

**TOWN OF WAYLAND
NOTICE OF MEETING - BOARD OF ASSESSORS**

Susan Rufo, Chair
Zachariah Ventress

Jayson Brodie, Vice Chair
John A. Todd
Steven M. Glovsky

Posted in accordance with the provisions of the Open Meeting Law
www.mass.gov/ago/openmeeting

DATE OF MEETING: Monday, April 1, 2019
TIME OF MEETING: 7:45 PM
PLACE OF MEETING: TOWN BUILDING – ASSESSOR’S OFFICE
41 Cochituate Rd. Wayland, MA 01778

RECEIVED
TOWN OF WAYLAND
TOWN CLERK
2019 MAR 29 PM 1:15

AGENDA

- 7:45 pm Meeting called to order
Review of the minutes from March 18, 2019

- 7:50 pm Director Morgan’s Review and Update of Prior Action Items:
Update on Assistant Assessor open position
Update of opinion from town counsel on Tax Collector vacancy

- 8:05 pm Correspondence and Documents for BOA Review and Signature:
Contract for inspection services by an independent contractor
Contract for software upgrade by Vision Government Solutions, Inc.
Excise Warrant and Commitment

- 8:20 pm Enter into Executive Session for purposes of complying with G.L. c. 59, Section 60 and G.L. c. 214, Section 1B as permitted by Purpose 7 of G.L. c. 30A, Section 21(a) to review and vote on statutory exemption applications for disabled veterans, seniors, surviving spouses and minors. Review and vote on Circuit Breaker program applications. Review and vote on Real Estate Abatement applications.
Consider for approval the Executive Session minutes from March 18, 2019 pursuant to MGL Chapter 30A, Section 21(a)(3).

- 8:50 pm Topics not reasonably anticipated by the Chair 48 hours in advance of meeting, if any

- 8:55 pm Thoughts and Concerns from BOA members

- 9:00 pm Public Comment

- 9:05 pm Meeting Adjourned

(Agenda Items may be discussed at times other than listed)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include “A listing of topics that the chair reasonably anticipates will be discussed at the meeting”. AG’s Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.