TOWN OF WAYLAND - TOWN CLERK'S OFFICE NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

www.mass.gov/ago/openmeeting

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM:		Board of Public Works	
FILED BY:		Anita Martin	
DATE OF MEETING:		October 1, 2019	
TIME OF MEETING:		7:00 PM	
PLACE C	F MEETING:	DPW Facility – 66 River Road	
NOTE:	Board of Public Works meetings at	normally videotaped for on-demand streaming by WayCam. REVISED	
(Revises agenda posted on September 25, 2019 at 10:29 am)			
Board of Public Works - MEETING AGENDA - Revisions in yellow			
7:00	Items may not be taken up in the order shown. Items may require more or less time than shown. Announcements		
7:01	Public Comment		
•	C. Plumb – Maintenance	f Loker Conservation Area	
7:05	Presentation & Discussion - Selectman Doug Levine on proposed Select Board/Town Manager Act		
7:35	FY2021 Operating Budget - Discussion and Vote		
8:05	Directors' Operational Report		
8:20	Water Regulations – status, possible scheduling of a hearing		
8:25	Materials Storage area S. of Rt. 20 – status of request to Selectmen		
8:30	Consideration of possible recommendations to fill term of T. Abdella		
8:40	Designate representative to Wayfaring and Signage initiative		
8:45	Board Members' Reports, Concerns, and Updates		
•	Purchasing PO request tu (MW) Status of AMR pro- (JM) Status update (if any (MPL) Temporary signs p	rement	
9:00	Topics Not Reasonably A	cicipated by the Chair 48 Hours Prior to Posting, if any	
•	Designate participant for	tormwater Task Force	
9:05	Review and Approve the	linutes of the 9/17/2019 Meeting	
9:10	Set or Confirm Future Meeting Dates & Topics / To-Do List		
9:15	Adjourn		

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda