

TOWN OF WAYLAND
NOTICE OF MEETING

Clifford Lewis, Chair
Michael Wegerbauer, Vice Chair

Sherre Greenbaum
George Uveges
Tsong Chiang

Posted in accordance with the provisions of the Open Meeting Law*
www.mass.gov/ago/openmeeting

NAME OF BOARD:	BOARD OF PUBLIC WORKS
DATE OF MEETING:	Tuesday, April 11, 2023
TIME OF MEETING:	7:00 PM
PLACE OF MEETING:	Large Hearing Room, Town Hall, 41 Cochituate Road, Wayland MA 01778
	HYBRID

REVISED
(Revises agenda posted on March 17th 2023 at 8:39 am)
Board of Public Works – REVISED MEETING AGENDA

Note: Items may not be discussed in the order listed or at the specific time estimated. Times are approximate. All topics may be subject to deliberation and vote. Meeting will be recorded on WayCAM and will be made available to the public on WayCAM as soon after the meeting as is practicable.

One may watch or may participate remotely with the meeting link that can be found at
<https://www.wayland.ma.us/public-body-meeting-information-virtual-inperson-and-hybrid>

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law.

7:00 Announcements and Roll Call

Public Forum on a Permanent MWRA Connection and the Future of Wayland's Water Supply

7:05 Introduction – Michael McCall, Wayland Town Manager

7:10 Opening Remarks – Cliff Lewis, BoPW Chair
Why we are considering a major shift in our Water Infrastructure

7:20 Design of Permanent MWRA Connection – Kleinfelder

7:45 Technical Assessment and MWRA Perspective – MWRA Representatives

8:05 Recommendations and Conclusion – Cliff Lewis and Tom Holder, DPW Director

8:15 Public Comment and Q&A

9:15 Items not reasonably anticipated by the Chair 48 Hours Prior to Posting

9:20 Adjourn

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda