), which is appointed by and reports to the Wayland Board of Selectmen (BoS), is to advise the BoS on all issues relating to cable television (CATV) services provided within the Town. The BoS is the Issuing Authority that grants CATV franchise licenses to service providers. The CAC's principal responsibilities are to negotiate the terms of initial and renewal CATV licenses with service providers, to recommend that the BoS grant such licenses once they are negotiated, and to monitor the performance by the licensees of their obligations under such licenses in order to ensure compliance with license terms and conditions. The CAC also attempts to resolve disputes brought to its attention between CATV subscribers and CATV service providers. In addition, the CAC advises and consults with various Town organizations with respect to CATV matters on an ad hoc basis.

#### Phone:

(508) 358-7701

#### Address

Cable Advisory Committee  
41 Cochituate Road  
Wayland, MA 01778  
United States  
See map: [Google Maps](#)

Source URL: <https://www.wayland.ma.us/cable-advisory-committee>





NAN BALMER  
TOWN ADMINISTRATOR  
TEL. (508) 358-7755  
www.wayland.ma.us

# TOWN OF WAYLAND

41 COCHITUATE ROAD  
WAYLAND, MASSACHUSETTS 01778

## BOARD OF SELECTMEN

LEA T. ANDERSON  
MARY M. ANTES  
LOUIS M. JURIST  
CHERRY C. KARLSON  
DOUGLAS A. LEVINE

10-1 BoS minutes  
of August 27, 2018

### Board of Selectmen

#### Meeting Minutes

August 27, 2018

7:00 p.m.

Wayland Town Building  
Selectmen's Meeting Room  
41 Cochituate Road, Wayland

**Attendance:** Lea T. Anderson, Mary M. Antes, Louis M. Jurist, Cherry C. Karlson, Douglas A. Levine

**Also Present:** Town Administrator Nan Balmer

**A1. Call to Order by Chair** L. Anderson called the meeting of the Board of Selectmen to order at 7:00 p.m. in the Selectmen's Meeting Room in the Wayland Town Building when a quorum was present, noted that the meeting will likely be broadcast and videotaped for later broadcast by WayCAM, and reviewed the agenda for the public.

**A3. Announcements and Public Comment:** Doug Leard, Chair of the Local Emergency Planning Committee, announced a local emergency Community Emergency Response Team (CERT) program for residents starting Sept. 24 for ten weeks at the Public Safety Building. There is no cost for adults, 16 and older and information is available on the LEPC website.

**A2. Executive Session: Enter into Executive Session Pursuant to Massachusetts General Laws Chapter 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining and impact bargaining with Wayland Police Officers Union and International Association of Firefighters Local 1978, and Pursuant to Massachusetts General Laws Chapter 30A, Section 21(a) (6) to Consider the Purchase, Exchange, Taking, Lease or Value of Real Property in Regard to the Rivers Edge Project at 484-490 Boston Post Road and, Pursuant to Massachusetts General Laws, Chapter 30A, Section 21 a (2), (3) and (6) to review and approve the executive session minutes of July 16, 2018; July 23, 2018 and August 6, 2018. APPROVE AND HOLD: Executive Session minutes of July 16, 2018 and August 6, 2018. APPROVE AND RELEASE WITH REDACTIONS: Executive Session minutes of July 16, 2018 and July 23, 2018.** At 7:04 pm, L. Anderson moved, seconded by M. Antes, that the Board of Selectmen enter into Executive Session Pursuant to Massachusetts General Laws Chapter 30A, Section 21 (a) (3) to discuss strategy with respect to collective bargaining and impact bargaining with Wayland Police Officers Union and International Association of Firefighters Local 1978, and Pursuant to Massachusetts General Laws Chapter 30A, Section 21(a) (6) to Consider the Purchase, Exchange, Taking, Lease or Value of Real Property in Regard to the Rivers Edge Project at 484-490 Boston Post Road and, Pursuant to Massachusetts General Laws, Chapter 30A, Section 21 a (2), (3) and (6) to review and approve the executive session minutes of July 16, 2018; July 23, 2018 and August 6, 2018. APPROVE AND HOLD: Executive Session minutes of July 16, 2018 and August 6, 2018. APPROVE AND RELEASE WITH REDACTIONS: Executive Session minutes of July 16, 2018 and July 23, 2018.

The Chair declares that a public discussion of these matters may have a detrimental effect on the litigating, negotiating or bargaining position of the Town. Roll call vote: YEA: L. Anderson, M. Antes, L. Jurist, C. Karlson, D. Levine. NAY: none. ABSENT: none. ABSTAIN: none. Adopted 5-0. The Chair invites attendance by: Nan Balmer, Town Administrator; Elizabeth Doucette, Assistant Town Administrator; Paul Brinkman, Town Engineer; Pat Swanick, Chief of Police; Neil McPherson, Assistant Fire Chief; Teri

Hegarty, Executive Assistant; and Attorney Caroline Murray, KP Law via phone. The Board will reconvene in approximately 60 minutes to address the remainder of the agenda.

The Board reconvened in open session at 8:44pm.

**A3. Announcements and Public Comment, continued:** M. Antes reported that the Primary Election is Sept 4. A stormwater information forum cohosted by the BoS and the League of Women Voters will be held Sept. 12 at 7:30pm in the Senior Center.

There was no other Public Comment.

**A4. Ballot Question Language: Vote to approve ballot question language for October 2, 2018 Special Election to decide whether the Town will adopt a prohibition against marijuana establishments in Wayland.** C. Karlson moved to approve the ballot question language for the special election Tuesday as shown in the second revision the Board received this evening, as amended. Seconded by M. Antes. YEA: L. Anderson. M. Antes, D. Levine, C. Karlson, L. Jurist. NAY: none. ABSENT: none. ABSTAIN: none. Adopted 5-0.

**A5. Special Town Meeting: Discuss potential articles; potential vote to submit additional articles:** There are 23 total potential articles for the Special Town Meeting. The BoS has already voted to submit Articles A Previous Year Bills and B Current Year Transfers.

#### **ANTICIPATED ARTICLES:**

- a) **Pay Previous Year Unpaid Bills:** none known at this time
- b) **Current Year Transfers**
- c) **Clarification of 2008 Special Town Meeting Article re: Circuit Breaker:** C. Karlson stated there was a COA vote to insert the circuit breaker article.
- d) **Initial Year Funding of Town Successor Collective Bargaining Agreement for Police Union**
- e) **High School Stadium Complex Renovation**
- f) **High School Tennis Courts/Softball Field Reconstruction**
- g) **CPA: Partial Construction of WHS Athletic Facilities**
- h) **Construction of Synthetic Turf Athletic Field at Loker Conservation and Recreation Area**
- i) **Zoning By-Law: Prohibition of Marijuana Establishments**
- j) **Zoning By-law: Marijuana Establishment - District A -Boston Post Road**
- k) **Zoning By-Law: Marijuana Establishment - District B - Mixed Use Overlay District (Town Center)**
- l) **Zoning By-Law: Marijuana Establishment - District C Cochituate Village**
- m) **Zoning By-Law: Marijuana Temporary Moratorium to December 2019**
- n) **Zoning By-Law: Amend Flood Plain Maps**
- o) **Zoning By-Law Pre-existing non-conforming use of land with 6 more dwelling units**
- p) **Convert Access Easement to Access and Utility Easement on Happy Hollow Access Road off Stonebridge Road**
- q) **Purchase and Implement Automated Meter Reading Infrastructure**
- r) **Affordable Housing:** M. Antes reported that this article would not be submitted by Housing.
- s) **Petitioner's Article: Voting at Town Meeting**
- t) **Petitioner's Community Garden:** M. Antes gave an update on the possible Petitioner's Article.
- u) **Petitioner's Article: Topic Unknown**

#### **NEW, POTENTIAL ARTICLE**

v) **Appropriate Funds for Abatement of Asbestos at Rivers Edge Site:** The Board reviewed the proposed article. L. Anderson said the Board should include a dollar amount for the cost estimate. A discussion ensued about the Board inserting the current estimate with the possibility of changing it when better information is available. C. Karlson stated there needs to be a public discussion about what the cost will be at the Warrant Article Workshop on Sept. 5. Town Engineer P. Brinkman will present the article then and can discuss the estimated cost.

C. Karlson moved, seconded by M. Antes, to submit the article for the River's Edge Site to appropriate funds for the abatement of asbestos. YEA: L. Anderson. M. Antes, D. Levine, C. Karlson, L. Jurist. NAY: none. ABSENT: none. ABSTAIN: none. Adopted 5-0.

**A6. Town Administrator's Report** None.

**A7. Minutes: Vote to release with redactions Executive Session Minutes of July 16, 2018 and July 23, 2018.** L. Anderson noted for the record that Rebecca Mattson Stanizzi, Chair of the River's Edge Advisory Committee, was present during the Executive Session this evening.

C. Karlson moved, seconded by D. Levine, to release with redactions Executive Session Minutes of July 16, 2018 and July 23, 2018. YEA: L. Anderson. M. Antes, D. Levine, C. Karlson, L. Jurist. NAY: none. ABSENT: none. ABSTAIN: none. Adopted 5-0.

**A8. Consent Calendar: Review and vote to approve (see separate sheet)**

1. **Vote the question of approving the sixth extension of the Rivers Edge Land Disposition Agreement to February 28, 2019**

M. Antes moved, seconded by C. Karlson, to approve the Consent Calendar. YEA: L. Anderson. M. Antes, D. Levine, C. Karlson, L. Jurist. NAY: none. ABSENT: none. ABSTAIN: none. Adopted 5-0.

**A9. Correspondence Review** The Board acknowledged the several pieces of correspondence from one party largely regarding school issues. They also noted the Board of Health's report. L. Anderson asked about item number 4; she said she's uncomfortable with proclamations in general and this one sounds like an advertisement from the hospital. The Board agreed and took no action on the request.

**A10. Selectmen's reports and concerns** None.

**A11. Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting, if any:** None.

**A12. Adjourn** L. Jurist moved, seconded by D. Levine, to adjourn the meeting at 9:05p.m. YEA: L. Anderson, M. Antes, D. Levine, C. Karlson, L. Jurist. NAY: none. ABSENT: none. ABSTAIN: none. Adopted 5-0.

**Items Distributed for Information and Use by the Board of Selectmen at the Meeting of August 27, 2018.**

1. Sign-up for Community Emergency Response Team (CERT) Training, provided by D. Leard
2. STM Article draft: Appropriate Funds for the Abatement of Asbestos at Rivers Edge Site
3. Revised Ballot Question for Special Town Election, Tuesday, October 2, 2018 from the Town Clerk

**Items Included as Part of Agenda Packet for Discussion During the August 27, 2018 Board of Selectmen's Meeting**

1. Revised Ballot Question for Special Town Election, Tuesday, October 2, 2018



**PUBLIC DOCUMENTS PROVIDED TO THE BOARD OF SELECTMENT FROM  
AUGUST 30, 2018 THROUGH AND INCLUDING SEPTEMBER 11, 2018, OTHERWISE  
NOTE LISTED AND INCLUDED IN THE CORRESPONDENCE PACKET FOR  
SEPTEMBER 17, 2018**

**Items distributed to the Board of Selectmen – August 30, 2018 – September 11, 2018**

1. Correspondence to Board and Committee Chairs and Department Heads from Teri Hegarty, Executive Assistant, dated September 5, 2018, re: Annual Town Report Reminder of Information Due September 30, 2018.

**Items distributed for information and use by the Board of Selectmen at the Meeting of  
September 5, 2018**

None.

**Items included as part of the Agenda Packet for discussion during the September 17, 2018**

1. Fiscal 2020 Financial Summit Information (will be available online).
2. Article listing for November 13, 2018 Special Town Meeting
3. Warrant pertaining to Massachusetts General Laws, Chapter 94G, Section 3, allowing a town, through adoption of a bylaw, to prohibit all or certain types of adult use (recreational) marijuana establishments from operating in the town.
4. Cable Advisory Committee Mission Statement
5. Board of Selectmen Meeting Minutes for August 27, 2018



**BOARD OF SELECTMEN**  
**Monday, September 17, 2018**  
**6:45 p.m.**  
**Wayland Town Building**  
**COA for BoS Meeting and**  
**Planning Room for Executive Session**  
**41 Cochituate Road**

**CONSENT CALENDAR**

1. Vote the question of approving and signing the weekly payroll and expense warrants
2. Vote the question of approving the invoice #117381 from KP Law dated August 24, 2018 re: professional services through July 31, 2018 in the amount of \$1,365.65.
3. Vote the question of approving the invoice # 117512 from KP Law dated August 31, 2018 re: professional services through July 31, 2018 in the amount of \$20,533.68
4. Vote the question of approving the Promise to Nicholas Foundation to host the John Tanner Pumpkin Shuffle 5K Run/Walk in Wayland on Saturday, October 13, 2018. The race will start and finish behind Russell's Garden Center and the race route will follow along Pelham Island Road.
5. Vote the question of approving the placement of 4 sandwich boards for The Rotary Club of Weston and Wayland's Annual Antique and Classic Car Show scheduled for September 29, 2018 to be placed below the permanent signs at Station Two in Cochituate, Old Connecticut Path and Cochituate Road (Five Paths), Route 20/Old Connecticut Path by the Coach Grill and Town Center (corner of Routes 20 and 27) for the September 23 thru September 30, 2018 time period.
6. Vote question of appointing election officers for the period from September 1, 2018 thru August 31, 2019.

RECEIVED

SEP 04 2018

Board of Selectmen  
Town of Wayland

a) KP Law  
Invoice  
#117381

KP LAW, P.C.  
101 ARCH STREET  
BOSTON, MA 02110  
(617) 556-0007

INVOICE NO: 117381

WAYLAND TAX  
MS. NAN BALMER  
WAYLAND TOWN HALL  
41 COCHITUATE ROAD  
WAYLAND, MA 01778

IN REFERENCE TO: PROFESSIONAL SERVICE  
THROUGH

July 31, 2018

August 24, 2018

TOTAL FEES:	\$786.25
TOTAL COSTS:	<u>\$579.40</u>
BALANCE DUE:	<u>\$1,365.65</u>

*Price*

DATE: SEPTEMBER 17, 2018  
TO: BOARD OF SELECTMEN  
FROM: ELIZABETH DOUCETTE, ASSISTANT TOWN ADMINISTRATOR  
RE: TOWN COUNSEL SERVICES JULY 2018

The Town Counsel legal services agreement includes a \$65,000.00 retainer for specific general legal services. Once the retainer amount is satisfied for the fiscal year there are no further charges for these specific services. Amounts detailed by matter and the retainer status and are provided below.

### JULY AMOUNTS BY MATTER

<u>MATTER</u>	<u>AMT BILLED</u>	<u>AMT CREDIT TOWARD RETAINER</u>
General Legal	\$8,084.50	\$8,084.50
General Labor	1,387.50	1,387.50
Contracts	573.50	573.50
Planning Board	111.00	111.00
Town Meeting	129.50	129.50
Revoli Construction Co.	4,662.00	
Trustees of Residences Oxbow Cond.	1,498.50	
Wayland-Cascade Wayland 40B	1,091.50	
Open Meeting Law	795.50	
Nelson V BOH & CC	647.50	
Town Center/Twenty Wayland	259.00	
Wayland /Windsor Place 40B	240.50	
Affordable Housing Trust 11 Hammond	111.00	
Cochituate Commons, LLC V Town	92.50	
Library Probate Court Petition	92.50	
Disbursements	757.18	
<b>Total Not Covered under Retainer</b>	<b>\$10,247.68</b>	
<b>Total Covered under Retainer</b>		<b>\$10,286.00</b>
<b>TOTAL AMOUNT BILLED</b>	<b>\$20,533.68</b>	

### RETAINER CREDIT STATUS

<u>SERVICE PERIOD</u>	<u>AMT CREDIT TOWARD RETAINER</u>
<b>FY19 Retainer Cap of \$65,000</b>	<b>\$65,000.00</b>
July 2018 Retainer Credit	-10,286.00
<b>REMAINING RETAINER CREDIT FOR FY19</b>	<b>\$54,714.00</b>

**KP LAW, P.C.**  
101 ARCH STREET  
BOSTON, MA 02110  
(617) 556-0007

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INVOICE NO: 117512

WAYLAND TOWN HALL  
41 COCHITUATE ROAD  
WAYLAND, MA 01778

IN REFERENCE TO: PROFESSIONAL SERVICE  
THROUGH

July 31, 2018

August 31, 2018

TOTAL FEES:	\$19,776.50
TOTAL COSTS:	<u>\$757.18</u>
BALANCE DUE:	<u>\$20,533.68</u>

*WJS*



# THE JOHN TANNER PUMPKIN SHUFFLE

## 5K Run / Walk

*To benefit children with batten disease*

**SATURDAY, OCT. 13, 2018 • 11:30AM**

Race starts and finishes behind Russell's Garden Center:

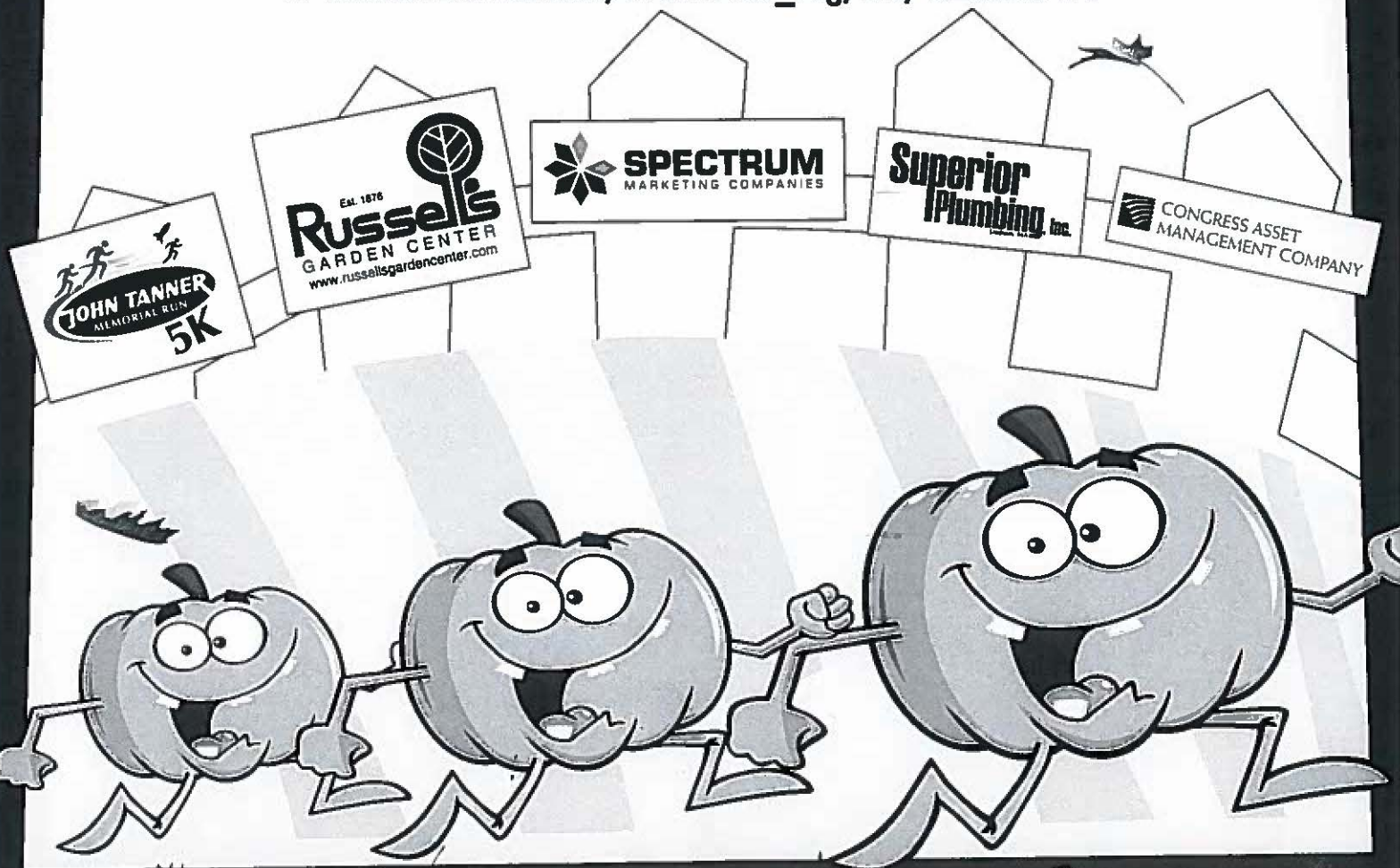
**397 BOSTON POST ROAD • WAYLAND, MA**

Every participant receives a free mini pumpkin

Register and Sponsor at [www.ourpromisetonicholas.com](http://www.ourpromisetonicholas.com)

or [www.thedriven.net/event.race\\_reg/eid/10235013478](http://www.thedriven.net/event.race_reg/eid/10235013478)

4) Pumpkin Shuffle



5.) Rotary of Weston  
and Wayland  
Sandwich Board  
Request



## **THE ROTARY CLUB OF WESTON AND WAYLAND**

**P.O. Box 263, Weston, Massachusetts 02493**

**September 10, 2018**

**Teri Hegarty  
Executive Assistant to Town Administrator  
41 Cochituate Road  
Wayland, MA 01778**

**Hi Teri,**

**The Rotary Club of Weston and Wayland would like to request placing Sandwich Boards around Wayland for our Annual Antique and Classic Car Show scheduled for September 29, 2018.**

**The desired location of these signs would be below the permanent signs at Station Two in Cochituate, Old Connecticut Path and Cochituate Road (Five Paths), Route 20/Old Connecticut Path by the Coach Grille and Town Center (corner of Routes 20 and 27). The dates required would be between the dates of September 23 (drop off) and September 30 (pick up).**

**The signs would look something like what is attached in this e-mail, as an example, but in a Sandwich Board format.**

**Your response and anticipated coordination is appreciated.**

**Thank you,**

**Jan Luchetti  
Rotary Club of Weston & Wayland  
President 2018-2019  
508.667.0355**






**THE ROTARY CLUB OF WESTON AND WAYLAND**  
P.O. Box 263, Weston, Massachusetts 02493

**EXAMPLE**



24th Annual Weston Antique & Classic Car Show  
Saturday, September 29, 2018

**Rotary**   
Club of Weston  
and Wayland



# TOWN OF WAYLAND

MASSACHUSETTS

01778

TOWN CLERK  
Beth R. Klein, CMC  
[bklein@wayland.ma.us](mailto:bklein@wayland.ma.us)

ASSISTANT TOWN CLERK  
Diane M. Gorham  
[dgorham@wayland.ma.us](mailto:dgorham@wayland.ma.us)

TOWN BUILDING  
41 COCHITUATE ROAD  
Wayland, MA 01778

TEL: 508-358-3630  
508-358-3631  
FAX: 508-358-1683  
[www.wayland.ma.us](http://www.wayland.ma.us)

To: Board of Selectmen  
From: Beth R. Klein, Town Clerk  
Date: September 7, 2018  
Re: Appointment of Election Officers

In accordance with MGL c.54, s. 12, Election Officers are appointed annually by the Board of Selectmen for a period of one (1) year starting September 1<sup>st</sup>.

Attached you will find a list of Election Officers recommended by the Board of Registrars to be appointed by the Board of Selectmen from September 1, 2018 to August 31, 2019.

At a meeting held \_\_\_\_\_ the Board of Selectmen voted \_\_\_\_\_ to appoint Election Officers (attached).

\_\_\_\_\_  
Lea Anderson, Chairman

\_\_\_\_\_  
Mary M. Antes

\_\_\_\_\_  
Louis M. Jurist

\_\_\_\_\_  
Cherry C. Karlson

\_\_\_\_\_  
Douglas Levine



# Election Officials

NAME	ADDRESS
Abel, Susie	35 Sedgmeadow Rd
Armstrong, Christine	3 Morse Rd.
Baston, Margery	11 Cochituate Rd
Bryant, Pamela	86 West Plain St
Burke, Markey	18 Squirrel Hill Rd
Brown, Louise	30 Campbell Rd
Capasso, Jane	10 Rolling Ln
Cartwright, Sally	221 Commonwealth Rd. E.
Cavanaugh, Lynne	136 Plain Rd.,
Cornell, Peter	20 Red Barn Rd.
Chase, Andrea	203 Stonebridge Rd
Coy, Sandra	14 Hawthorne Rd
DePasquale, Lillian	8 Willow Ln.
Delorey, Jayne	52 Pemberton Rd
Deveaux, Esther	41 Peck Ave
Dunn, Jan	51 Knollwood Ln
Doerr, Lois	58 River Rd.
Ferguson, Joan	14 Hill St
Finch, Katherine	8 Hearthstone Circle
Foster, Susan P	23 Old Connecticut Path
Franklin, Carol	200 Willow brook Dr
Gagnebin, Betsy	31 High Rock Rd
Gardner-Westcott, Katherin	5 Richard Rd.,
Gennis, Aida	22 Wayland Hills Rd
Gentiliotti, Marilyn	25 Castlegate Rd.
Glick, Terry	4 Caulfield Rd
Green, Susan	3 Priscilla Path
Henry, Shelley	12 Winthrop Terrace
Hill, David	54 Orchard Ln
Hill, Cynthia C	54 Orchard Ln
Ide, Judith	135 Old Connecticut Path
Jahnke, Nan	36 Pequot Rd
Jenney, Kathleen (Kate)	10 Glen Rd
Kennedy, Regina	84 Old Sudbury Rd
Koffman, Susan	66 Shermans Bridge Rd
Kwarta, Joanne	11 Edgewood Rd
Lang, Kathleen	38 East Plain St
Leone, Madeline	1064 Grove St., Framingha
Lewis, Anette	33 Claypit Hill Rd
Ludwig, Glenn	28 Aquaduct Rd
Ludwig, Anna	28 Aquaduct Rd
MacDonald, Marian	9 Melville Place
Maxted, Deirdre	228 Lakeshore Drive
McCabe, Antonia	3 Coolidge Rd
Melnicove, Margo	245 Lakeshore Rd.

## Election Officials

Miller, Michael	6 Cross St.
Morss, Mary	53 Moore Rd
Nawawi, Anne M	7 Lakeview Rd
Newberg, Marlene	112 Willow Brook
Nolin, Janet	21 Brooks Rd.
Norwood, Margaret	58 Three Ponds Rd
Patterson, Elizabeth (Becky)	116 West Plain St
Patterson, Kay	12 Claypit Hill Rd
Pope, Susan	28 Moore Rd
Ramesh, Vijaya	17 Dean Rd
Riley, Jennifer	133 Peham Is. Rd
Schofield, Patricia	13 Oak St
Schneider, Philip	135 School St.
Schuler, Gretchen	126 Old Connecticut Path
Scola, Marilyn J	7 Carpenter Rd
Scola, Elisa	184 Glezen Ln
Streeter, Joyce	7 Decoloras Dr.
Steele, Eileen	221 Lakeshore Dr
St. Croix, Judy	36 Andrew Ave, APT. 205
Stanley, Sandy	39 Andrew Ave. Apt. 204
Stimpson, Suzanne	72 Maiden Lane
Stubeda, Deborah	17 White Rd
Toombs Lois	78 Oxbow Rd., Framingham
Toombs, Peter	78 Oxbow Rd, Framingham
Torres, Julia	33 Highgate rd.
Verly, Dominique	82 Claypit hill Rd
T=Received Training	
8/21/2018	
rev. 8/30/18	



**BOARD OF SELECTMEN**  
**Monday, September 17, 2018**  
**6:45 p.m.**  
**Wayland Town Building**  
**COA for BoS Meeting and**  
**Planning Room for Executive Session**  
**41 Cochituate Road**

**CORRESPONDENCE**

1. Correspondence from Dan Gaulin, Regional Housing Services Office, Concord, MA, to Beth Doucette, Assistant Town Administrator, dated August 30, 2018 re: 11 Hammond, Wayland – Site Visit.
2. Bi-monthly News (Houghty's Heroes) from the Wayland Fire Department from David Houghton, Chief of Fire Department, to the Board of Selectmen, dated September 2018
3. Monthly Report from Patrick Swanick, Chief of Police, to the Board of Selectmen, dated August 2018
4. Correspondence to Lea Anderson, Chair, Board of Selectmen, from Mary Ann Borkowski, Wayland Resident and member of the Planning Committee of Community Change, Inc., dated September 4, 2018 re: Anti-Racism Organizing in the Suburbs event on October 27, 2018
5. Correspondence from Teri Hegarty, Executive Assistant, to Board and Committee Chairs and Department Heads, dated September 5, 2018 re: Reminder of information needed for Annual Town Report by September 30, 2018.
6. Correspondence from Julia Junghanns, Director of Public Health, to Lea Anderson, Chair of the Board of Selectmen; Sarkis Sarkisian, Town Planner; Jason Verhooskey, Director, Youth Services; Sara Greenaway, Youth Advisory Committee; Jan Purser, Program Coordinator, Youth Services; Ira Montague, Vice Chair, Planning Board; Beth Klein, Town Clerk; Geoffrey Larsen, Building Department Director; Katherine Laughman, KP Law; Patrick Swanick, Chief of Police; and John Schuler, Board of Health; dated September 10, 2018 re: Press release – Special Election in Wayland on October 2
7. Correspondence from Geoffrey Larsen, Building Commissioner, to Wayland resident Jayne Kamin dated September 11, 2018 re: 67 Loker Street; Wayland Acres Guest House, renewal of Certificate of Inspection; 780 CMR 110.7.
8. Correspondence from Louise Miller, Town Administrator, to Andrew Harding, Interim Chief Executive Officer of MetroWest Medical Center, dated September 11, 2018, re: proclamation request
9. Correspondence from the Conservation Partners in the Region, re: an invitation to attend "A Celebration of Conservation in Action," on Sunday, October 14 from 2:00 pm to 5:00pm in Concord, MA.