

**TOWN OF WAYLAND  
NOTICE OF MEETING - BOARD OF ASSESSORS**

Susan Rufo, Chair  
Zachariah Ventress

Jayson Brodie, Vice Chair  
John A. Todd  
Steven M. Glovsky

Posted in accordance with the provisions of the Open Meeting Law  
[www.mass.gov/ago/openmeeting](http://www.mass.gov/ago/openmeeting)

DATE OF MEETING: Monday, September 24, 2018  
TIME OF MEETING: 7:15 PM  
PLACE OF MEETING: TOWN BUILDING – ASSESSOR’S OFFICE  
41 Cochituate Rd. Wayland, MA 01778

**AGENDA**

- 7:15 pm Meeting called to order  
Review of minutes from August 13, 2018
- 7:20 pm Director Morgan’s Review and Update of Office Activity:  
Update of Residential Exemption discussion  
Update of Wayland Swim and Tennis Club assessment for FY14-17  
Update of Wayland Rod and Gun Club ATB decision and current application by Verizon  
Wireless/Cellco for a new cell tower on the property  
Motor Vehicle Excise Warrant and Commitment process in August  
Update of the Circuit Breaker match Fall Town Meeting article
- 7:30 pm Status of the DOR/DLS FY19 certification process
- 8:00 pm Preliminary discussion and review of the FY2020 budget
- 8:15 pm Correspondence and Documents for BOA Review and Signature  
Utility letter to DLS/BLA for locally assessed public utilities  
Motor Vehicle Excise Warrants and Commitments  
Chapter 61B applications for 43 Old Connecticut Path and 205 Rice Rd  
Veteran application for FY2018 exemption  
Veteran application for Property Tax Credit Program
- 8:35 pm Topics not reasonably anticipated by the Chair 48 hours in advance of meeting, if any
- 8:40 pm Public Comment
- 8:45 pm Meeting Adjourned

(Agenda Items may be discussed at times other than listed)

**NOTE:** Per changes to the Open Meeting Law, notice of any meeting of a public body shall include “A listing of topics that the chair reasonably anticipates will be discussed at the meeting”. AG’s Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.

2018 SEP 20 AM 8:22

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