## TOWN OF WAYLAND **NOTICE OF MEETING - BOARD OF ASSESSORS**

Susan Rufo, Chair **Zachariah Ventress** 

Jayson Brodie, Vice Chair John A. Todd Steven M. Glovsky

## Posted in accordance with the provisions of the Open Meeting Law www.mass.gov/ago/openmeeting

DATE OF MEETING:

Monday, March 11, 2019

TIME OF MEETING:

7:15 PM

PLACE OF MEETING:

TOWN BUILDING - ASSESSOR'S OFFICE 41 Cochituate Rd. Wayland, MA 01778

## AGENDA

7:15 pm

Meeting called to order

Review of the minutes from February 11, 2019

7:20 pm

Director Morgan's Review and Update of Prior Action Items:

Status of FY2019 abatements

Update on Assistant Assessor open position Update on Tax Collector open position

Update of ATB cases

7:35 pm

Discussion of request for release of a portion of the Assessors' FY2019 budget and distribution

of the Finance Committee-approved budget

7:45 pm

Correspondence and Documents for BOA Review and Signature

**Excise Warrant and Commitment** 

7:50 pm

Enter into Executive Session for purposes of complying with G.L. c. 59, Section 60 and G.L. c. 214, Section 1B as permitted by Purpose 7 of G.L. c. 30A, Section 21(a) to review and vote on statutory exemption applications for disabled veterans, seniors, surviving spouses and minors. Review and vote on Circuit Breaker program applications.

Consider for approval the Executive Session minutes from February 11, 2019 pursuant to MGL

Chapter 30A, Section 21(a)(3).

8:15 pm

Topics not reasonably anticipated by the Chair 48 hours in advance of meeting, if any

8:20 pm

Thoughts and Concerns from BOA members

8:25 pm

Public Comment

8:30 pm

Meeting Adjourned

(Agenda Items may be discussed at times other than listed)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.