

TOWN OF WAYLAND
NOTICE OF MEETING

Zachariah Ventress, Chair
John A. Todd, Vice Chair

Molly Upton, Secretary
Philip Parks
Massimo Taurisano

Posted in accordance with the provisions of the Open Meeting Law
www.mass.gov/ago/openmeeting

NAME OF BOARD: **BOARD OF ASSESSORS**
DATE OF MEETING: Monday, November 9, 2020
TIME OF MEETING: 5:00 PM
PLACE OF MEETING: TOWN BUILDING
41 Cochituate Rd. Wayland, MA 01778

AGENDA

**In compliance with the revised Open Meeting Law requirements, we will live stream the meeting via Zoom and, in some instances, on WayCAM. No in-person attendance of members of the public will be permitted. The Zoom meeting can be entered using the following link:*

Zoom LINK: <https://zoom.us/j/98148200678?pwd=dUJyaVc5K3JHLzM4VkpzdU1JOTRkUT09>

***To make a public comment via Zoom, perform a virtual "hand raise". The meeting moderator will contact you via a chat message to acknowledge your request and will inform the chair of your request to comment. Instructions for performing a virtual "hand raise" can be found at <https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar>*

**** In compliance with the revised Open Meeting Law the following members are present and participating remotely... (State members first and last name)*

5:00 pm	Meeting called to order
5:05 pm	Public Comment
5:10 pm	Review minutes from 10.26.20 and 11.2.20
5:15 pm	Final approval of FY2021 assessments
5:30 pm	Review and approval of new growth
5:40 pm	Gateway BOA sign-offs
5:45 pm	Exemptions: YTD Veteran and blind applications received and reviewed Exemptions: YTD
5:50 pm	Budget
5:55 pm	Topics not reasonably anticipated
6:00 pm	Adjourn
6:00pm	

(Agenda Items may be discussed at times other than listed)

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed. Those topics are listed on the above agenda.