

**TOWN OF WAYLAND – TOWN CLERK’S OFFICE**  
**NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law  
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: **Community Preservation Committee**

FILED BY: **Gretchen G. Schuler**

DATE OF MEETING: **March 11, 2020**

TIME OF MEETING: **7:30 PM**

PLACE OF MEETING: **Wayland Town Building**

**AGENDA FOR 03/11/20**

**Community Preservation Committee**

**1) Call Meeting to Order**

**2) Public Comment**

**3) Minutes 1/08/20**

**4) 7: 40 - PUBLIC HEARING – CPA Articles in ATM Warrant  
Presentation/ Questions and Answers**

**a) Set Aside Article:**

- i) 10% each for Open Space, Housing, Historic Preservation**
- ii) Mainstone Debt Service**
- iii) Administrative Funds**
- iv) Transfer Housing Funds to WMAHTF**

**b) Conservation / Open Space:**

- i) Native Plant Species Restoration on conservation land**
- ii) Pollinator Gardens**

**c) Affordable Housing:**

- i) Housing Consultant FY2021**
- ii) Housing Community Workshops**

**d) Historic Preservation: Library ADA improvements**

**e) Recreation: Accessibility/Inclusivity at Two Public School Playgrounds**

**5) Items reasonably unknown to chair 48 hours prior to meeting**