

TOWN OF WAYLAND ----- TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

One may watch or may participate remotely with the meeting link that can be found at <https://www.wayland.ma.us/public-body-meeting-information-virtual-in-person-and-hybrid>

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted via remote participation. No in person attendance by members of the public will be permitted. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

NAME OF BOARD/COMM: Energy and Climate Committee - Wayland Electricity Choice

FILED BY: Anne Harris, Energy and Climate Committee

DATE OF MEETING: Monday, October 17, 2022

TIME OF MEETING: 7 p.m.

PLACE OF MEETING: Via Zoom

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

7:00 pm Call to Order by Chair

7:05 pm Wayland Electricity Choice

Marlana Patton and Paul Gromer of Mass Power Choice/Peregine Energy present an overview of the new Wayland Electricity Choice program, a group electricity purchasing program for Wayland residents and businesses. Through Wayland Electricity Choice, the Town will use its collective buying power to increase the amount of renewable electricity in the community's electricity supply, provide new electricity choices, and provide long-term, stable electricity prices.

An overview of the Aggregation Plan will be presented.

9:00 pm Adjourn

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.

Revised Meeting Notice/June 23, 2010