

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN**  
**BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of MGL Chapter 30 A, sections 18-25

NAME OF BOARD/COMM: **Conservation Commission**  
FILED BY: Monica Rivas, Conservation Department Assistant  
DATE OF MEETING: Wednesday, April 10, 2024  
TIME OF MEETING: 6:30PM  
PLACE OF RECORDING: Wayland Town Building (Conservation) – 41 Cochituate Rd.

REVISED AGENDA POSTED ON 4/9/24 AT 10:54 AM  
PREVIOUS AGENDA POSTED ON 4/5/24 AT 12:00 PM

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

One may watch or may participate remotely with the meeting link that can be found at <https://www.wayland.ma.us/public-body-meeting-information-virtual-inperson-and-hybrid>

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted via remote means, in accordance with applicable law. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

**Proposed Meeting Agenda – Wednesday, April 10, 2024**

***Items without a specific time noted may be taken out of order at any time during the meeting.***

**1. Public Hearings Starting After 6:30PM:**

- a. **24 School Street (DEP file no. 322-0965): cont. Notice of Intent** filed pursuant to the Wetlands Protection Act (310 CMR 10.0), submitted by Chris D’Antonio, Windsor Place LLC construction of twelve new townhouses, driveways and parking areas, subsurface sewage disposal system, stormwater management system, and supporting utilities at 24 School Street in Wayland, MA. Property is shown on Assessor’s Map 52, Parcel 189 is located within 100 feet of bordering vegetated wetlands and land under water.
- b. **68 Moore Rd. (DEP File no. 322-1025): cont. Notice of Intent** filed pursuant to Wayland’s Wetlands and Water Resource Protection Bylaw (Chapter 194) and the Wetlands Protection Act (310 CMR 10.0), submitted by Geoffrey von Maltzahn for the construction of two cabin structures at 68 Moore Rd in Wayland, MA. Property is shown on Assessor’s Map 10, Parcel 64 and is located within 100 feet of bordering vegetated wetlands and the 200 foot Riverfront Area.
- c. **25 Langdon Rd. (DEP File no. 322-1024): Notice of Intent** filed pursuant to Wayland’s Wetlands and Water Resource Protection Bylaw (Chapter 194) and the Wetlands Protection Act (310 CMR 10.0), submitted by Michael Arteen for the construction of an addition, deck, and front entryway to a single family home at 25 Langdon Rd. in Wayland, MA. Property is shown on Assessor’s Map 56, Parcel 26 and is located within 100 feet of bordering vegetated wetlands.

**2. Public Meetings, Request for Determination of Applicability (RDA):**

- a. **14 Hill St. (D-1026): Request for Determination** filed pursuant to Wayland’s Wetlands and Water Resource Protection Bylaw (Chapter 194) and the Wetlands Protection Act (310 CMR 10.0), submitted by Karan Talwar for the construction of a deck and addition

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN**  
**BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of MGL Chapter 30 A, sections 18-25

to a single family home in Wayland, MA 01778. The project is shown on Assessor's Map 51B, Lot 30 and is located within the 100 foot wetland buffer zone.

3. **Stormwater and Land Disturbance (SWLD):**
  - a. 80 & 86 Oxbow Road (SWLD-122)
4. **Request for Certificate of Compliance (COC):**
  - a. 132 Rice Rd. (DEP File no. 322-931)
  - b. 14 Squirrel Hill Rd. (DEP File no. 322-773)
  - c. 12 Crest Rd. (DEP File no. 322-837)
5. **Other:**
  - a. Ken Moon Award 2024
  - b. Vote to close the escrow account for 13 Charena Rd.
  - c. Solar Compact Conservation Cluster
6. **Public Comment:**
7. **Approve Minutes:**
  - a. March 20, 2024 minutes
8. **Adjournment**

The **next** Conservation Commission Meeting is tentatively scheduled for May 1, 2024.

*NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.*