

**MEETING NOTICE**  
**TOWN OF WAYLAND**

*(As required by MGL Chapter 30A, sections 18-25)*

*Please email all meeting notices to [townclerk@wayland.ma.us](mailto:townclerk@wayland.ma.us)*

**Town Clerk Date Stamp**

**Board/Committee Name:**      **Board of Health**  
**Day/Date:**                      May 22, 2023  
**Time of Meeting:**                6:30 pm  
**Location:**                        41 Cochituate Road, Town Building, Wayland Ma

**AGENDA**

(Hybrid meeting; in person and via zoom)

One may watch or may participate remotely with the meeting link that can be found at <https://www.wayland.ma.us/public-body-meeting-information-virtual-inperson-and-hybrid>

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and via remote means, in accordance with applicable law. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

6:30 p.m.      Alta at River's Edge/Oxbow 492 BPR- Discussion regarding Lifeguard coverage for new Semi-Public pool as per 105 CMR 435.00 Minimum Standards for Pools State Sanitary Code, 435.23 Lifeguards – guest Mark Seck, Vice President of Development/Wood Partners

7:00 p.m.      Adjourn

**Next meeting: June 12, 2023**

**Please note: items may not be discussed in the exact order listed**

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.