

TOWN OF WAYLAND
NOTICE OF MEETING

Jayson Brodie, Chair
Zachariah Ventress, Vice Chair

2020 JUN -8 AM 11:44
TOWN CLERK
John A. Todd
Molly Upton
Philip Parks

Posted in accordance with the provisions of the Open Meeting Law
www.mass.gov/ago/openmeeting

NAME OF BOARD: **BOARD OF ASSESSORS**
DATE OF MEETING: Thursday, June 11, 2020
TIME OF MEETING: 3:00 PM
PLACE OF MEETING: TOWN BUILDING
41 Cochituate Rd. Wayland, MA 01778

AGENDA

NOTE: In compliance with the revised Open Meeting Law requirements, the meeting will be live streamed on WayCAI with all BOA members participating by teleconference. Public comment will be received by phone at 508-358-6812 for this meeting. The phone number will be active during the public comment portion of the meeting. All calls during the public comment period will be addressed. Thank you in advance for your patience and understanding.

- 3:00 pm Meeting called to order
- 3:02 pm Public Comment
- 3:05 pm Director Morgan's Review and Update of office activities:
Update on ATB decision
Update on FY2021 interim year valuation process and New Growth
Preparation of Annual Town Report for FY2020
- 3:20 pm Correspondence and Documents for BOA Review and Signature:
Warrants and Commitments for Supplemental Tax on qualifying properties receiving a Certificate of Occupancy during FY2020.
Warrants and Commitment for FY2021 First and Second Quarter Real Estate, CPA, and Personal Property Tax.
- 3:30 pm Topics not reasonably anticipated by the Chair 48 hours in advance of meeting, if any
- 3:35 pm Thoughts and Concerns from BOA members
- 3:40 pm Election of BOA officers
- 3:45 pm Review of schedule for standing meeting, and meeting adjourned

(Agenda Items may be discussed at times other than listed)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Those topics are listed on the above agenda.