

TOWN OF WAYLAND – TOWN CLERK’S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: **Community Preservation Committee**
FILED BY: **Gretchen G. Schuler**
DATE OF MEETING: **October 20, 2021**
TIME OF MEETING: **7:00 PM**
PLACE OF MEETING: **Wayland Town Building – In-Person and via ZOOM**

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be at the meeting location listed above, and it is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of the public. The meeting may also be accessed remotely via zoom at the link below:

<https://us06web.zoom.us/j/85943384444?pwd=MVBYakNxWHBxakpxa2NtMEhZZSs2UT09>

PW: 404153

When required by law or allowed by the Chair, persons wishing to provide public comment or otherwise participate in the meeting, may do so by in person attendance, or by accessing the meeting remotely, as noted above.

Additionally, the meeting will be broadcast live, in real time, via WayCAM which can be viewed online at <https://www.waycam.tv/live> or on one of their cable channels (Comcast 8, 9, or 99 & Verizon 37, 38 or 39). This meeting will also be recorded which will be made available to the public at the link above as soon after the meeting as is practicable.

Everyone in attendance should adhere to the MA Department of Public Health’s July 30 Mask Advisory that advises all unvaccinated individuals to wear masks in indoor settings and when they cannot socially distance. It also recommends vaccinated individuals to wear masks in indoor settings if you have a weakened immune system, are at increased risk for COVID-19 or if someone in your household is at increased risk or unvaccinated. <https://www.mass.gov/info-details/covid-19-mask-requirements>

AGENDA FOR 10/20/21
Community Preservation Committee

- 1) **Call Meeting to Order**
- 2) **Public Comment**
- 3) **Minutes 9/22/21**
- 4) **Admin Funds for Appraisal of Sherman Bridge Road Property**
- 5) **CPC Plan – Review and Possible Approval**
- 6) **State Trust Fund \$s going up = \$304,000+**
- 7) **Items Not Reasonably Known to the Chair 48 Hours prior to Meeting Date**