

**TOWN OF WAYLAND – TOWN CLERK’S OFFICE  
NOTICE OF MEETINGS OF TOWN  
BOARDS/COMMITTEES/COMMISSIONS**

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PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee  
FILED BY: Diane Marobella  
DATE OF MEETING: March 13, 2024  
TIME OF MEETING: 6:00 p.m.  
PLACE OF MEETING: Wayland Town Building – In Person Only

This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk’s business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

**AGENDA**

- 6:00 pm**      **1. Welcome and Call to Order**
- 6:05 pm**      **2. Public Comment**
- 6:20 pm**      **3. Acting Superintendent’s Update**  
3.1 District Goal Update - Part two: “Belonging in the Curriculum” Presentation by Wayland Curriculum Leaders for English and Social Studies K-12
- 7:15 pm**      **4. Administrative Matters**  
4.1 Wayland Public Schools Foundation Mid-Year Update Report  
4.2 Discussion and Possible Vote to Approve the 7<sup>th</sup> Grade Wonder Week Trip Proposal  
4.3 High School Field Update  
4.4 TEC Update
- 7:45 pm**      **5. Financial Matters**  
5.1 FY25 Operating and Capital Budgets Update  
5.2 Discussion of Use of ARPA Funds for Full Day Kindergarten in FY25 and Possible Vote to Adjust FY25 Proposed Budget to Reflect Said Funding  
5.3 Review and Possible Vote to Approve Special Revenue Fund Budgets for FY25  
5.4 Discussion and Possible Vote to Approve Transfer from SPED Reserve Fund to Operating Budget for FY24  
5.5 Approval of Special Education Transportation Expense

- 8:30 pm**      **6. Consent Agenda**  
6.1 Approval of Accounts Payables & Payroll Warrants  
6.2 Approval of Minutes: February 28, 2024
- 8:35 pm**      **7. Matters not Reasonably Anticipated by the Chair**
- 8:40 pm**      **8. Executive Session**  
8.1 Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: February 28, 2024 with Intent to Review Said Minutes for Potential Redaction and Release; and  
8.2 Discussion and Possible Vote Regarding Collective Bargaining Agreement with the Public Employees' Local Union No. 1116 - Custodians and Maintenance Personnel, pursuant to M.G.L. c.30A, §21(a)(3).
- 8:55 pm**      **9. Open Session** – Announce the Vote taken by the School Committee regarding Collective Bargaining Agreement with the Public Employees' Local Union No. 1116 - Custodians and Maintenance Personnel
- 9:00 pm**      **10. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”