TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS
Posted in accordance with the provisions of the Open Meeting Law
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Energy and Climate Committee

FILED BY: Anne Harris, Energy and Climate Committee

DATE OF MEETING: Wednesday, October 16, 2019

TIME OF MEETING: 7:30 pm

PLACE OF MEETING: Town Building, Wayland

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

7:30 p.m.	Call to Order by Chair
7:30 p.m.	Summary of Town Manager Act—Lea Anderson, Chair, Board of Selectmen
7:50 p.m.	River's Edge Green Building/Clean Energy design—ET/JH
8:05 p.m.	Jon Abe, Sunwealth Solar—Community Solar opportunities for low income residents Brian Boggia, Wayland Housing Authority
8:35 p.m.	Community Solar/Large scale solar working group—JH
8:40p.m.	Middle School Resiliency Project—BK/JH
8:45 p.m.	Community Electricity Aggregation—ET
8:55 p.m.	IECC Voting (International Energy Conservation Code)—AH

9:00 p.m.   Green Communities—AH/BK
- REPA Grant (Regional Energy Planning Assistance)
- Annual Report cycle beginning

9:05 p.m.   MassEnergize Wayland

9:15 p.m.   Miscellaneous Business
- Schedule Next Meeting
- Approve Meeting Minutes 9/11/19

9:20 p.m.   Business Not Reasonably Anticipated by Chair
9:25 p.m.   Public Comment
9:30 p.m.   Adjourn

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.

Revised Meeting Notice/June 23, 2010