

**TOWN OF WAYLAND
NOTICE OF MEETING - BOARD OF ASSESSORS**

Susan Rufo, Chair
Zachariah Ventress

Jayson Brodie, Vice Chair
Steven M. Glovsky
John A. Todd

Posted in accordance with the provisions of the Open Meeting Law
www.mass.gov/ago/openmeeting

DATE OF MEETING: Thursday, April 12, 2018
TIME OF MEETING: 7:15 PM
PLACE OF MEETING: TOWN BUILDING – ASSESSOR'S OFFICE
41 Cochituate Rd. Wayland, MA 01778

AGENDA

- 7:15 pm Meeting called to order
Review of the minutes from March 5 and March 26, 2018
- 7:20 pm Director Review and Update of Prior Action Items:
Update extension of filing deadline of 3ABC form for Wayland Weston Rowing Assoc.
Update of request for extension of Valor Act application
Review of exempt property taxation status: 11 Hammond Road, 0 Old Sudbury Road
and 444 Boston Post Road
Update of RFP for Certification
Review of Vision Audit Trail and Action Required
Update of BoA procedures regarding Registry of Probate
Update of Circuit Breaker Applications Submitted and Inquiries of Appeal Process
- 7:50 pm Correspondence and Documents for BOA Review and Signature
Statutory Exemptions
Circuit Breaker Applications
- 8:00 pm Enter into Executive Session pursuant to MGL Chapter 30A, Section 21a(3) to
discuss strategy with respect to Pending Appellate Tax Board Case; 29 Rice Road and 59 Old
Sudbury Road
- 8:15 pm Real Estate FY18 Abatements
- 8:30 pm Begin Review of BoA Member S Glovsky's Memo Distributed at March 26th meeting
- 8:45 pm Chair recap of Board of Selectmen meeting of 3/6/18 regarding Maximus report
- 8:50 pm Topics not reasonably anticipated by the Chair 48 hours in advance of meeting, if any
- 8:55 pm Thoughts and Concerns from BOA members
- 9:05 pm Public Comment
- 9:10 pm Meeting Adjourned

(Agenda Items may be discussed at times other than listed)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Please list those topics on the above agenda.

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TOWN CLERK
2018 APR -9 PM 5:29