

**TOWN OF WAYLAND**  
**NOTICE OF MEETING**

Jayson Brodie, Chair  
Zachariah Ventress, Vice Chair

John A. Todd  
Molly Upton  
Philip Parkes

Posted in accordance with the provisions of the Open Meeting Law  
[www.mass.gov/ago/openmeeting](http://www.mass.gov/ago/openmeeting)

**NAME OF BOARD:** **BOARD OF ASSESSORS**  
**DATE OF MEETING:** Thursday, May 14, 2020  
**TIME OF MEETING:** 3:00 PM  
**PLACE OF MEETING:** TOWN BUILDING  
41 Cochituate Rd. Wayland, MA 01778

**AGENDA**

**NOTE: In compliance with the revised Open Meeting Law requirements, the meeting will be live streamed on WayCAM, with all BOA members participating by teleconference. Public comment will be received by phone at 508-358-6812 for this meeting. The phone number will be active during the public comment portion of the meeting. All calls during the public comment period will be addressed. Thank you in advance for your patience and understanding.**

3:00 pm	Meeting called to order
3:02 pm	Public Comment
3:05 pm	Correspondence and Documents for BOA Review and Signature: Motor Vehicle Excise Warrant & Commitment 2020-03 Memo of 3ABC applications for FY2021
3:10 pm	Enter into Executive Session for purposes of complying with G.L. c. 59, Section 60 and G.L. c. 214, Section 1B as permitted by Purpose 7 of G.L. c. 30A, Section 21(a) review and vote on statutory exemption applications for disabled veterans, seniors, surviving spouses and minors; review and vote on Circuit Breaker program applications; review and vote on CPA program applications; consider for approval and potential release the Executive Session minutes from 4/30/2020. The Board will return to open session in approximately 15 minutes.
3:25 pm	Review of schedule for standing meeting, and meeting adjourned

(Agenda Items may be discussed at times other than listed)

**NOTE:** Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Those topics are listed on the above agenda.