

TOWN OF WAYLAND – TOWN CLERK’S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law
PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: **Community Preservation Committee**

FILED BY: **Gretchen G. Schuler**

DATE OF MEETING: **March 11, 2020**

TIME OF MEETING: **7:30 PM**

PLACE OF MEETING: **Wayland Town Building**

AGENDA FOR 03/11/20

Community Preservation Committee

- 1) Call Meeting to Order
- 2) Public Comment
- 3) Minutes 1/08/20
- 4) 7: 40 - PUBLIC HEARING – CPA Articles in ATM Warrant
Presentation/ Questions and Answers
 - a) Set Aside Article:
 - i) 10% each for Open Space, Housing, Historic Preservation
 - ii) Mainstone Debt Service
 - iii) Administrative Funds
 - iv) Transfer Housing Funds to WMAHTF
 - b) Conservation / Open Space:
 - i) Native Plant Species Restoration on conservation land
 - ii) Pollinator Gardens
 - c) Affordable Housing:
 - i) Housing Consultant FY2021
 - ii) Housing Community Workshops
 - d) Historic Preservation: Library ADA improvements
 - e) Recreation: Accessibility/Inclusivity at Two Public School Playgrounds
- 5) Items reasonably unknown to chair 48 hours prior to meeting