

TOWN OF WAYLAND – TOWN CLERK’S OFFICE
NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS
Posted in accordance with the provisions of the Open Meeting Law

NAME OF BOARD/COMM: Wayland Historical Commission

FILED BY: Katherine A. Gardner-Westcott

DATE OF MEETING: Nov. 9, 2021

TIME OF MEETING: 7:00 pm

PLACE OF MEETING: Town building, 41 Cochituate Road, Wayland, MA

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person. In person attendance will be at the meeting location listed above and the public is welcome to attend. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

Everyone in attendance must adhere the Town of Wayland’s new mask requirement dated August 11, 2021 <https://www.wayland.ma.us/home/news/august-11-2021-announcement-covid-19-update-and-new-mask-requirement-wayland-town>

Note: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerks business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

AGENDA – Nov. 9, 2021

1. Public Comment
2. Review Minutes
3. Grants
 - a. Cemeteries – Ann and Brad
 - b. Roving Archivist -- Amanda
4. Reports from other Boards – All
 - a. 105 Plain Road
 - b. 27 Sherman Bridge Road
 - c. Stone Bridge
5. Wayland Library / Wayland Trustee application for CPA funding
6. House Plaque - Elisa
7. Wayfinding signage - Ann
8. Railroad and Rail Trail – Rick
 - a. A. PAL Report 1082-2, “Archaeological Site Examination, Wayland Center Railroad Complex” from April 2001.
 - b. Update on reaching out to other Boards
9. Archaeology – Tonya and Amanda
 - a. Recent communications
10. Bench plaque
11. New Business and other items not identified prior to submission of Agenda