



V/TTY: (508) 655-6310 FAX: (508) 655-8566 www.wayland.ma.us

1970-2020 Providing Affordable Public Housing in Wayland

**Executive Director** Brian E. Boggia

Board of Commissioners Mary M. Antes Russell Ashton Kevin Goodwin Susan Weinstein

## Board of Commissioners Meeting December 17, 2020 10:00 AM Teleconference

Town Building, 41 Cochituate Road, Wayland 01778 Remote participation through video-teleconferencing (Zoom & WayCAM)

## Remote Participation through video-teleconferencing (Zoom & WayCAM)

\*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting via Zoom and, in some instances, on WayCAM. No in-person attendance of members of the public will be permitted. The Zoom meeting can be entered using the following link: Zoom LINK: https://zoom.us/j/93298358745?pwd=d3F0VWRLSFhteFRLSDAzK3h3aTg5QT09 PW: 767295

\*\*To make a public comment via Zoom, perform a virtual "hand raise". The meeting moderator will contact you via a chat message to acknowledge your request and will inform the chair of your request to comment. Instructions for performing a virtual "hand raise" can be found at <a href="https://support.zoom.us/hc/en-us/articles/205566129-Raisingyour-hand-In-a-webinar">https://support.zoom.us/hc/en-us/articles/205566129-Raisingyour-hand-In-a-webinar</a>

## **Regular Meeting Agenda**

		<u>Regular Meeting Agenda</u>
10:00	1	Call to order Regular Meeting by Chair, Review Agenda for the Public, Announcements
10:05	2	Public Comment
10:10	3	Tenant Comment
10:15	4	Minutes of November 23, 2020,
10:20	5	Bill Warrant WHA Revolving Fund November 2020
10:25	6	Debit Card Warrant, November 2020
10:30	7	Executive Director's Report Overview of Operations
		COVID-19 Update
		Low-Income Public Housing (LIPH)
		- Administration
		- Operating Budget Comparatives
		- Tenant Account Receivables
		- Vacancy Ledger
		- Evictions and Terminations
		Section-Eight Housing Choice Voucher Program (HCVP)
		- Administration
		<ul> <li>Operating Budget Comparatives</li> </ul>
		<ul> <li>Voucher Utilization Rate and Funding</li> </ul>
		Family Self-Sufficiency (FSS) Program and Resident Opportunity and Self-Sufficiency
10:40	8	Maintenance
		- Maintenance Work Orders
		Capital Improvements, Capital Fund Program
		Bent Park Electric Load Centers
10:45	9	FY 2021 WHA Public Housing and Section 8 Vouchers Operating Budgets
10:50	10	Executive Director Annual Review
10:55	11	Affordable Housing Update
		11 Hammond Road Affordable Housing
		- Bill Warrant November 2020
		<ul> <li>Financial Statements, Tenant Account Receivable</li> </ul>
		Affordable Resales and Refinances
11:00	12	General Correspondence

- 11:05 13 Topics Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting, If Any
- 11:10 14 Next Meeting(s)

NOTE: Times are approximate. Items may be taken out of order.

## **Documents to Be Reviewed at the Meeting**

- Meeting Packet
- Minutes
- Bill Warrant
- Debit Card Warrant
- Accounts Payable Warrant
- Executive Director's Report
- Operating Budget Monthly Comparatives
- Tenant Account Receivables
- Vacancy Ledger
- Evictions and Terminations Report

- Family Self-Sufficiency
- Maintenance Reports
- Capital Fund Projects and Budgets
- General Correspondence
- Tenant Newsletters
- Coronavirus Update
- 11 Hammond Bill Warrant & Financials
- FY 2021 Draft WHA Operating Budgets