"*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting on WayCAM. Public Comment will be received by Phone at 508-358-6812 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period."

TOWN OF WAYLAND - TOWN CLERK'S OFFICE NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: Youth Advisory Committee

FILED BY: Jason Verhoosky

DATE OF MEETING: 9/11/2020

TIME OF MEETING: 9:00 a.m.

PLACE OF MEETING: Via Zoom in the COA room

<u>NOTE:</u> Notices and agendas are to be posted at least 48 hours in advance of the meetings <u>excluding</u> Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

AGENDA

Call the meeting to order/welcome /check in

Hearts & Minds/Check-in

Special Topics

- Youth & Family Services Updates
 - Staffing Updates
 - Friends of Y&FS Update
 - COVID-19 Update and Projects
- Violence Prevention
 - * Where we are and what is ahead
 - Selecting a meeting date
- Youth & Family Services Annual Report

- Discuss Edits
- Vote to approve and submit
- Clinical Updates
 - Intakes
 - Groups
- WaylandCares Updates
 - Regional Work in the time of COVID
 - Youth Leadership Updates
 - * Remote Youth Leadership and Moving Forward

Board Updates

Reporting in from the community

Public Comment

Set next meeting date

<u>NOTE:</u> Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.

Revised Meeting Notice/June 23, 2010