

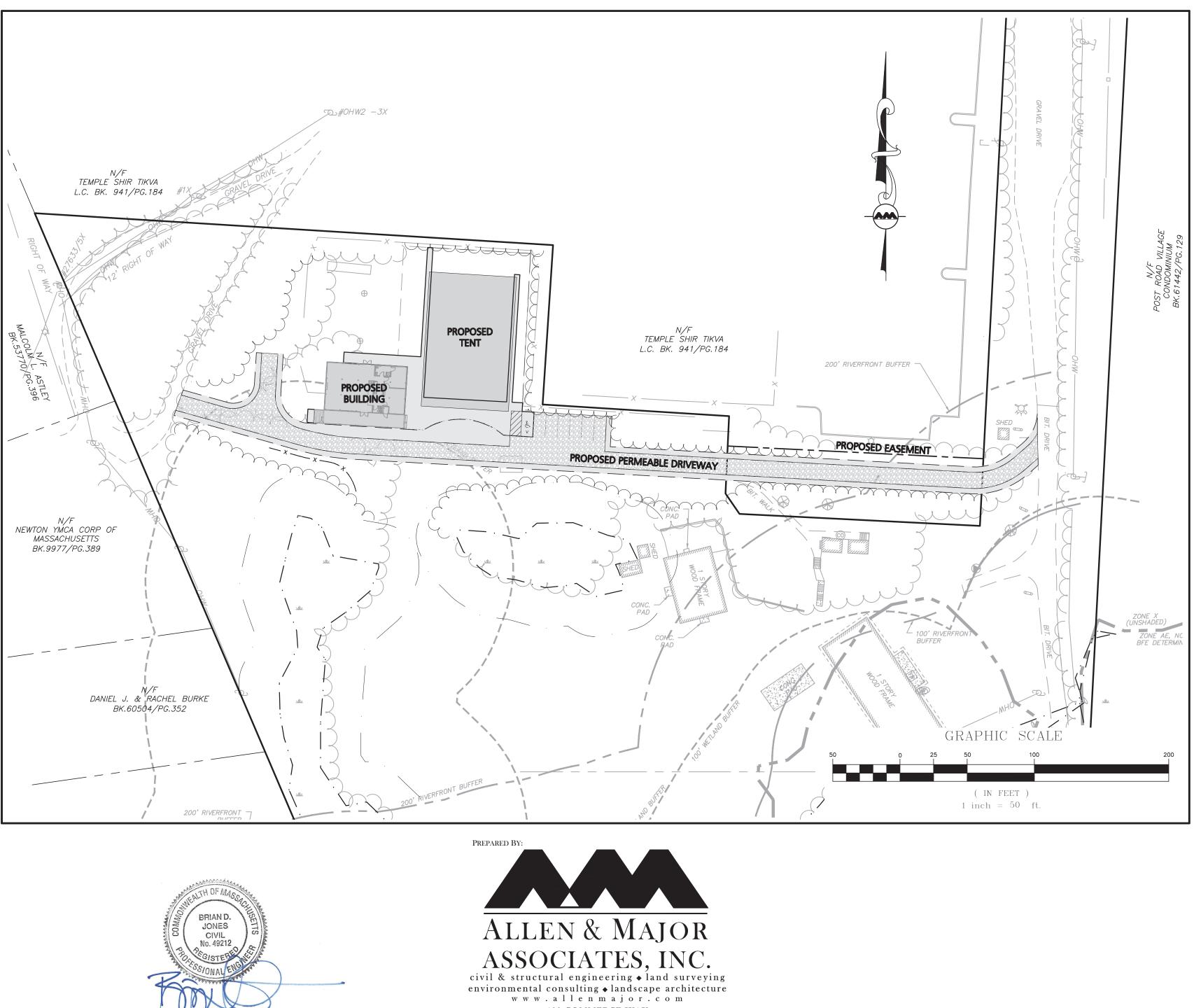
SCALE: |" = 1,000'

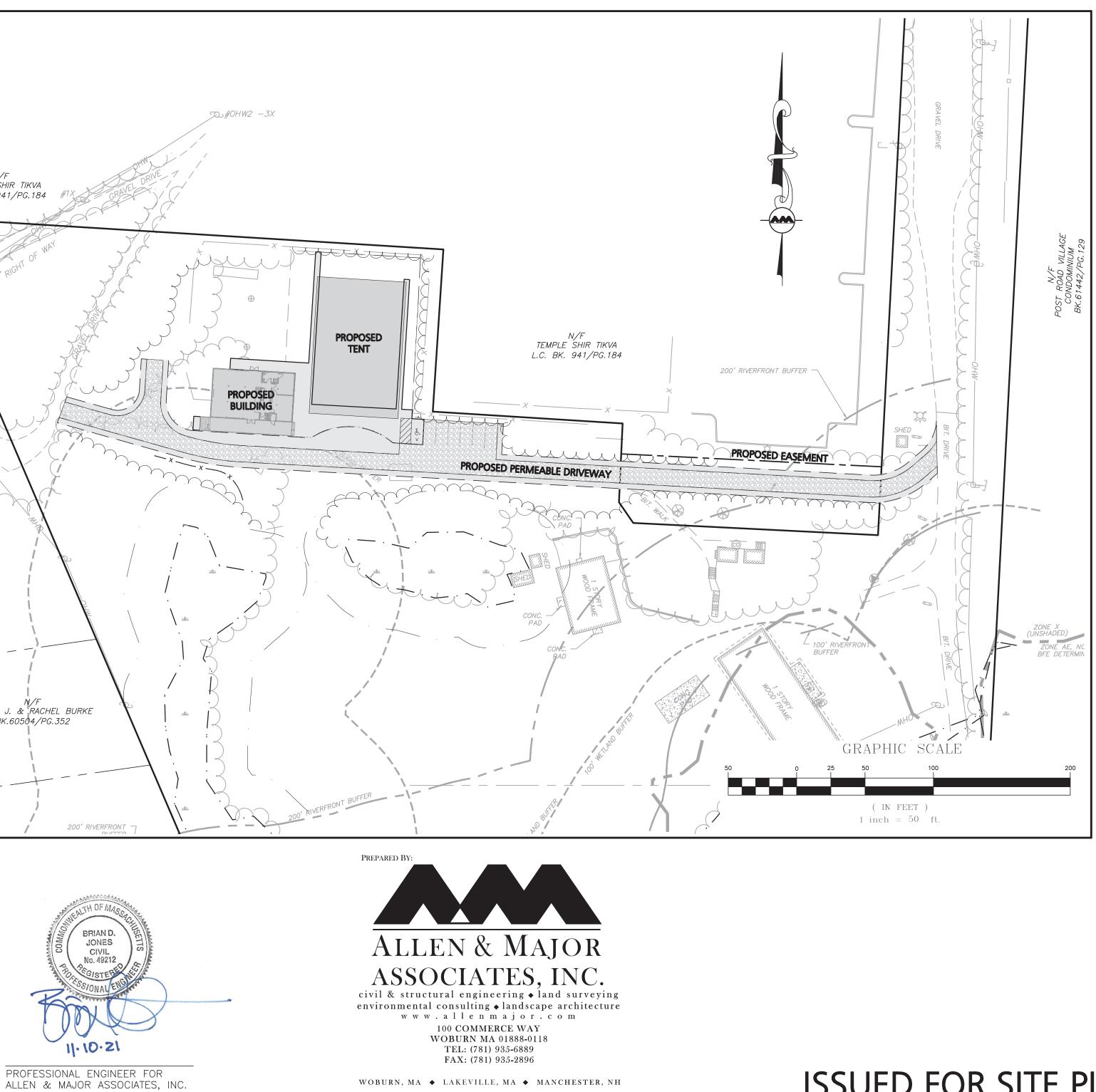
APPLICANT/OWNER: WEST SUBURBAN YMCA **276 CHURCH STREET NEWTON, MA 02458**

CIVIL ENGINEER: ALLEN & MAJOR ASSOCIATES, INC. 400 HARVEY ROAD MANCHESTER, NH 03103

SURVEYOR: ALLEN & MAJOR ASSOCIATES, INC. **100 COMMERCE WAY** WOBURN, MA 01801

ARCHITECT: GORMAN RICHARDSON LEWIS ARCHITECTS 239 SOUTH STREET HOPKINTON, MA 01748





SITE DEVELOPMENT PLANS FOR CAMP CHICKAMI 139 BOSTON POST ROAD WAYLAND, MA 01778 MAP 29, LOT 42

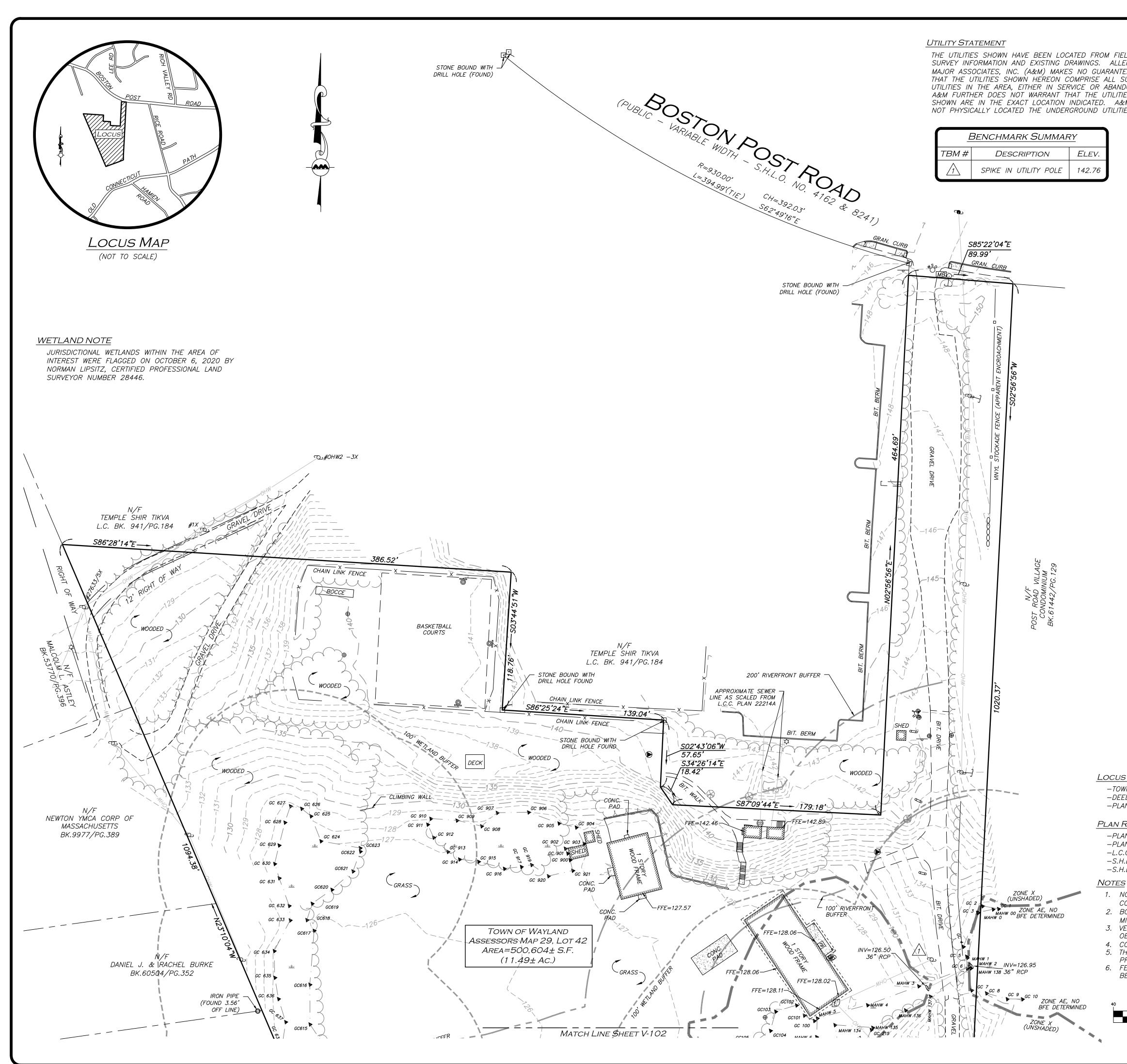
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LIST OF DRA	WINGS		
DRAWING TITLE	SHEET NO.	ISSUED	REVISION 1
EXISTING CONDITIONS	V-101	11-10-21	-
EXISTING CONDITIONS	V-102	11-10-21	-
SITE PREPARATION PLAN	C-101	11-10-21	-
LAYOUT & MATERIALS PLAN	C-102	11-10-21	-
GRADING & DRAINAGE PLAN	C-103	11-10-21	-
UTILITIES PLAN	C-104	11-10-21	-
TRUCK TURN PLAN	C-105	11-10-21	-
DETAILS	C-501	11-10-21	-
DETAILS	C-502	11-10-21	-
SUBSURFACE SEWAGE DISPOSAL SYSTEM	SSDS-1	11-10-21	-
SUBSURFACE SEWAGE DISPOSAL SYSTEM	SSDS-2	11-10-21	-
SUBSURFACE SEWAGE DISPOSAL SYSTEM	SSDS-3	11-10-21	
SUBSURFACE SEWAGE DISPOSAL SYSTEM	SSDS-4	11-10-21	-
FLOOR PLAN - LEVEL 1	A1.1	11-10-21	-
FLOOR PLAN - LOFT LEVEL	A1.2	11-10-21	-
EXTERIOR ELEVATIONS	A3.1	11-10-21	-
EXTERIOR ELEVATIONS	A3.2	11-10-21	-
BUILDING WALL SECTIONS	A6.1	11-10-21	-

APPROVED BY THE WAYLAND PLANNING BOARD

DATE SITE PLAN ENDORSED:

ISSUED FOR SITE PLAN REVIEW: NOVEMBER 10, 2021



M FIELD ALLEN &
RANTEE ALL_SUCH
ABANDONED.
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UTILITIES.



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DRAIN MANHOLE (DMH)	D
SEWER MANHOLE (SMH)	S
UTILITY POLE	С
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GUY WIRE	<u> </u>
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CLEANOUT	0
BOLLARD	\oplus
AREA DRAIN	0
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MAILBOX	<u>MB</u>
BASKETBALL HOOP	<u></u>
FLAG POLE	()
FIRE HYDRANT	Д.
INVERT (INV)	0
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CONCRETE	
WETLAND AREA	
BUILDING BUILDING OVERHANG	
WETLAND	
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CONCRETE	CONC.
GRANITE	GRAN.
REINFORCED CONCRETE PIPE	RCP
POLYVINYL CHLORIDE PIPE	PVC
CORRUGATED METAL PIPE	CMP
CAST IRON PIPE	C/
NOW OR FORMERLY	N/F
BOOK	BK.
PAGE	PG.
PLAN BOOK	PB.
PLAN	PL.
LAND COURT	L.C. L.C.C.
LAND COURT CASE	L.U.U.

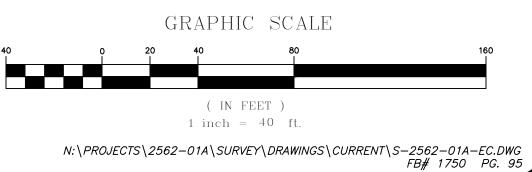
Locus References

-TOWN OF WAYLAND ASSESSORS MAP 29, LOT 42 -DEED BOOK 8499, PAGE 153 –PLAN 685 OF 1945

PLAN REFERENCES

- -PLAN 1011 OF 1946
- -PLAN 174 OF 2013 -L.C.C. 22214A
- -S.H.L.O. NO. 4162 -S.H.L.O NO. 8241

- 1. NORTH ARROW IS BASED ON MASSACHUSETTS GRID
- COORDINATE SYSTEM (MAINLAND ZONE) (NAD 83).
- 2. BOOK/PAGE AND PLAN REFERENCES ARE TAKEN FROM MIDDLESEX (SOUTH) REGISTRY OF DEEDS IN CAMBRIDGE, MA.
- 3. VERTICAL DATUM IS NAVD 88 ESTABLISHED USING RTK GPS OBERVATION.
- 4. CONTOUR INTERVAL IS ONE FOOT (1'). 5. THERE WERE NO STRIPED PARKING STALLS ON THE SUBJECT
- PREMISES. 6. FEMA FLOOD LINES ARE TAKEN FROM MASS GIS AND SHOULD BE CONSIDERED APPROXIMATE.

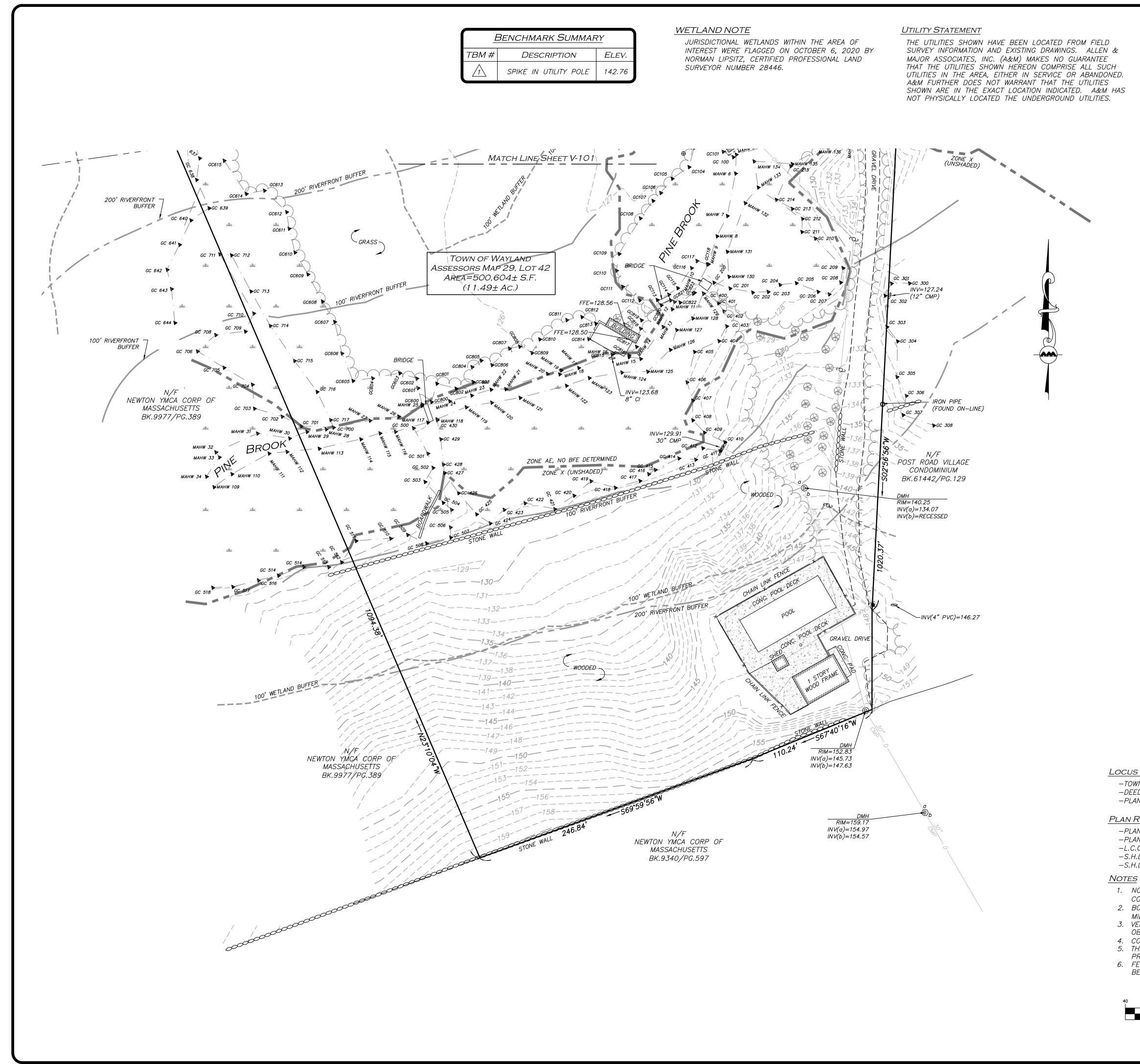


WE HEREBY CERTIFY THAT THIS PLAN IS THE RESULT OF AN ACTUAL ON THE GROUND SURVEY PERFORMED ON OR BETWEEN AUGUST 31, 2020 AND SEPTEMBER 30, 2020. Nov. 9, ZOZ PROFESSIONAL LAND SURVEYOR FOR ALLEN & MAJOR ASSOCIATES, INC. 109/ZI NORMAN LIPSITZ No.2844 REV DATE DESCRIPTION APPLICANT\OWNER: WEST SUBURBAN YMCA 276 CHURCH STREET **NEWTON, MA 02458** PROJECT: 139 BOSTON POST ROAD WAYLAND, MA 2562-01A DATE: 10/02/20 PROJECT NO. 1" = 40' DWG. NAME: S-2562-01A SCALE: DRAFTED BY: AJR CHECKED BY: repared P ALLEN & MAJOR ASSOCIATES, INC. civil engineering \blacklozenge land surveying nvironmental consulting \blacklozenge landscape architecture www.allenmajor.com 100 COMMERCE WAY WOBURN MA 01801-8501 TEL: (781) 935-6889 FAX: (781) 935-2896 WOBURN, MA 🔶 LAKEVILLE, MA 🔶 MANCHESTER, 🗄 THIS DRAWING HAS BEEN PREPARED IN DIGITAL FORMA CLIENT/CLIENT'S REPRESENTATIVE OR CONSULTANTS MAY BE PROVIDED COPIES OF DRAWINGS AND SPECIFICATIONS FOR HIS/HER INFORMATION AND/OR SPECIFIC USE ON THIS PROJECT. DUE TO THE POTENTIAL THAT THE PROVIDED INFORMATION MAY BE MODIFIE UNINTENTIONALLY OR OTHERWISE, ALLEN & MAJOR ASSOCIATE INC. MAY REMOVE ALL INDICATION OF THE DOCUMENT AUTHORSHIP ON THE DIGITAL MEDIA. PRINTED REPRESENTATIONS OF PORTABLE DOCUMENT FORMAT OF THE DRAWINGS AN SPECIFICATIONS ISSUED SHALL BE THE ONLY RECORD COPIES OF ALLEN & MAJOR ASSOCIATES, INC.'S WORK PRODUCT. SHEET No. DRAWING TITLE:

V-101

EXISTING CONDITIONS

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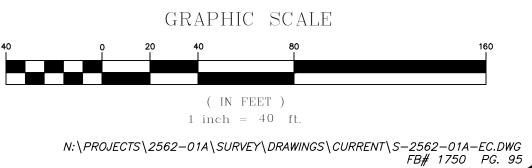
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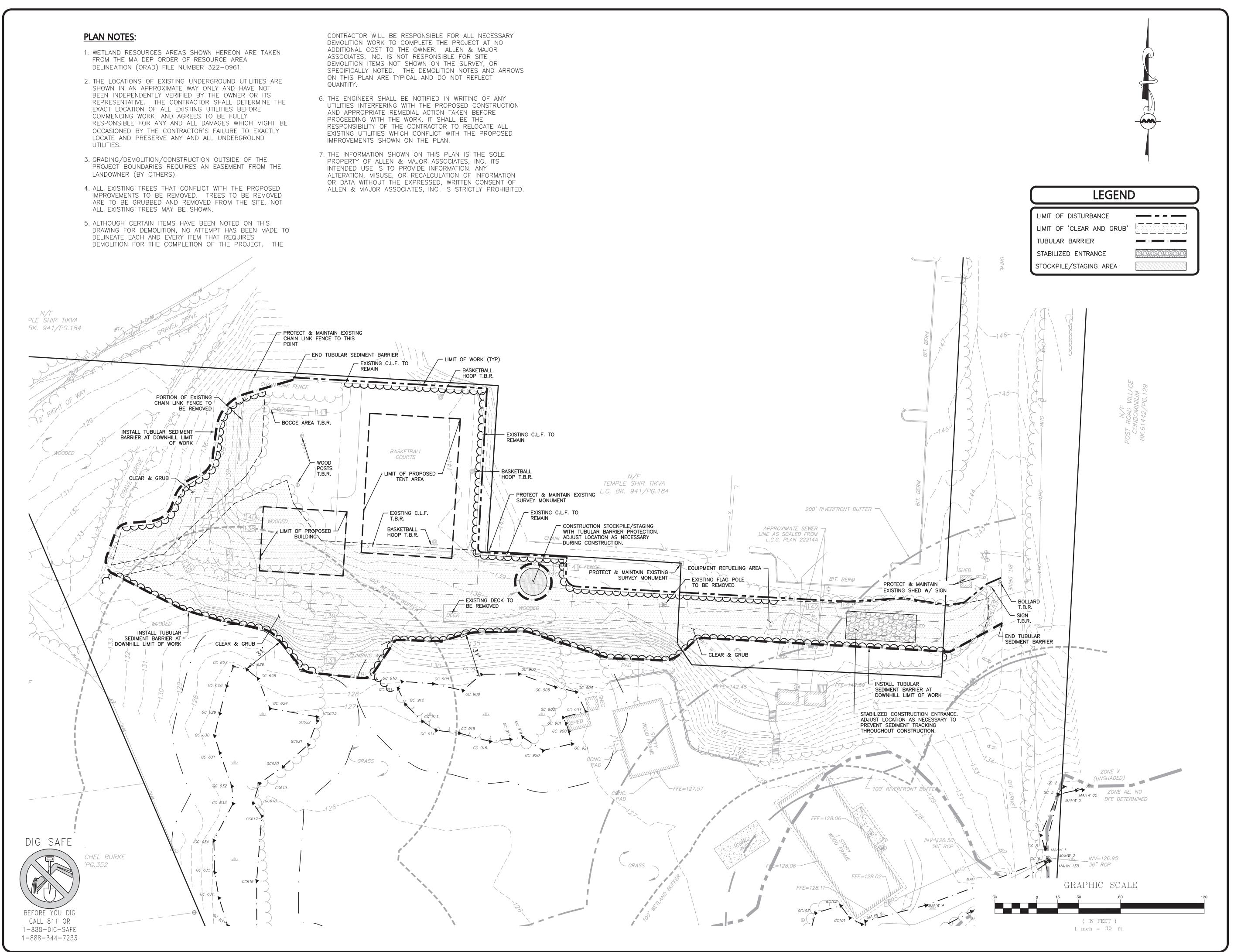
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OFF-STREET PARKING SUMMARY TOTAL MIN MINIMUM REQUIRED CALCULATION REQUIRED | PROVIDEI MULTI-USE AS NEEDED PER § 198-506.1.10 N/A 7 "OFF-STREET PARKING" BUILDING

N/F NEWTON YMCA CORP OF MASSACHUSETTS BK.9977/PG.389

NOTES:

1. ADA SPACES REQUIRED: FOR 1-25 TOTAL PARKING, 1 SHALL BE THE MINIMUM ADA PARKING PROVIDED ALSO BEING VAN ACCESSIBLE.

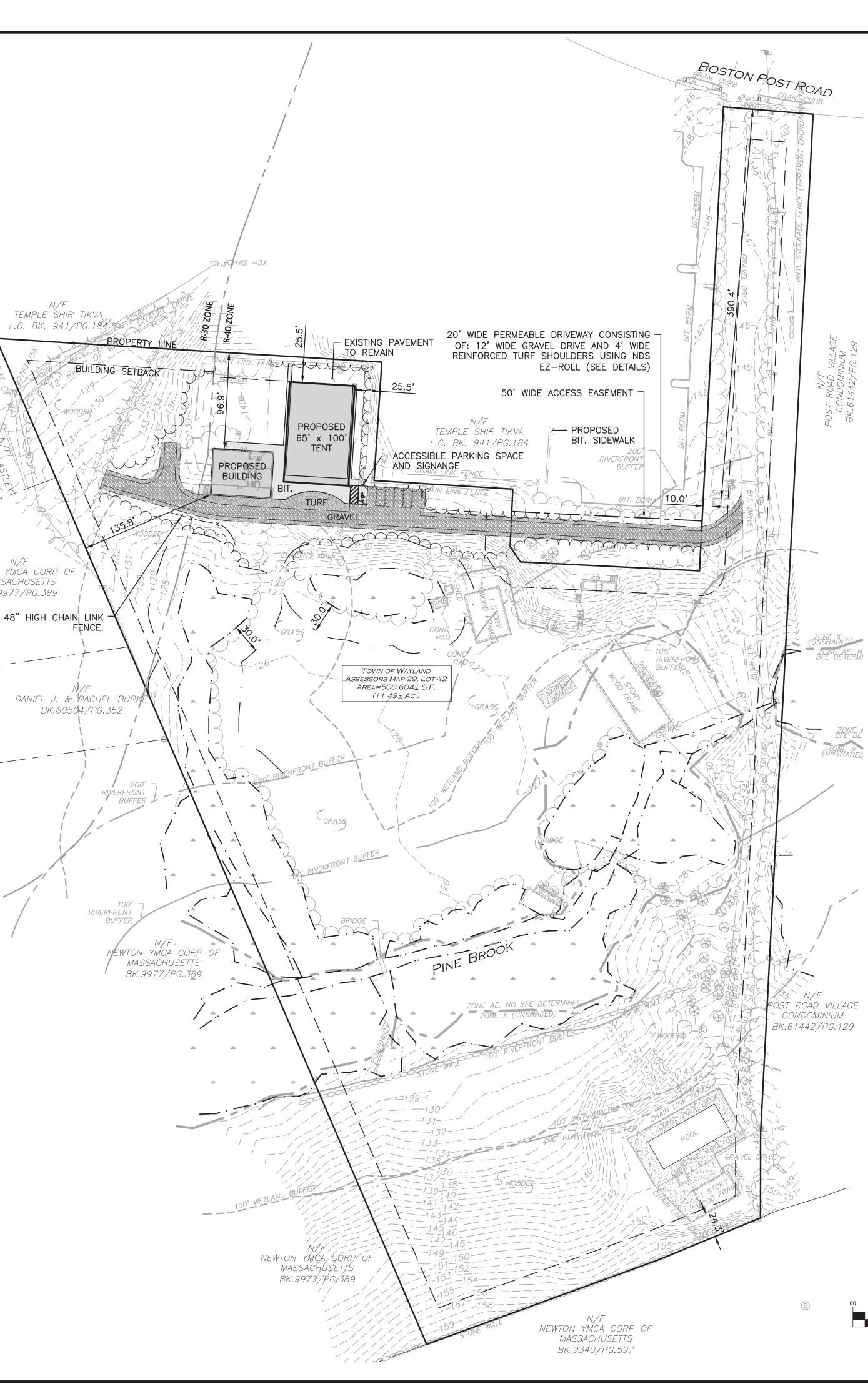
2. 506.1.10. FOR ANY AND ALL USES, BUILDINGS, OR STRUCTURES NOT SPECIFICALLY PROVIDED FOR IN THE FOREGOING ENUMERATION, SUCH PARKING SPACES AS THE SITE PLAN APPROVAL GRANTING AUTHORITY, IN ACCORDANCE WITH § 198-603, SHALL DETERMINE TO BE NECESSARY, CONSIDERING THE ACTIVITIES INVOLVED, TO PROVIDE A MAXIMUM OF SAFETY AND A MINIMUM OF CONGESTION ON THE ADJACENT ROADWAYS.

	TOWN OF WAYLAND R30 & R40 ZONES		
ITEM	REQUIRED/ALLOWED	EXISTING	PROPOSED
DIMENSIONAL REQUIREMENTS			
R30 — SINGLE RESIDENCE (0.92± AC.)			
LOT AREA (MIN)	30,000 SF	39,934± SF	39,934± SF
MINIMUM FRONTAGE (FT)	150 FT	N/A	N/A
FRONT SETBACK (FT)	30 FT	N/A	N/A
REAR SETBACK (FT)	30 FT	N/A	N/A
SIDE SETBACK (FT)	20 FT	N/A	N/A
PERCENT OF LOT COVERAGE (%)	20%	0%	0%
MAXIMUM STRUCTURE HEIGHT (FT)	35 FT	N/A	N/A
R40 - SINGLE RESIDENCE (10.57± AC.)			
LOT AREA (MIN)	40,000 SF	460,655± SF	460,655± SF
MINIMUM FRONTAGE (FT)	180 FT	90.0 FT	90.0 FT
FRONT SETBACK (FT)	30 FT	390.4 FT	390.4 FT
REAR SETBACK (FT)	30 FT	24.3 FT	24.3 FT
SIDE SETBACK (FT)	25 FT	10.0 FT	10.0 FT
PERCENT OF LOT COVERAGE (%)	20%	1.58%	3.43%
MAXIMUM STRUCTURE HEIGHT (FT)	35 FT	_	21.25 FT

NOTES:

1. DIMENSIONAL REQUIREMENTS ARE BROKEN UP BY ZONE AS THE SUBJECT PARCEL IS WITHIN BOTH THE R30 & R40 ZONES.

2. THE DAY CAMP USE IS ALLOWED WITHIN THE R30 & R40 ZONES BY ZBA SPECIAL PERMIT.



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SNOW STORAGE	
PERMEABLE DRIVEWAY	
WOOD GUARDRAIL	v
CHAIN LINK FENCE TREE LINE	

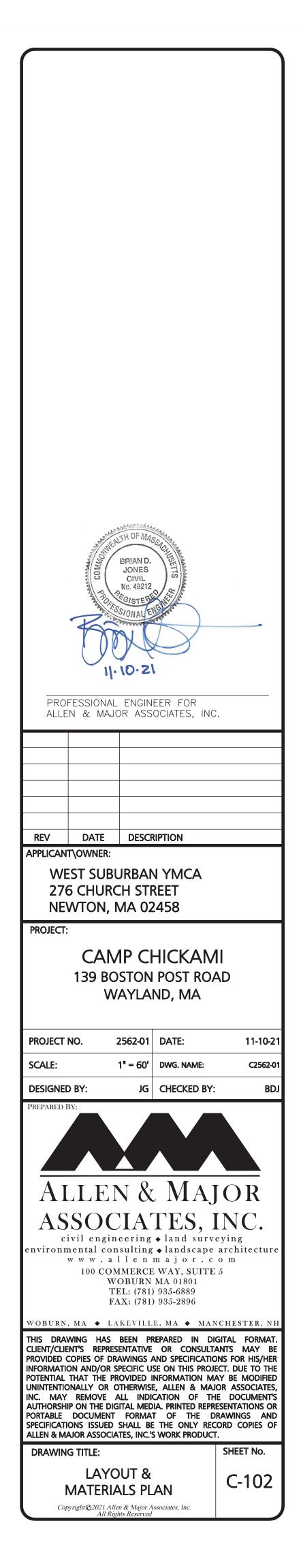
PLAN NOTES:

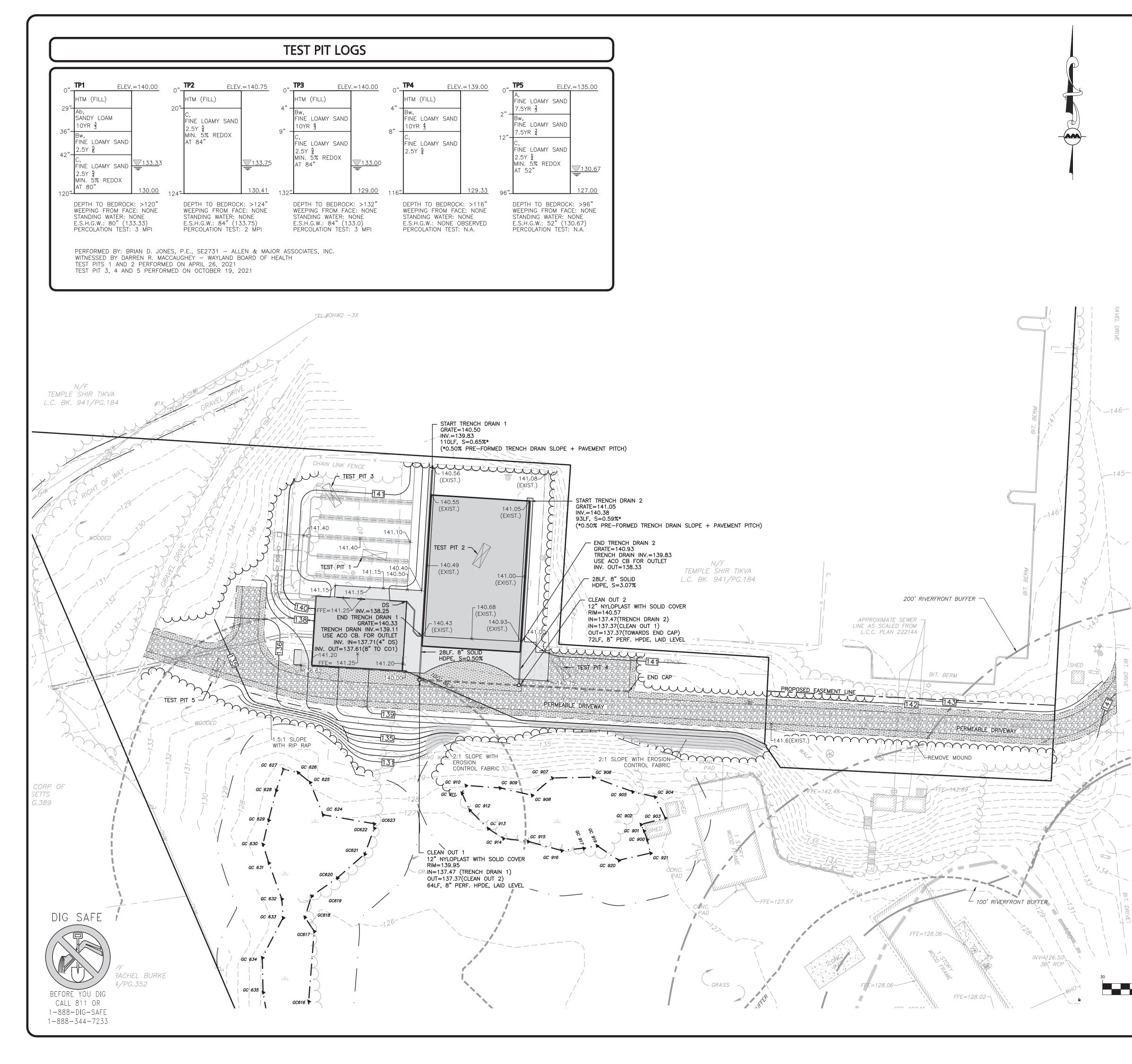
ZONE BOUNDARY

1. EXISTING CONDITIONS INFORMATION WAS COMPILED FROM AN ON THE GROUND SURVEY PERFORMED BY ALLEN & MAJOR ASSOCIATES, INC. IN OCTOBER OF 2020 AS WELL AS AVAILABLE RECORD PLANS OBTAINED FROM THE TOWN OF WAYLAND AND OTHER SOURCES.

- 2. WETLAND RESOURCES AREAS SHOWN HEREON ARE TAKEN FROM THE MA DEP ORDER OF RESOURCE AREA DELINEATION (ORAD) FILE NUMBER 322-0961.
- 3. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AND STRUCTURES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
- 4. THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANY, ANY GOVERNING PERMITTING AUTHORITY, AND "DIGSAFE" AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WORK. THE CONTRACTOR SHALL ALSO CONTACT THE CITY DEPARTMENT OF PUBLIC WORKS AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WORK TO REQUEST EXACT FIELD LOCATION OF LOCAL UTILITIES.
- 5. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES INTERFERING WITH THE PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEEDING WITH THE WORK. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- 6. WRITTEN DIMENSIONS ON THIS PLAN TAKE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL USE CAUTION WHEN SCALING REPRODUCED PLANS. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAN SET AND ANY OTHER DRAWINGS AND/OR SPECIFICATIONS OR CONDITIONS, THE ENGINEER SHALL BE NOTIFIED BY THE CONTRACTOR.
- 7. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.

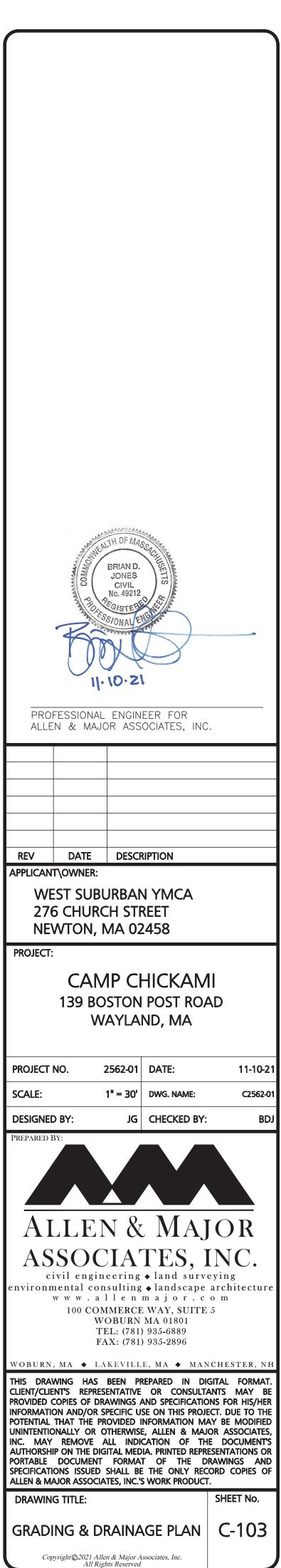
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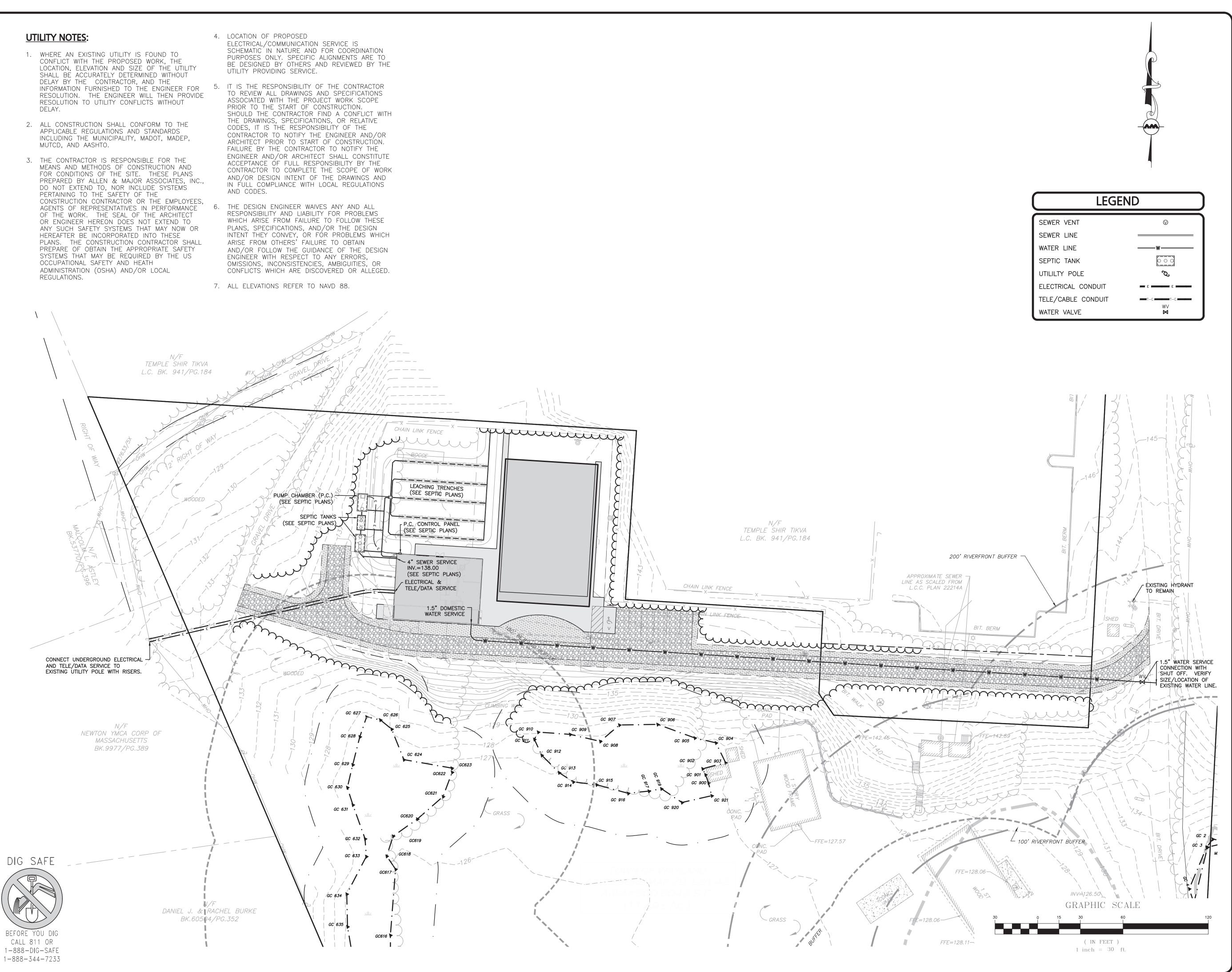
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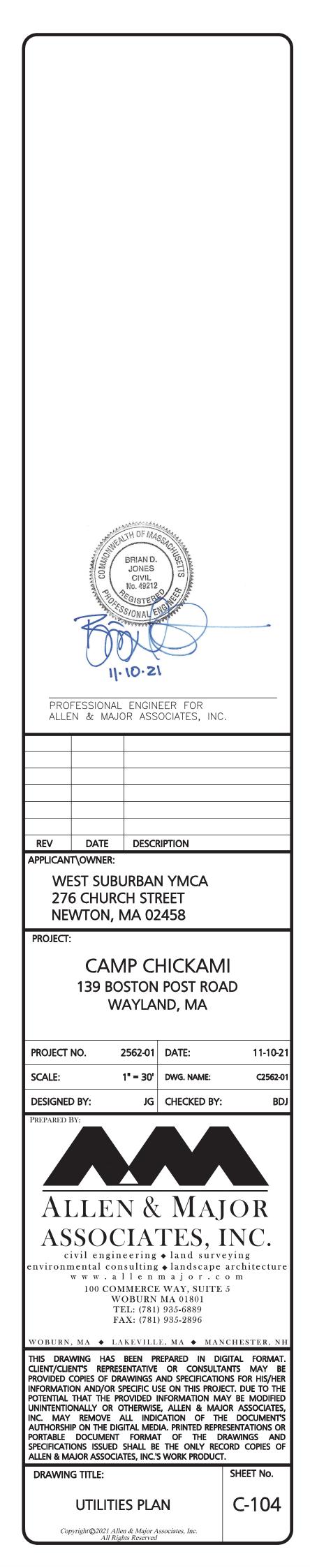
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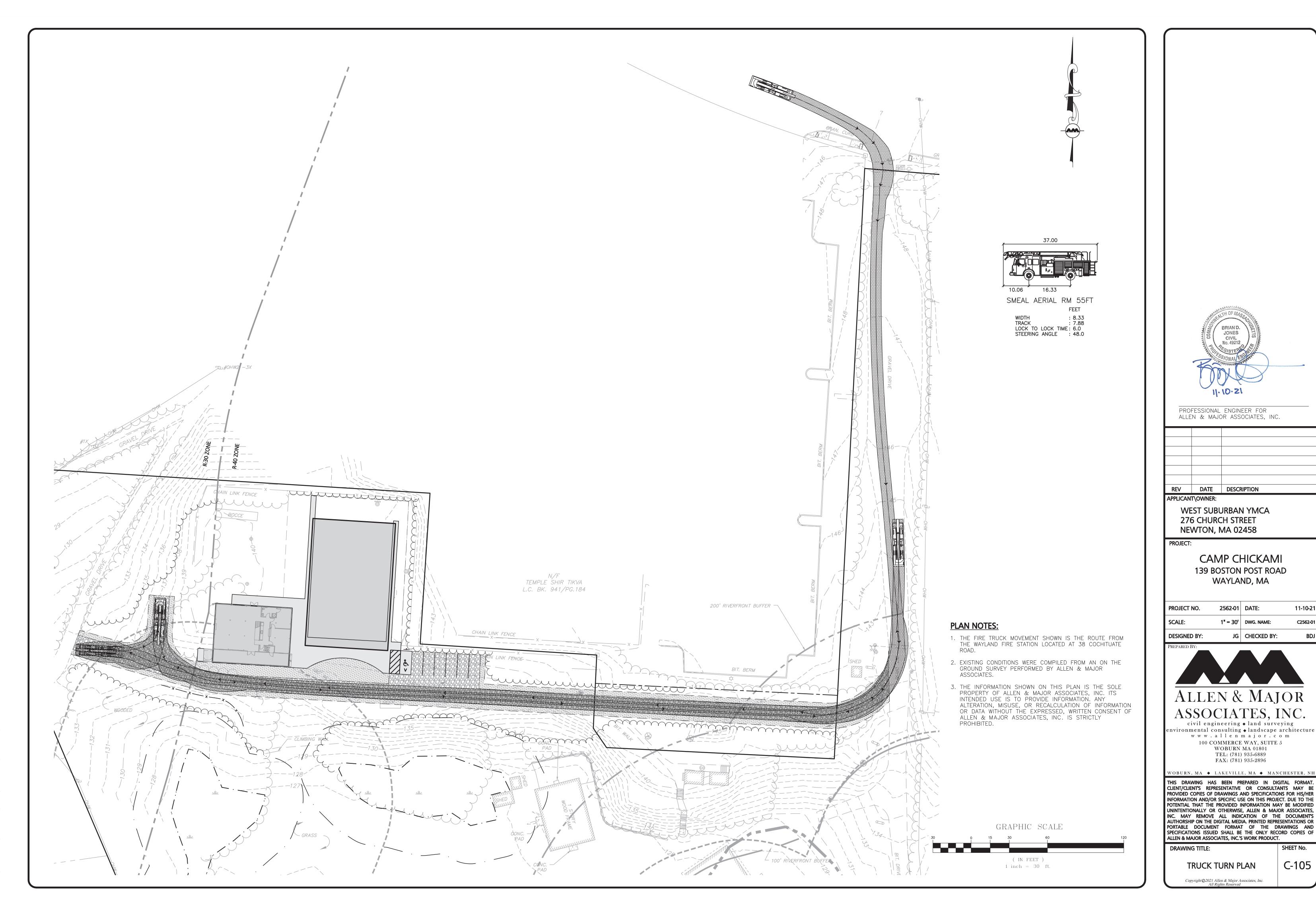


- CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR, AND THE RESOLUTION TO UTILITY CONFLICTS WITHOUT DELAY.
- APPLICABLE REGULATIONS AND STANDARDS MUTCD, AND AASHTO.
- MEANS AND METHODS OF CONSTRUCTION AND FOR CONDITIONS OF THE SITE. THESE PLANS DO NOT EXTEND TO, NOR INCLUDE SYSTEMS PERTAINING TO THE SAFETY OF THE CONSTRUCTION CONTRACTOR OR THE EMPLOYEES, AGENTS OF REPRESENTATIVES IN PERFORMANCE OF THE WORK. THE SEAL OF THE ARCHITECT OR ENGINEER HEREON DOES NOT EXTEND TO ANY SUCH SAFETY SYSTEMS THAT MAY NOW OR HEREAFTER BE INCORPORATED INTO THESE PLANS. THE CONSTRUCTION CONTRACTOR SHALL PREPARE OF OBTAIN THE APPROPRIATE SAFETY SYSTEMS THAT MAY BE REQUIRED BY THE US OCCUPATIONAL SAFETY AND HEATH ADMINISTRATION (OSHA) AND/OR LOCAL

- SCHEMATIC IN NATURE AND FOR COORDINATION PURPOSES ONLY. SPECIFIC ALIGNMENTS ARE TO UTILITY PROVIDING SERVICE.
- TO REVIEW ALL DRAWINGS AND SPECIFICATIONS ASSOCIATED WITH THE PROJECT WORK SCOPE PRIOR TO THE START OF CONSTRUCTION. THE DRAWINGS, SPECIFICATIONS, OR RELATIVE CODES, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO NOTIFY THE ENGINEER AND/OR ARCHITECT PRIOR TO START OF CONSTRUCTÍON. FAILURE BY THE CONTRACTOR TO NOTIFY THE ENGINEER AND/OR ARCHITECT SHALL CONSTITUTE ACCEPTANCE OF FULL RESPONSIBILITY BY THE CONTRACTOR TO COMPLETE THE SCOPE OF WORK AND/OR DESIGN INTENT OF THE DRAWINGS AND IN FULL COMPLIANCE WITH LOCAL REGULATIONS
- THE DESIGN ENGINEER WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR THE DESIGN INTENT THEY CONVEY, OR FOR PROBLEMS WHICH ARISE FROM OTHERS' FAILURE TO OBTAIN AND/OR FOLLOW THE GUIDANCE OF THE DESIGN ENGÍNEER WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR







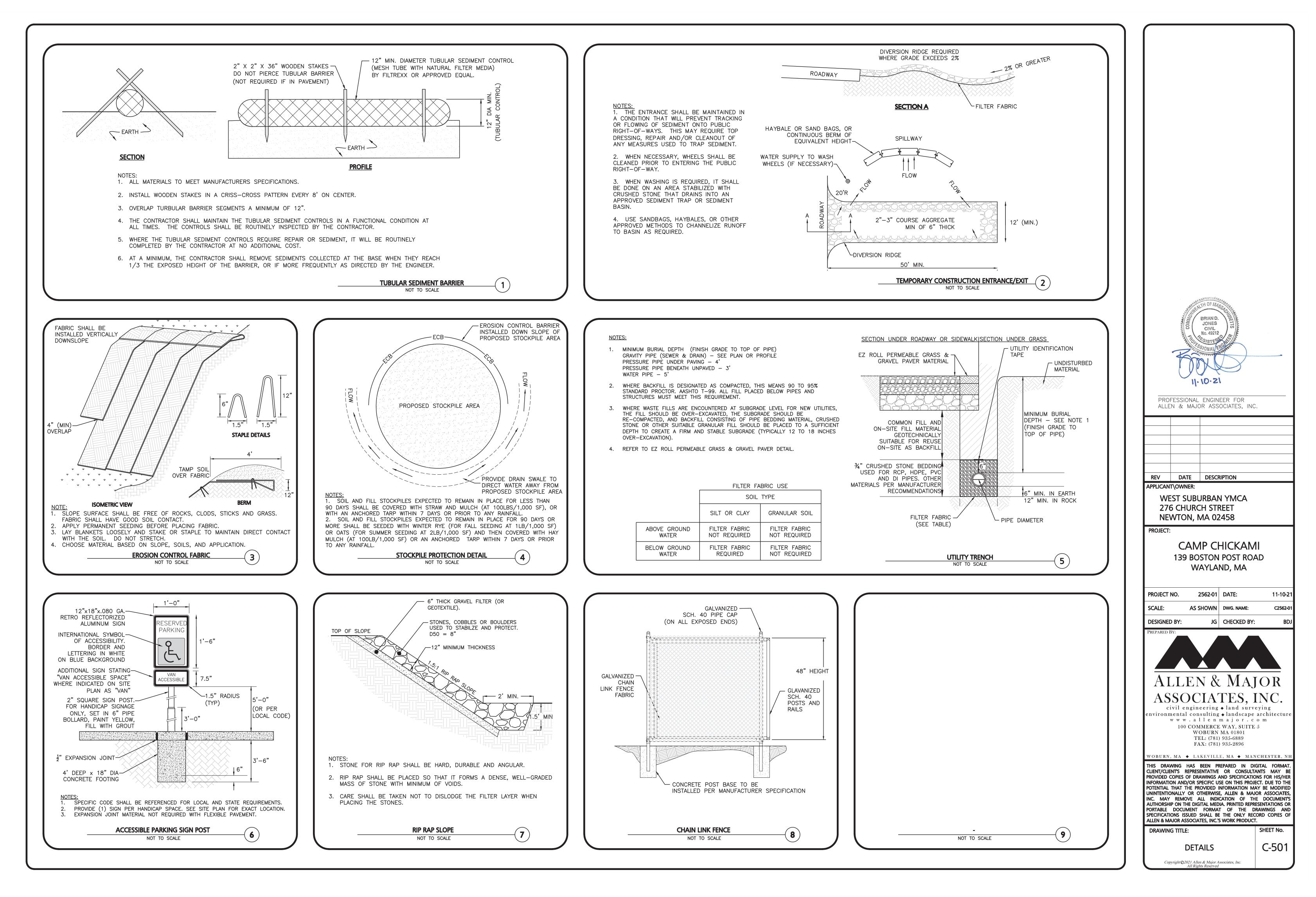
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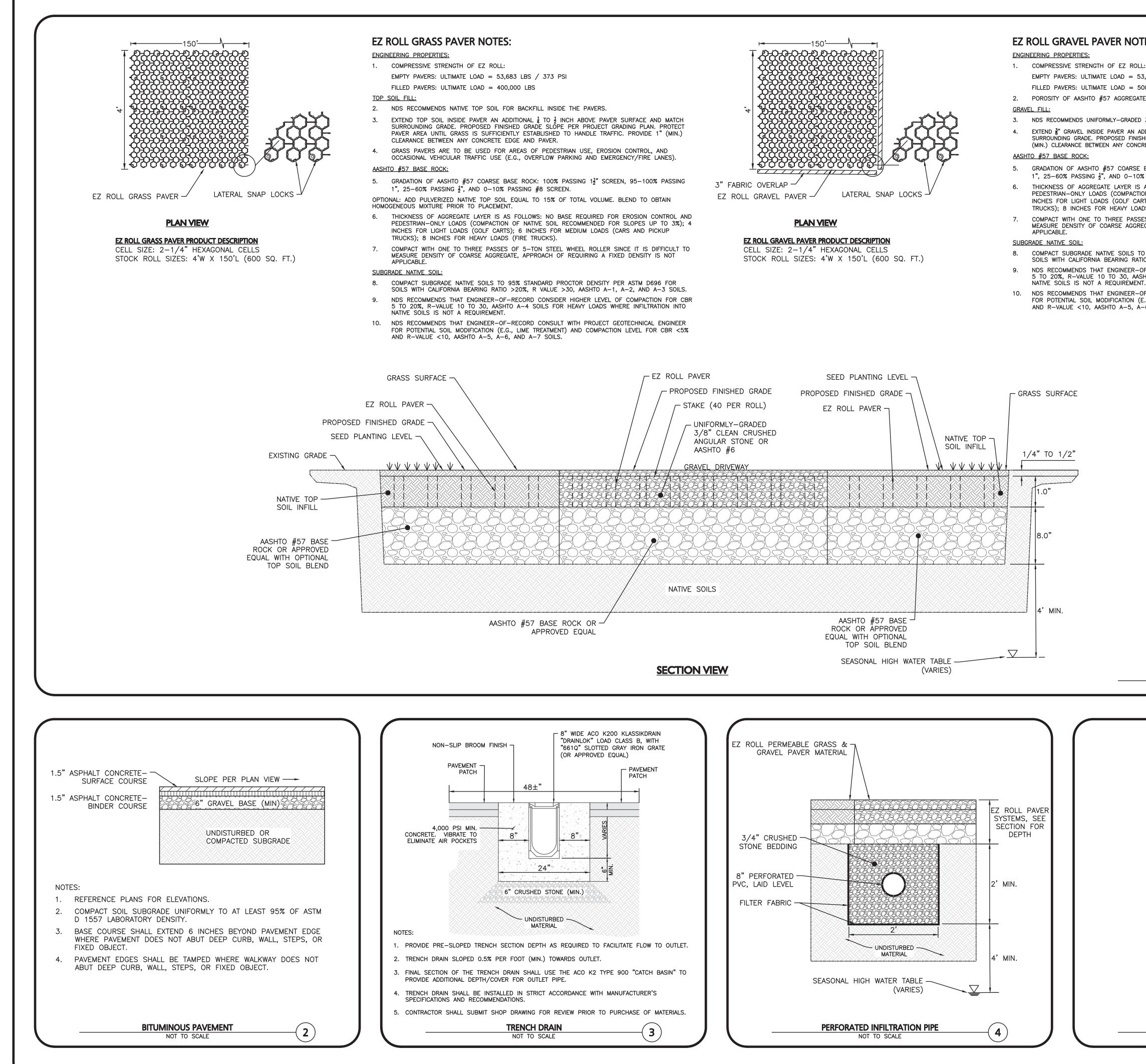
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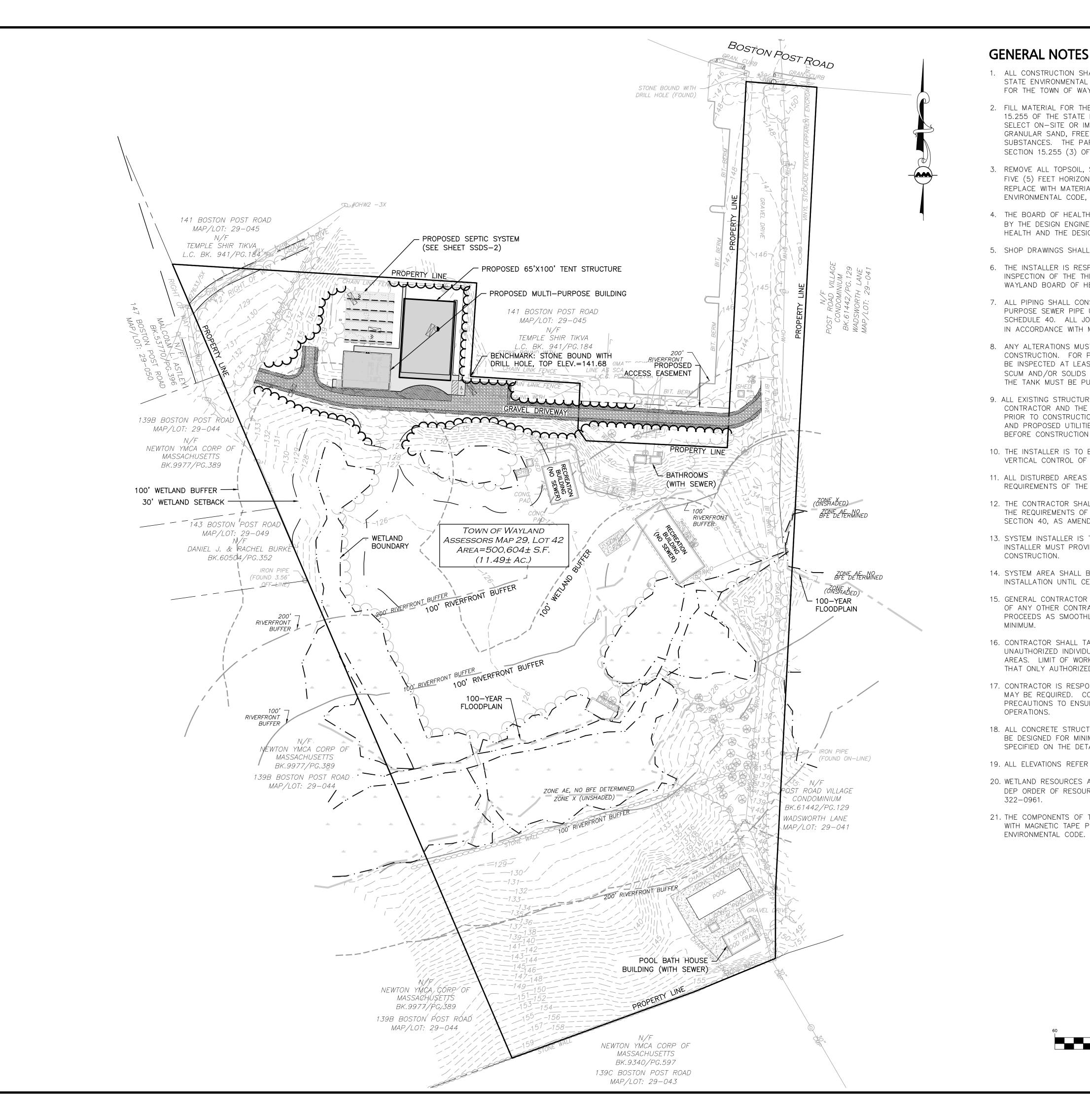
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D $3/8$ " CLEAN CRUSHED ANGULAR STONE OR AASHTO #6. ADDITIONAL $\frac{1}{2}$ TO $\frac{1}{2}$ INCH ABOVE PAVER SURFACE AND MATCH ISHED GRADE SLOPE PER PROJECT GRADING PLAN. PROVIDE 1" CRETE EDGE AND PAVER.							
E BASE ROCK: 100% PASSING $1\frac{1}{2}$ " SCREEN, 95–100% PASS D% PASSING #8 SCREEN. S AS FOLLOWS: NO BASE REQUIRED FOR EROSION CONTROL FION OF NATIVE SOIL RECOMMENDED FOR SLOPES UP TO 33 ARTS); 6 INCHES FOR MEDIUM LOADS (CARS AND PICKUP ADS (FIRE TRUCKS). SES OF 5–TON STEEL WHEEL ROLLER SINCE IT IS DIFFICUL REGATE, APPROACH OF REQUIRING A FIXED DENSITY IS NOT	L AND %); 4 _T TO						
TO 95% STANDARD PROCTOR DENSITY PER ASTM D696 FOR ATIO >20%, R VALUE >30, AASHTO A-1, A-2, AND A-3 SO -OF-RECORD CONSIDER HIGHER LEVEL OF COMPACTION FOR ASHTO A-4 SOILS FOR HEAVY LOADS WHERE INFILTRATION IN NT. -OF-RECORD CONSULT WITH PROJECT GEOTECHNICAL ENGING (E.G., LIME TREATMENT) AND COMPACTION LEVEL FOR CBR A-6, AND A-7 SOILS.	DILS. R CBR NTO EER						
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1. ALL CONSTRUCTION SHALL CONFORM TO THE CURRENT TITLE 5 OF THE STATE ENVIRONMENTAL CODE AND THE BOARD OF HEALTH REQUIREMENTS FOR THE TOWN OF WAYLAND.

2. FILL MATERIAL FOR THE LEACHING AREA SHALL CONFORM WITH SECTION 15.255 OF THE STATE ENVIRONMENTAL CODE. FILL SHALL CONSIST OF SELECT ON-SITE OR IMPORTED SOIL MATERIAL. THE FILL SHALL BE CLEAN, GRANULAR SAND, FREE FROM ORGANIC MATTER AND DELETERIOUS SUBSTANCES. THE PARTICLE SIZE DISTRIBUTION SHALL CONFORM WITH SECTION 15.255 (3) OF THE STATE ENVIRONMENTAL CODE, TITLE 5.

3. REMOVE ALL TOPSOIL, SUBSOIL, AND OTHER IMPERVIOUS LAYERS WITHIN FIVE (5) FEET HORIZONTALLY OF THE PROPOSED LEACHING FACILITY AND REPLACE WITH MATERIAL SPECIFIED IN SECTION 15.255 (3) OF THE STATE ENVIRONMENTAL CODE, TITLE 5.

4. THE BOARD OF HEALTH SHALL REQUIRE INSPECTION OF ALL CONSTRUCTION BY THE DESIGN ENGINEER AND/OR BY AN AGENT OF THE BOARD OF HEALTH AND THE DESIGN ENGINEER.

5. SHOP DRAWINGS SHALL BE SUBMITTED TO THE APPROVING AUTHORITY.

6. THE INSTALLER IS RESPONSIBLE FOR MAKING ARRANGEMENTS FOR INSPECTION OF THE THE INSTALLATION OF THE SYSTEM WITH THE TOWN OF WAYLAND BOARD OF HEALTH AND THE DESIGN ENGINEER.

7. ALL PIPING SHALL CONSIST OF PVC PIPE, SCHEDULE 40, GENERAL PURPOSE SEWER PIPE UNLESS OTHERWISE NOTED. ALL FITTINGS SHALL BE SCHEDULE 40. ALL JOINTING SHALL BE CEMENT. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

8. ANY ALTERATIONS MUST BE APPROVED IN WRITING PRIOR TO CONSTRUCTION. FOR PROPER PERFORMANCE, THE SEPTIC TANK SHOULD BE INSPECTED AT LEAST ONCE A YEAR. WHEN THE TOTAL DEPTH OF SCUM AND/OR SOLIDS EXCEEDS 1/3 OF THE LIQUID DEPTH OF THE TANK, THE TANK MUST BE PUMPED.

9. ALL EXISTING STRUCTURES IN THE SYSTEM SHALL BE LOCATED BY CONTRACTOR AND THE HORIZONTAL AND VERTICAL LOCATION VERIFIED PRIOR TO CONSTRUCTION. IF THERE ARE CONFLICTS BETWEEN EXISTING AND PROPOSED UTILITIES, THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY BEFORE CONSTRUCTION MAY BEGIN.

10. THE INSTALLER IS TO BE RESPONSIBLE FOR ALL HORIZONTAL AND VERTICAL CONTROL OF ALL COMPONENTS.

11. ALL DISTURBED AREAS SHALL BE RESTORED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SITE PLANS.

12. THE CONTRACTOR SHALL CONTACT DIGSAFE IN ORDER TO COMPLY WITH THE REQUIREMENTS OF MASSACHUSETTS GENERAL LAWS CHAPTER 82 AND SECTION 40, AS AMENDED.

13. SYSTEM INSTALLER IS TO BE LICENSED BY THE LOCAL BOARD OF HEALTH. INSTALLER MUST PROVIDE WRITTEN CERTIFICATION OF SYSTEM

14. SYSTEM AREA SHALL BE STAKED AND FLAGGED FROM DATE OF INSTALLATION UNTIL CERTIFICATE OF COMPLIANCE IS ISSUED.

15. GENERAL CONTRACTOR SHALL COORDINATE THEIR ACTIVITIES WITH THOSE OF ANY OTHER CONTRACTORS ON-SITE SO AS TO INSURE THAT WORK PROCEEDS AS SMOOTHLY AS POSSIBLE AND THAT DELAYS ARE KEPT TO A

16. CONTRACTOR SHALL TAKE ALL STEPS NECESSARY TO INSURE THAT UNAUTHORIZED INDIVIDUALS ARE NOT ALLOWED TO ENTER THE WORK AREAS. LIMIT OF WORK SHALL HAVE ADEQUATE MARKINGS TO INSURE THAT ONLY AUTHORIZED PERSONNEL ENTER THE WORK AREA.

17. CONTRACTOR IS RESPONSIBLE FOR ANY DEWATERING OF EXCAVATIONS AS MAY BE REQUIRED. CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO ENSURE THAT NO DAMAGE IS DONE DURING DEWATERING

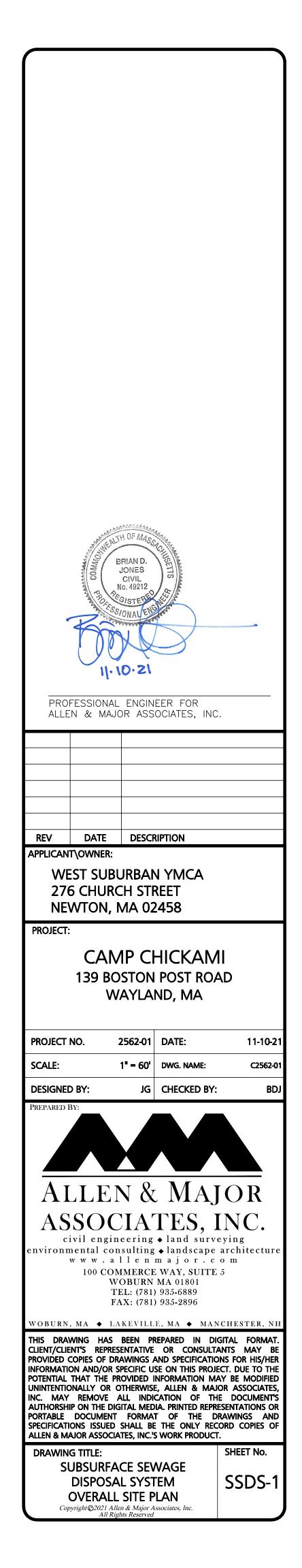
18. ALL CONCRETE STRUCTURES AND MANHOLE FRAMES AND COVERS, SHALL BE DESIGNED FOR MINIMUM OF H-10 WHEEL LOADING OR OR GREATER AS SPECIFIED ON THE DETAIL SHEETS.

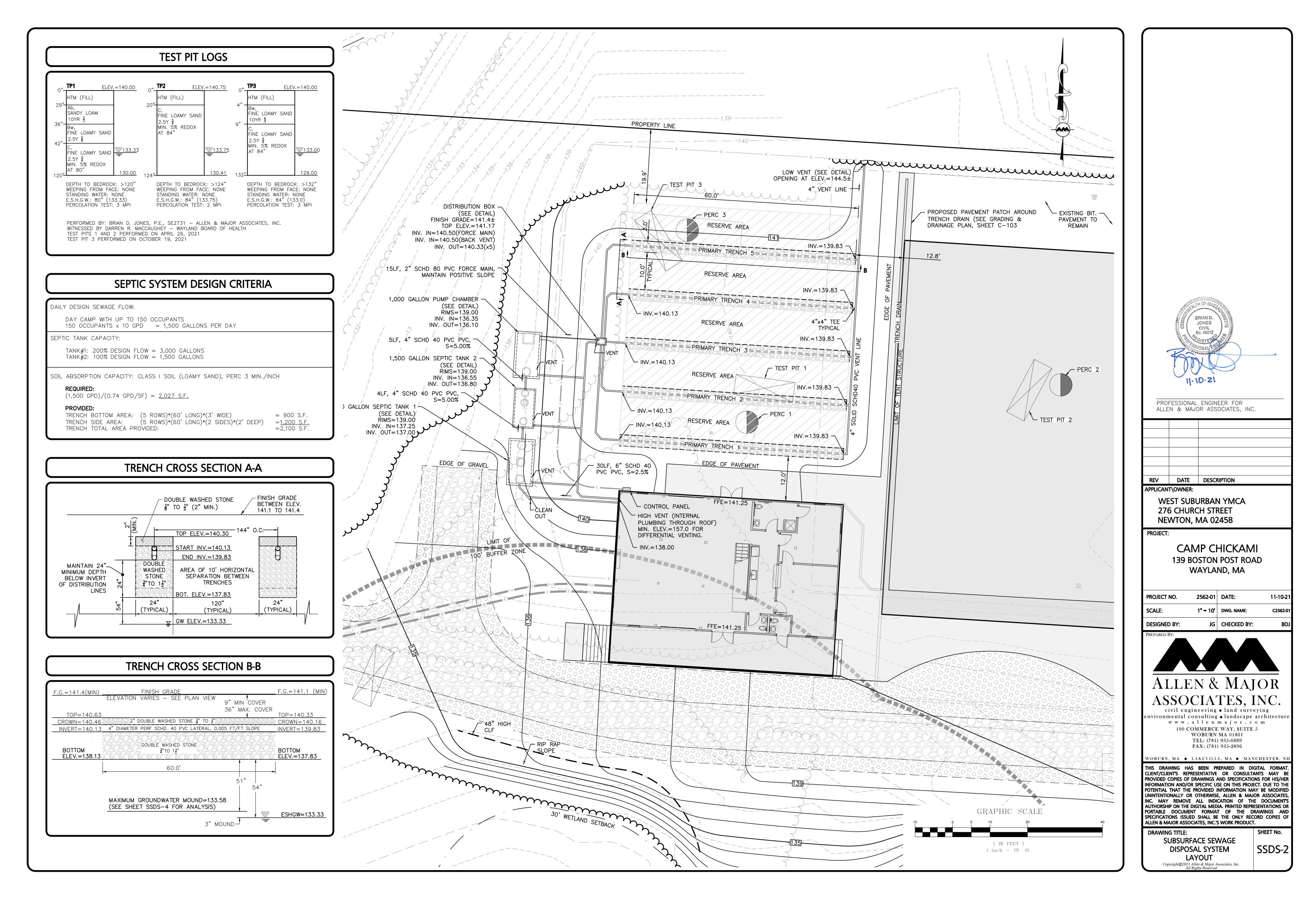
19. ALL ELEVATIONS REFER TO NAVD 1988.

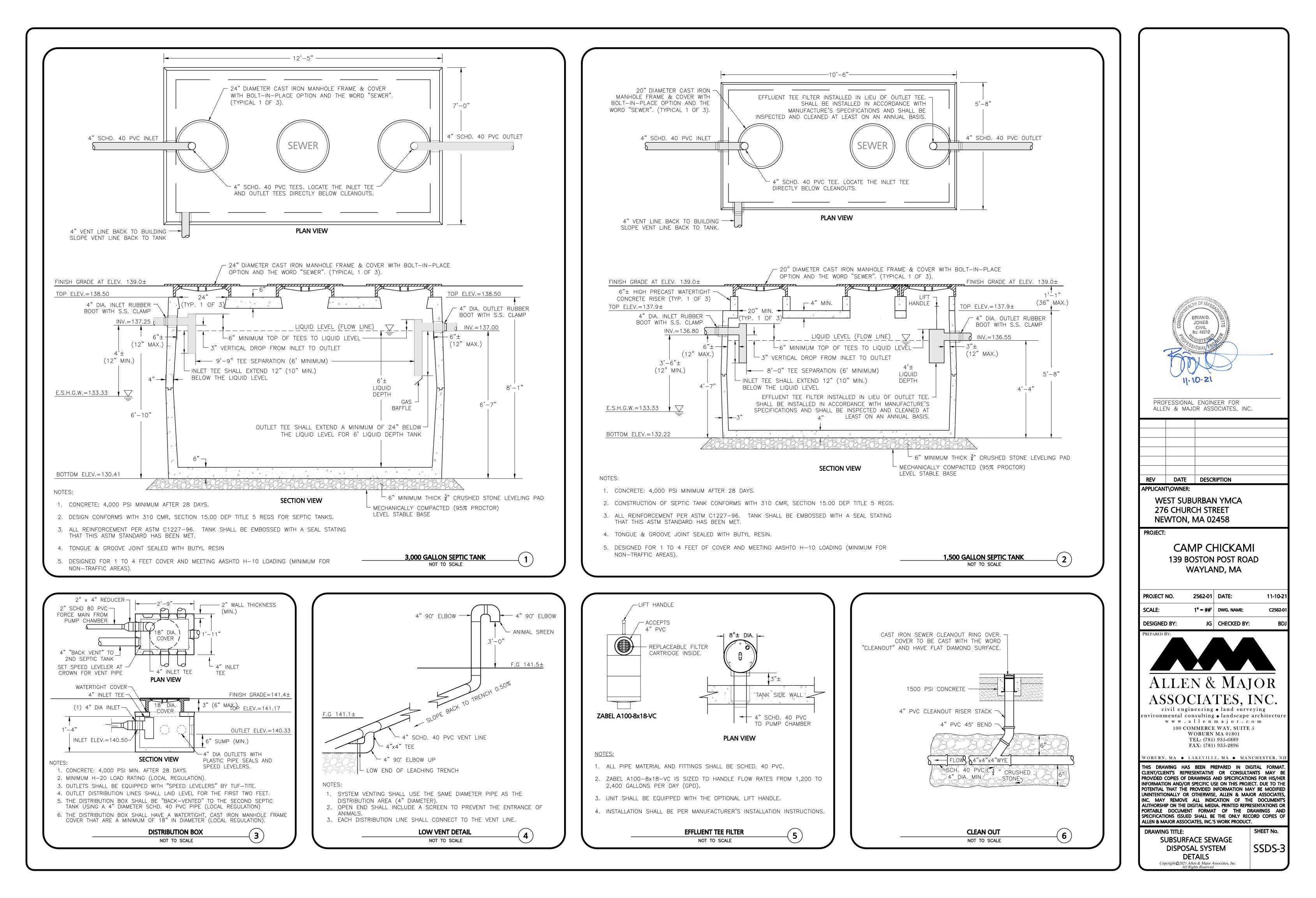
20. WETLAND RESOURCES AREAS SHOWN HEREON ARE TAKEN FROM THE MA DEP ORDER OF RESOURCE AREA DELINEATION (ORAD) FILE NUMBER

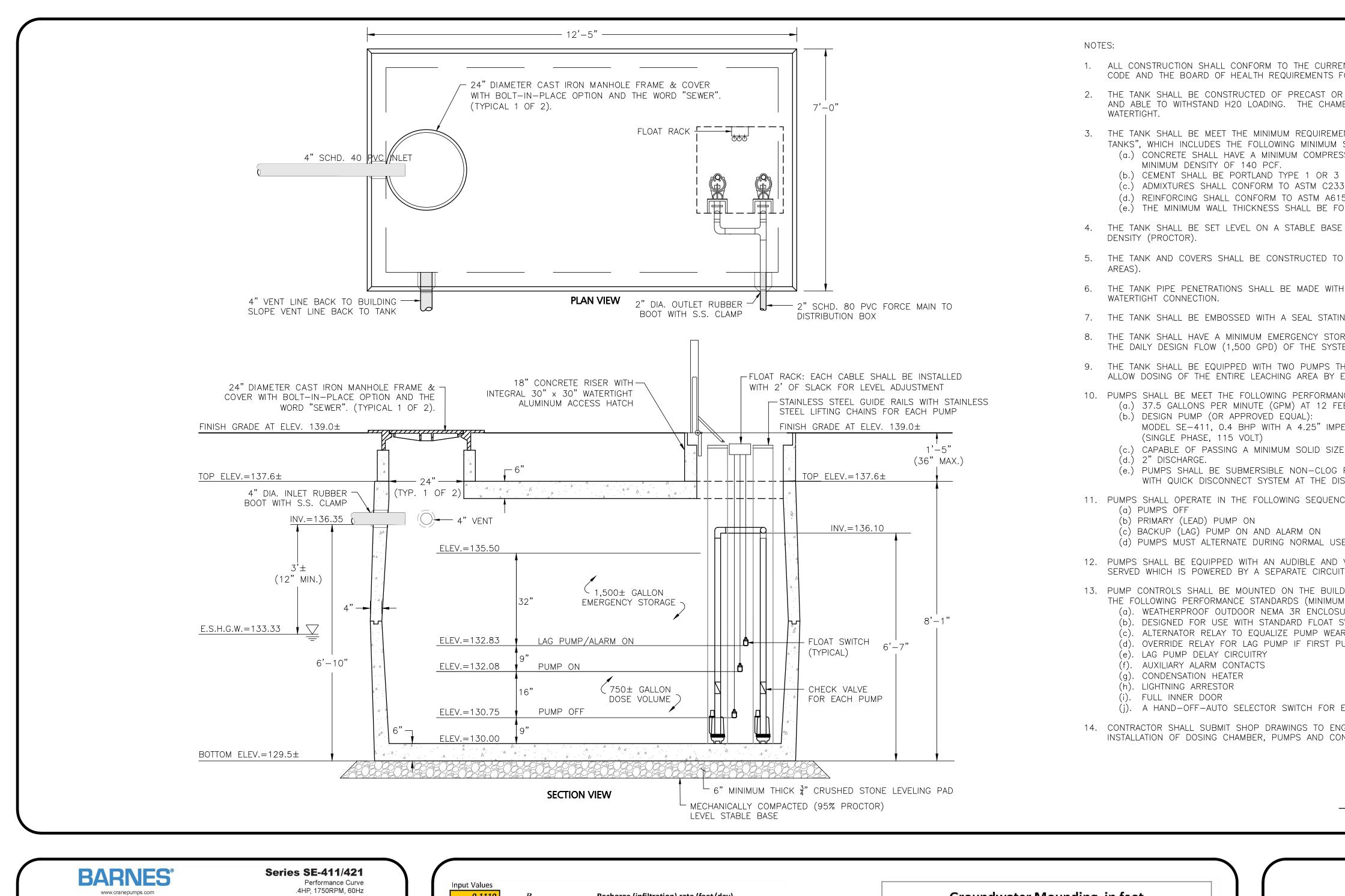
21. THE COMPONENTS OF THE SOIL ABSORPTION SYSTEM SHALL BE MARKED WITH MAGNETIC TAPE PURSUANT TO SECTION 15.221 OF THE TITLE 5 STATE

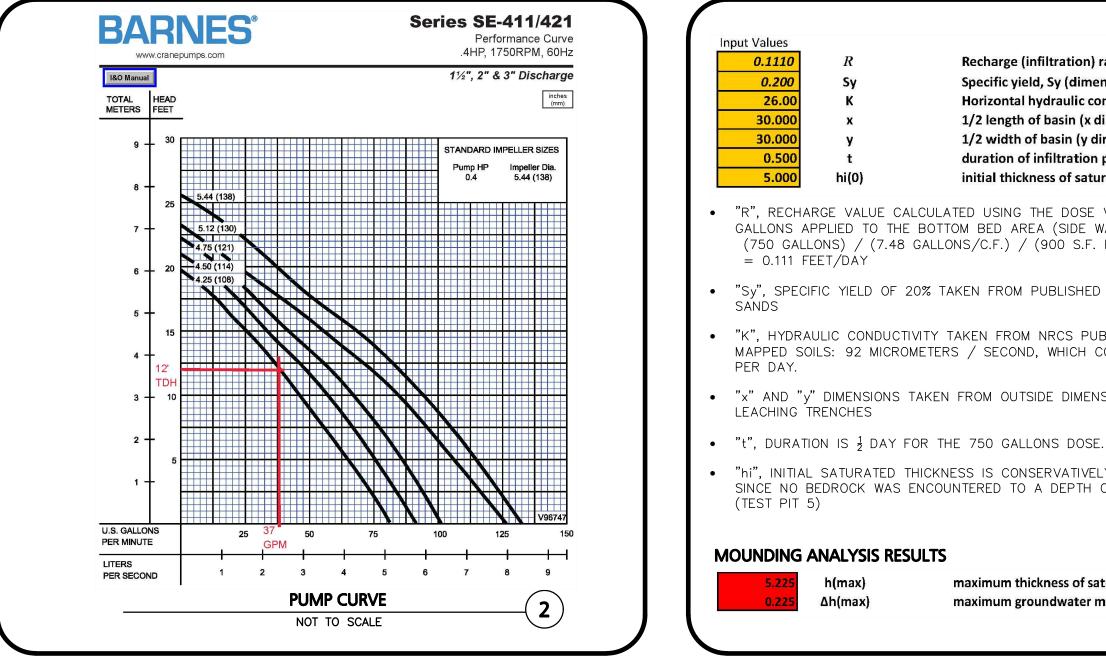
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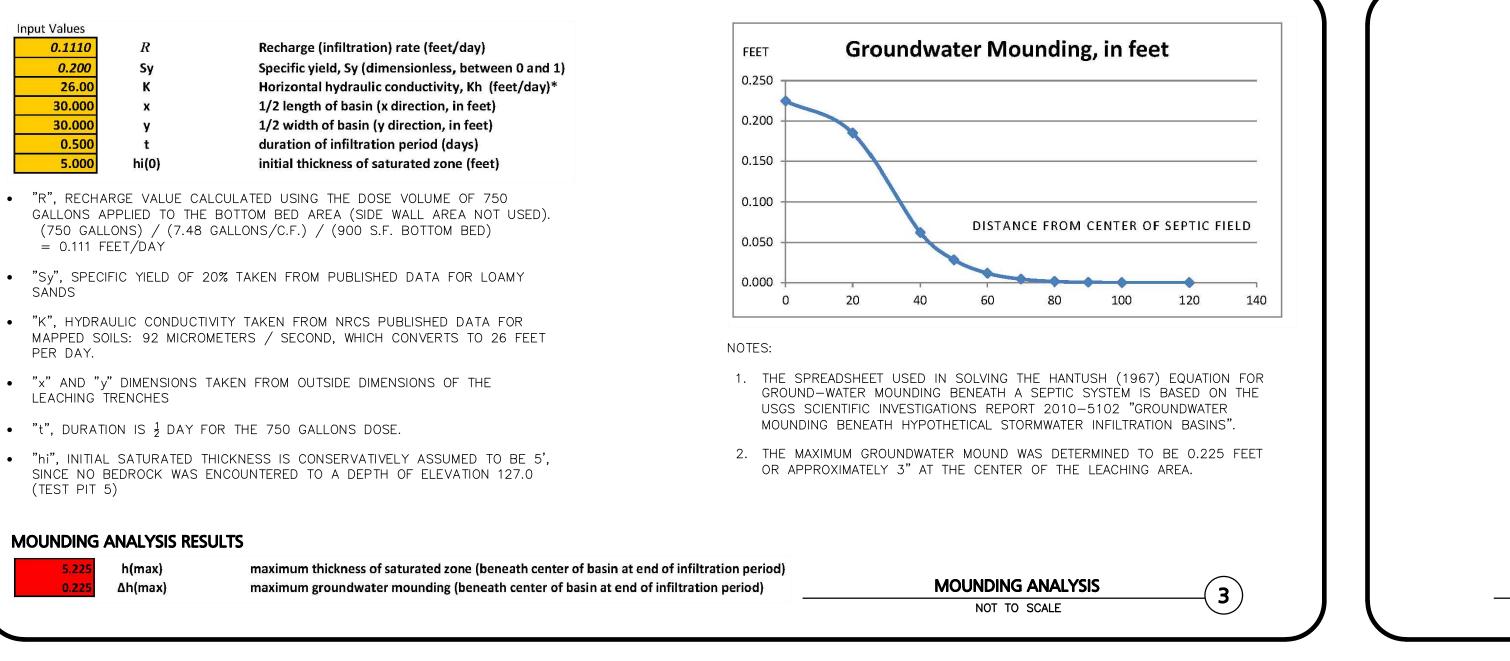






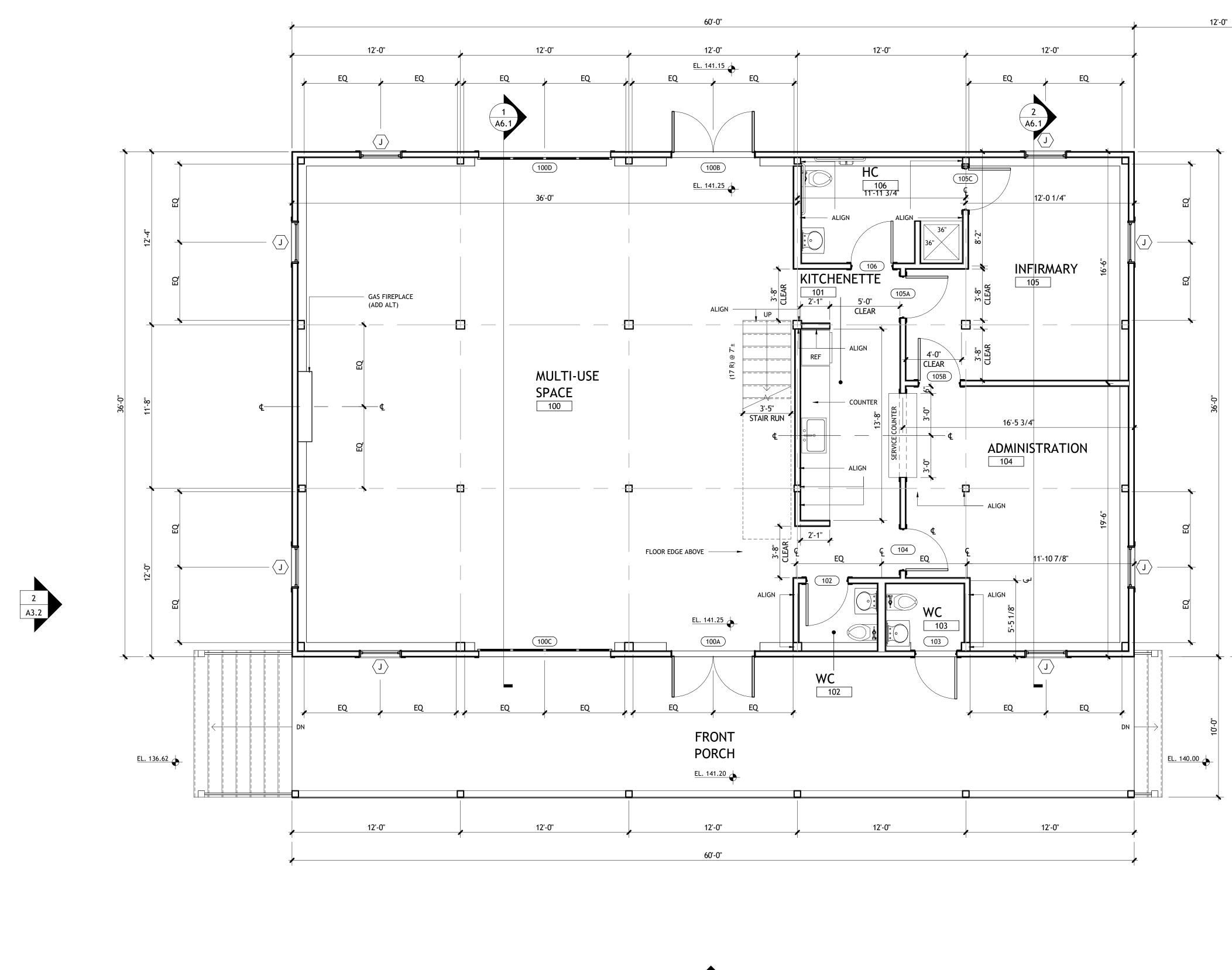




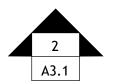


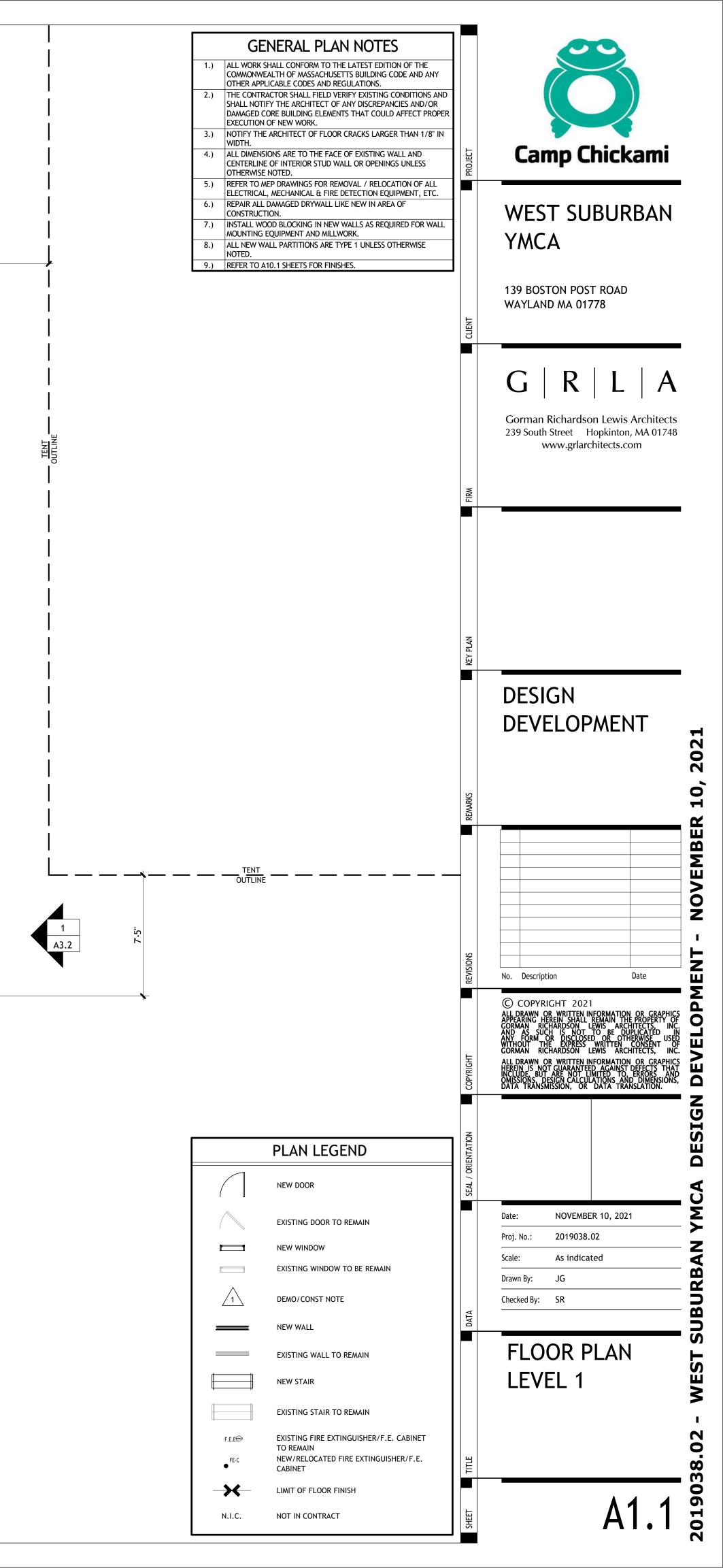
RRENT TITLE 5 (310 CMR) OF THE STATE ENVIRONMENTAL IS FOR THE TOWN OF WAYLAND.					
OR CAST IN PLACE REINFORCED CONCRETE; WATERTIGHT HAMBER MAY BE SEGMENTAL PROVIDED THE JOINTS ARE					
EMENTS OF 310 CMR 15.226 "CONSTRUCTION OF SEPTIC JM STANDARDS: PRESSIVE STRENGTH OF 4,000 PSI @ 28 DAYS AND A					
R 3 PER ASTM C150-96. 2233-95. A615 FOR WIRE FABRIC. GRADE 器 R'd OR EQUIVALENT. E FOUR INCHES.					
ASE WHICH HAS BEEN MECHANICALLY COMPACTED TO 95%					
TO WITHSTAND MINIMUM H-10 LOADING (NON-TRAFFIC					
WITH A KOR-N-SEAL BOOT OR EQUAL FLEXIBLE					
TATING THAT ASTM C1227–96 HAS BEEN MET. STORAGE CAPACITY ABOVE THE WORKING LEVEL EQUAL TO SYSTEM.					
S THE DISCHARGE LINES OF WHICH SHALL BE VALVED TO BY EITHER PUMP.					
MANCE REQUIREMENTS: FEET TOTAL DYNAMIC HEAD (TDH)		and a state of the	H OF MAS, C	and a state of the	
IMPELLER DIAMETER AS MANUFACTURED BY BARNES.			BRIAN D. JONES	CHUSETT	
SIZE $1\frac{1}{4}$ " diameter. Og pumps mounted on guide rails and be equipped			CIVIL No. 49212 GISTER	S Hannahan	
DISCHARGE.		Res and a second	VONAL ENG	a star	
JENCE:			XK	Y	
USE.		11.	10.21		
ND VISUAL HIGH WATER ALARM LOCATED IN THE BUILDING CUIT FROM THE CIRCUIT TO THE PUMPS.) FESSIONAL		EER FOR OCIATES, INC	2
UILDING AS SHOWN ON THE SITE PLAN AND SHALL MEET MUM):					
OSURE OF GALVANIZED STEEL WITH ENAMEL FINISH. AT SWITCHES (FOUR SWITCHES FOR DUPLEX OPERATION).					
NEAR. T PUMP FAILS.					
	REV APPLICAN	DATE NT\OWNER:	DESCR	IPTION	
OR EACH PUMP. ENGINEER FOR APPROVAL PRIOR TO PURCHASE AND		EST SUB			
CONTROLS.		WTON,			
	PROJECT				
3,000 GALLON PUMP CHAMBER				HICKAN POST RO	
SCALE: AS SHOWN		W	'AYLAI	ND, MA	
	PROJECT	'NO.	2562-01	DATE:	11-10-21
	SCALE:		1" = ##'	DWG. NAME:	C2562-01
	DESIGNE		JG	CHECKED BY	: BDJ
	PREPARED	BY:			
			$\sqrt{\frac{8}{2}}$		
				$\Gamma ES, 1$	
	0	civil engin	eering	◆ land surv	
		100 CON	MMERCE	m a j o r . c WAY, SUITE MA 01801	
				935-6889 935-2896	
	THIS DRA	WING HAS	BEEN PR	EPARED IN D	NCHESTER, NH I GITAL FORMAT.
	CLIENT/CLI PROVIDED INFORMAT	ient's repres Copies of dr Ion And/or s	Sentative Awings A Specific US	OR CONSULT AND SPECIFICATIONS SE ON THIS PROJ	ANTS MAY BE DNS FOR HIS/HER ECT. DUE TO THE
	UNINTENTI INC. MA	onally or (Y remove)	otherwise All Indic	e, allen & Ma Cation of th	AY BE MODIFIED JOR ASSOCIATES, IE DOCUMENT'S
	PORTABLE SPECIFICAT	DOCUMENT	FORMAT SHALL BE	TOF THE DE THE ONLY REC	RESENTATIONS OR DRAWINGS AND CORD COPIES OF
	DRAWIN	NG TITLE:			T. SHEET No.
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	Ca	DE pyright©2021 All All Rig	FAILS en & Major As ghts Reserved	ssociates, Inc.	

9/2021 1:41:55 PM C:_Revit Local\9038_WestSuburbanYMCA - Camp Chickami - New Buidling - New Axis_JGomezGFPLF.rvt

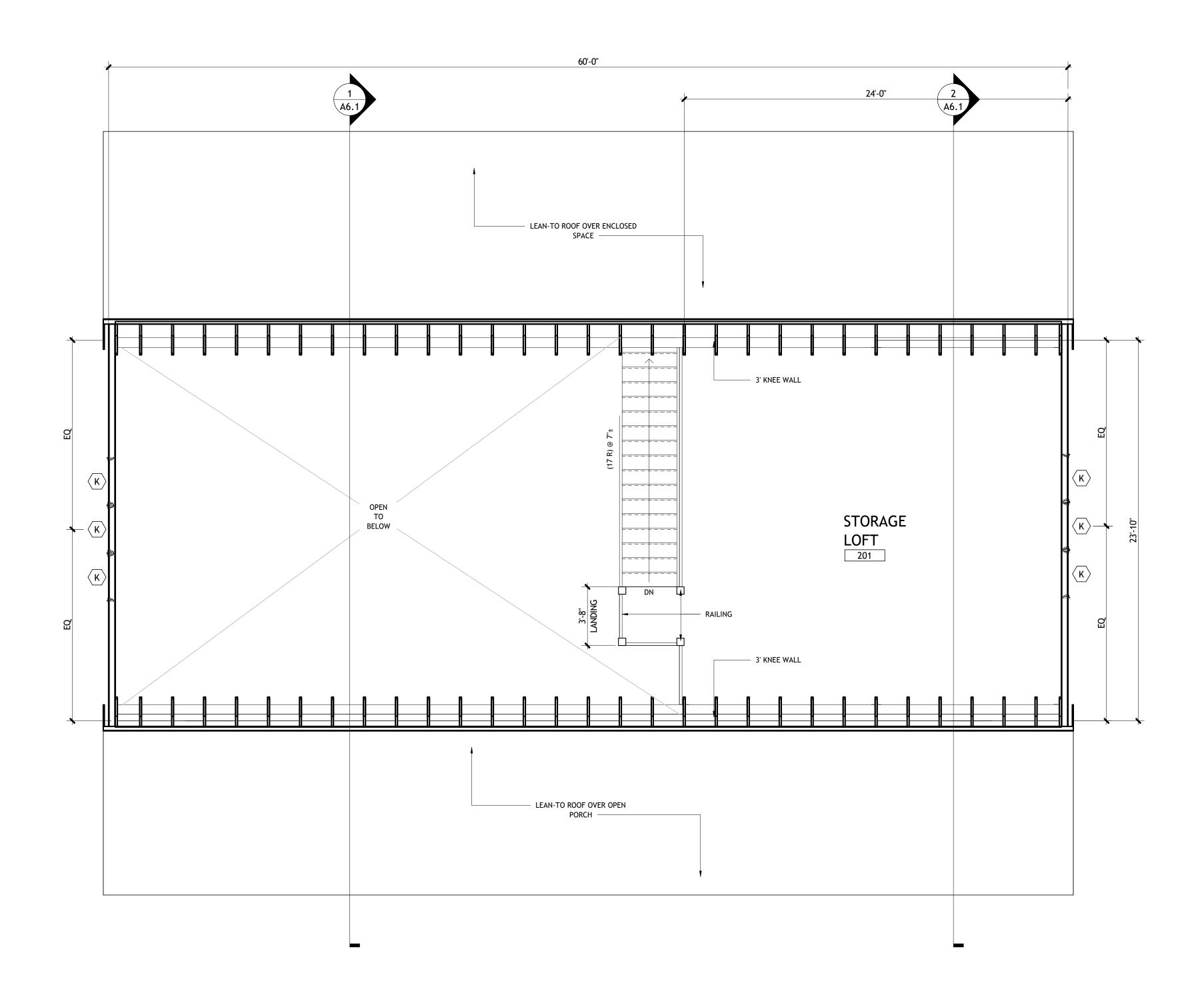


LEVEL 1 SCALE: 1/4" = 1'-0" 1 A3.1





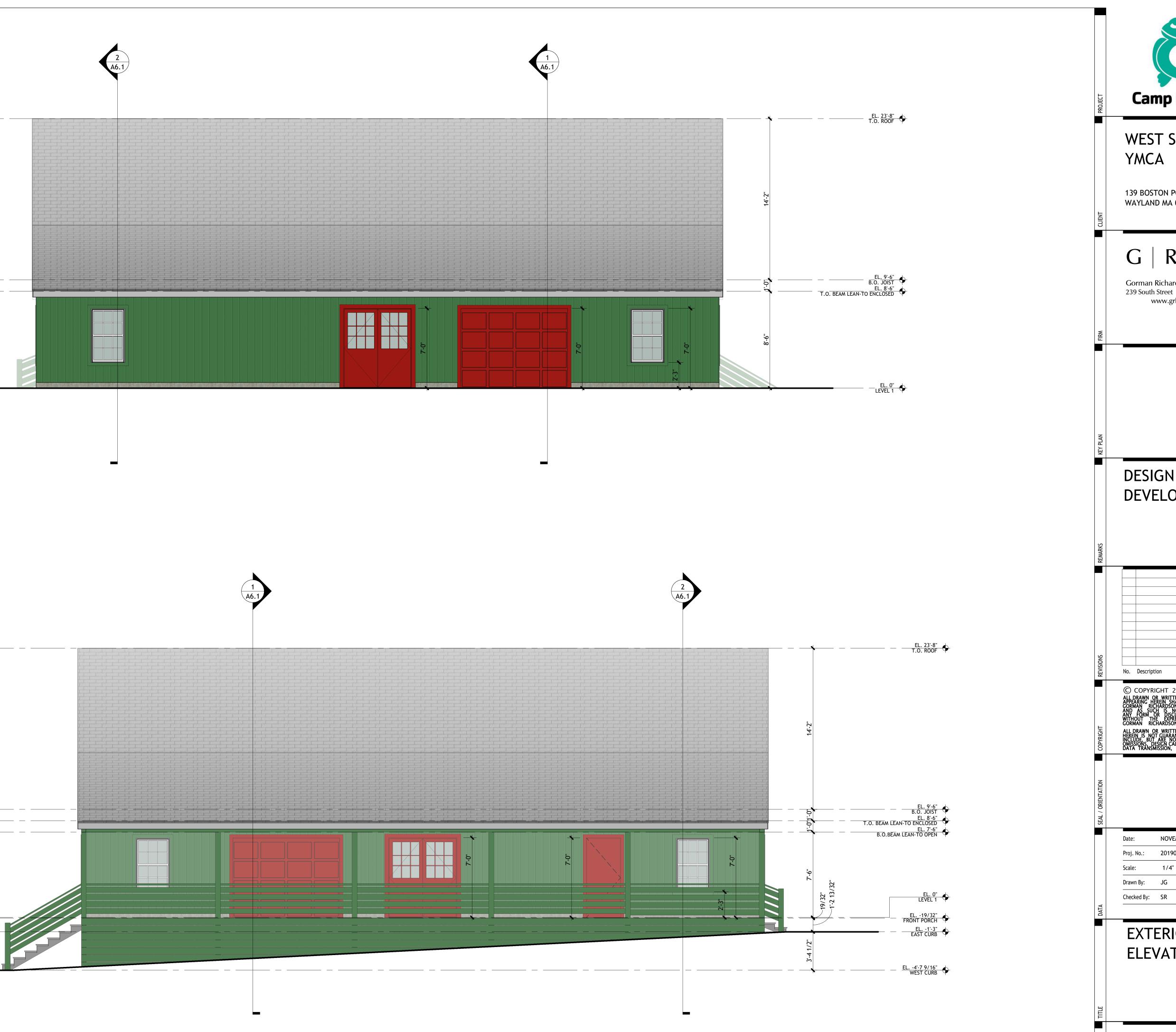




 LOFT LEVEL

 SCALE:
 1/4" = 1'-0"

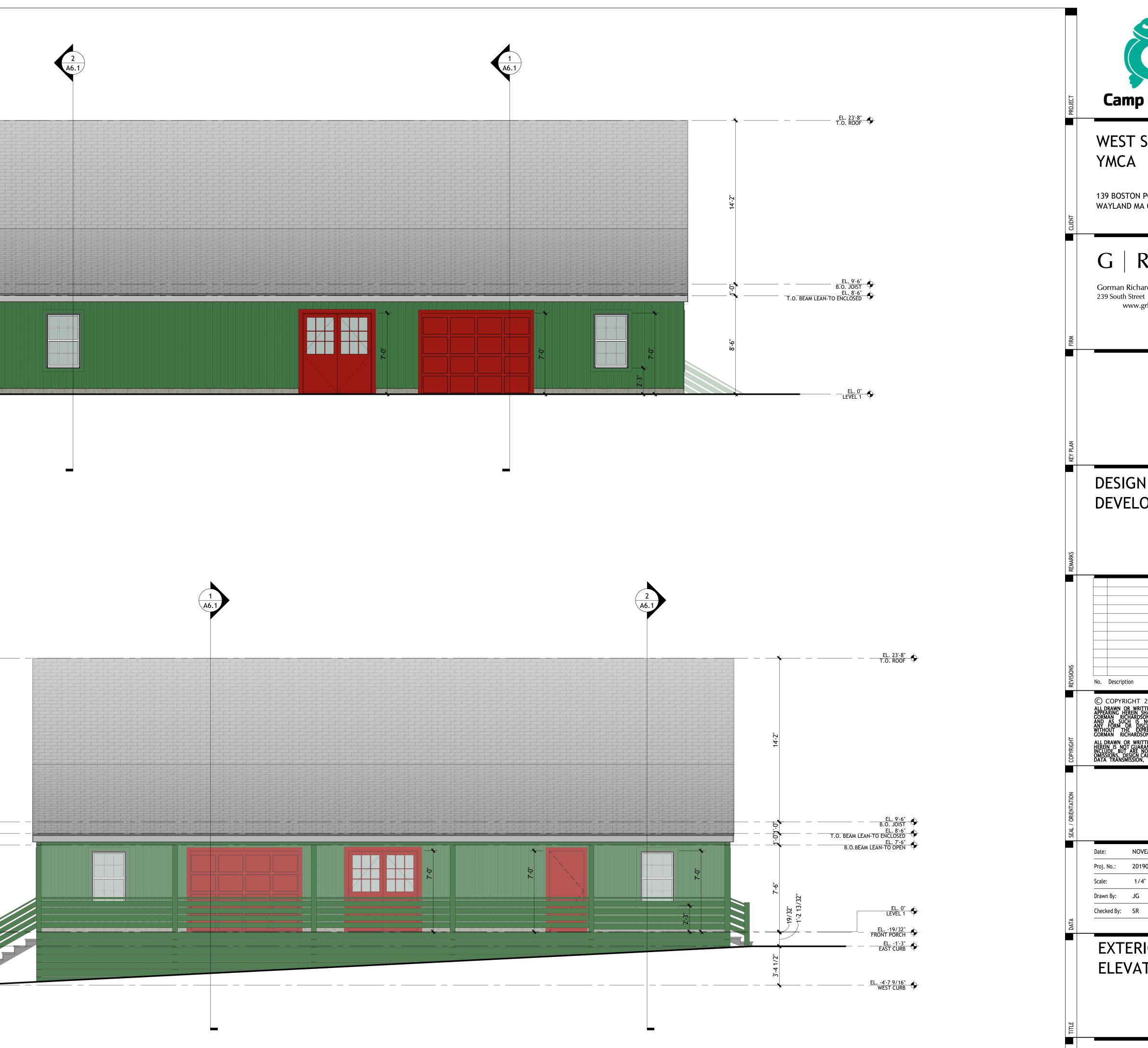
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	G R L A Gorman Richardson Lewis Architects 239 South Street Hopkinton, MA 01748	
FIRM	www.grlarchitects.com	
KEY PLAN		
REMARKS		R 10, 2021
REVISIONS		- NOVEMBE
COPYRIGHT RE	DATA TRANSMISSION, OR DATA TRANSLATION.	IN DEVELOPMENT
DATA SEAL / ORIENTATION	Date: NOVEMBER 10, 2021 Proj. No.: 2019038.02	BURBAN YMCA DESIGN
DA		02 - WEST SUBURBAN
SHEET	A1.2	2019038.02





NORTH ELEVATION

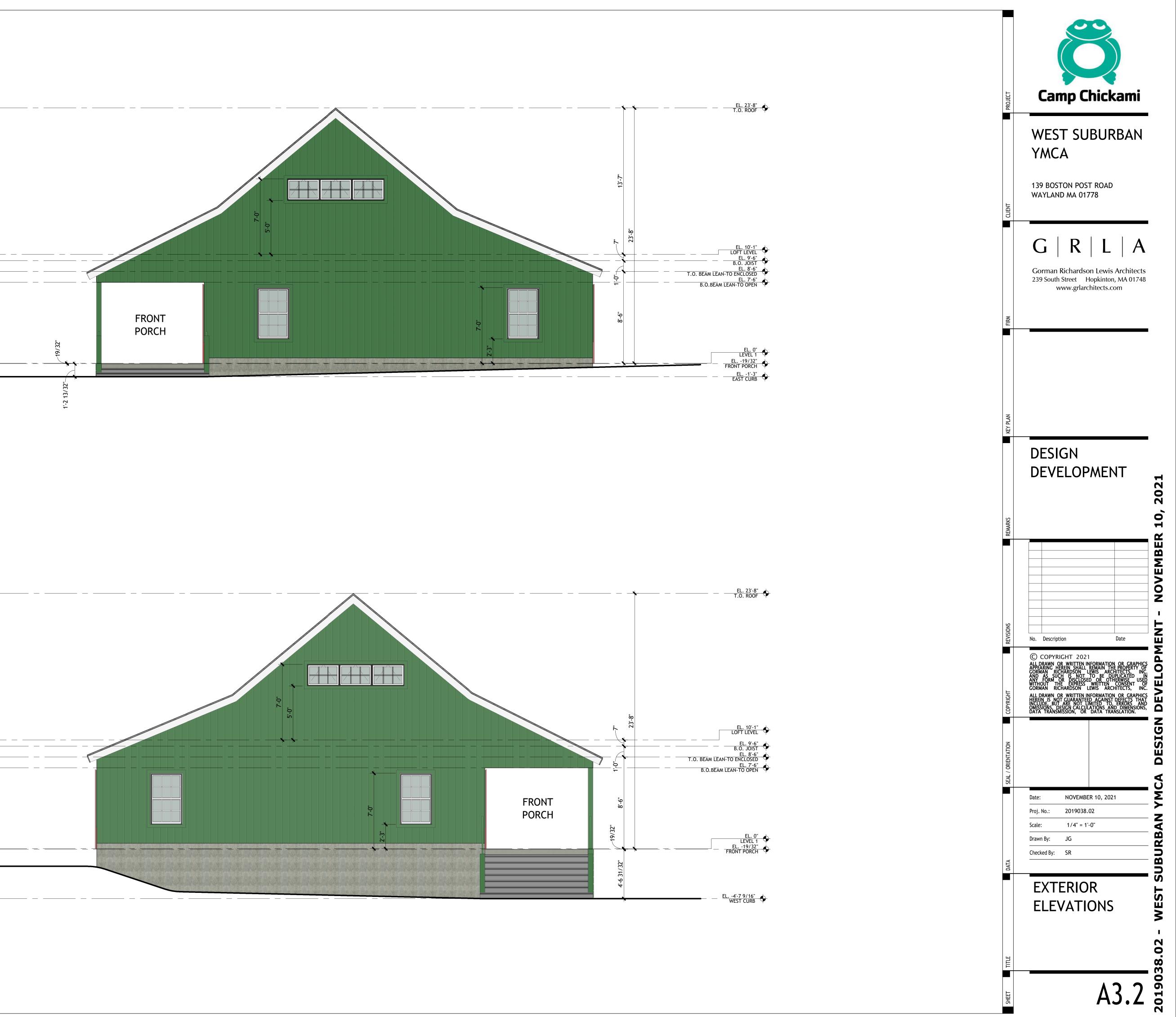
SCALE: 1/4" = 1'-0"





2

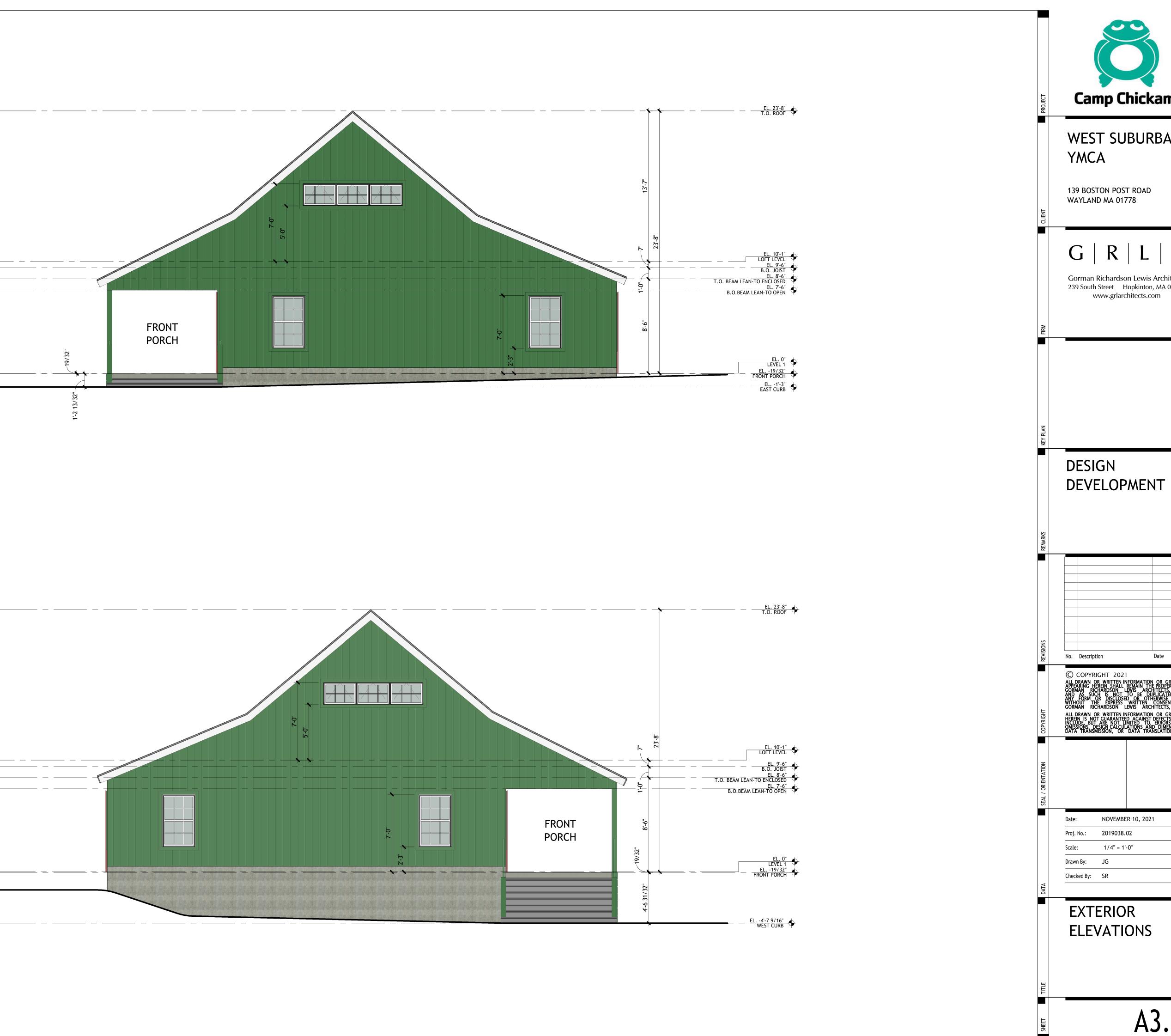
Camp Chickami WEST SUBURBAN 139 BOSTON POST ROAD WAYLAND MA 01778 $G \mid R \mid$ LA Gorman Richardson Lewis Architects 239 South Street Hopkinton, MA 01748 www.grlarchitects.com DESIGN DEVELOPMENT © COPYRIGHT 2021 ALL DRAWN OR WRITTEN INF APPEARING HEREIN SHALL RI GORMAN RICHARDSON IF NOVEMBER 10, 2021 Proj. No.: 2019038.02 1/4" = 1'-0" EXTERIOR **ELEVATIONS** A3.1





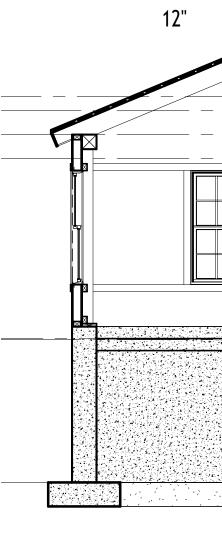
EAST ELEVATION SCALE: 1/4" = 1'-0"





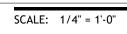
SCALE: 1/4" = 1'-0"

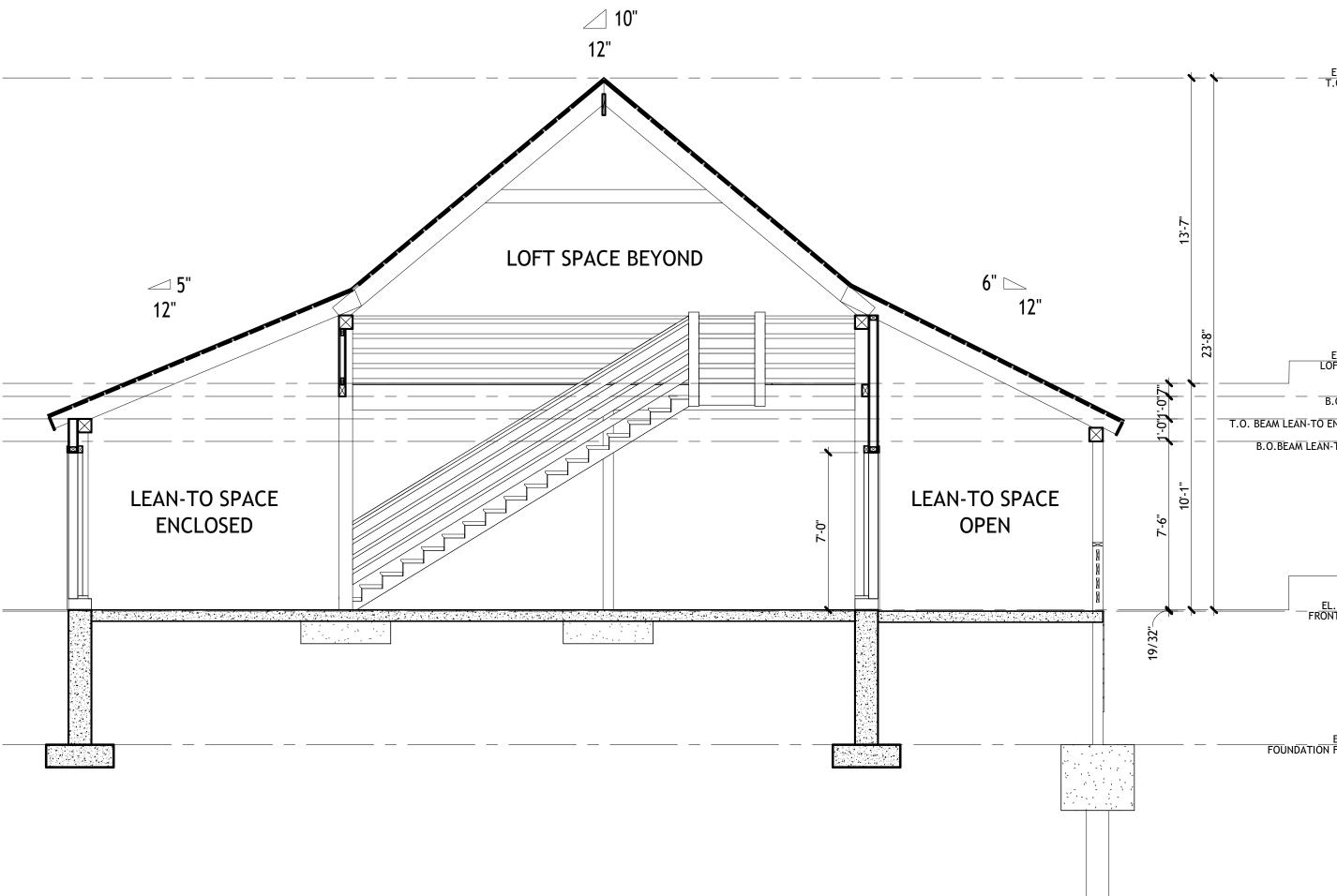
2





CROSS BUILDING SECTION @ LOFT

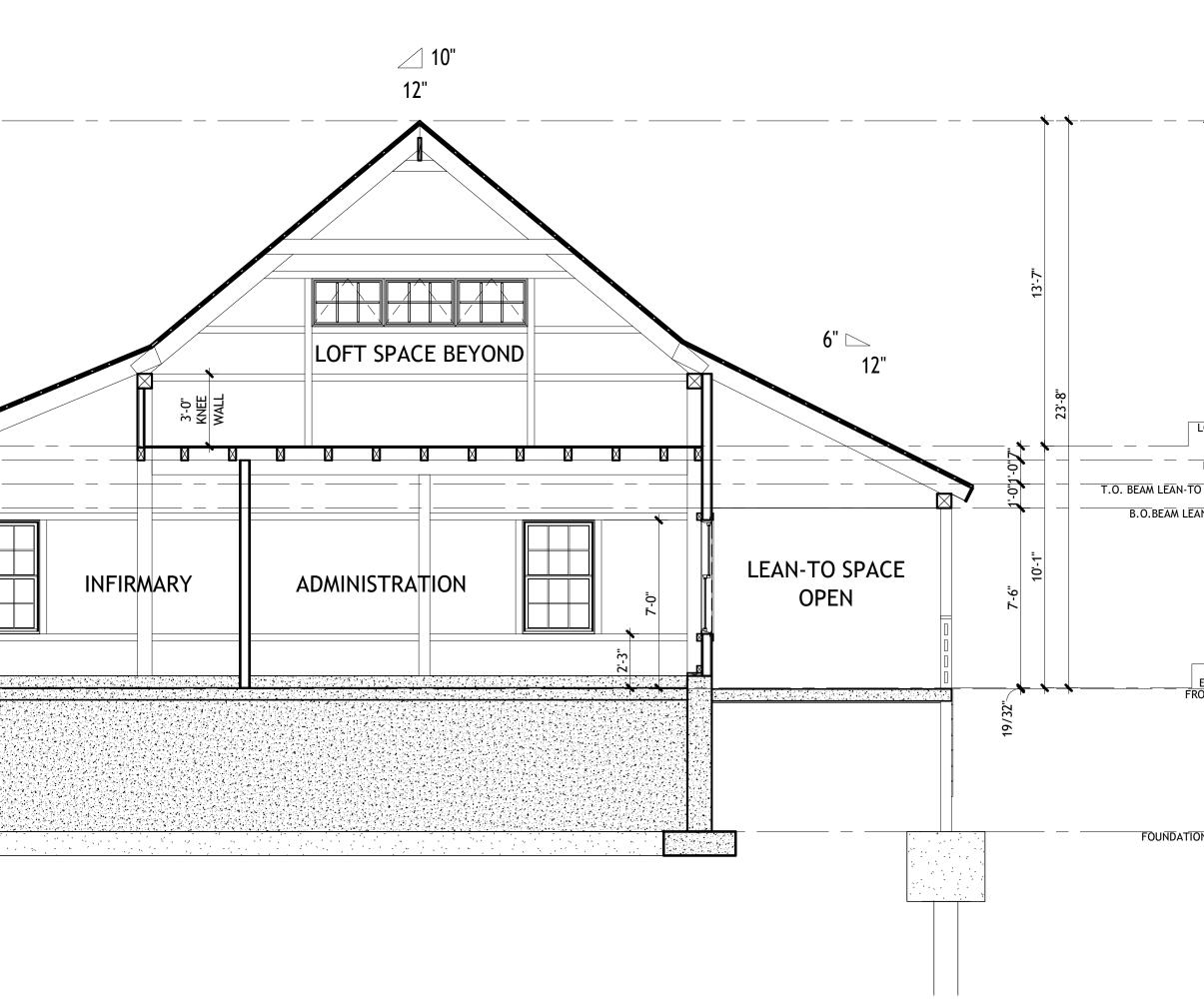






CROSS BUILDING SECTION

SCALE: 1/4" = 1'-0"



EL. 23'-8" T.O. ROOF	PROJECT	Camp Chickami WEST SUBURBAN YMCA
EL. 10'-1" LOFT LEVEL	CLIENT	139 BOSTON POST ROAD WAYLAND MA 01778
EL. 9'-6" B.O. JOIST EL. 8'-6" DENCLOSED EL. 7'-6" IN-TO OPEN	W2	G R L A Gorman Richardson Lewis Architect 239 South Street Hopkinton, MA 0174 www.grlarchitects.com
EL. 0" LEVEL 1 EL19/32" ONT PORCH	FIRM	
EL6'-0" NN FOOTING	KEY PLAN	DESIGN DEVELOPMENT
	REMARKS	
EL. 23'-8" O. ROOF	St	Image: Constraint of the second se
	COPYRIGHT	No. Description Date C COPYRIGHT 2021 ALL DRAWN OR WRITTEN INFORMATION OR GRAPH APPEARING HEREIN SHALL REMAIN THE PROPERTY GORMAN RICHARDSON LEWIS ARCHITECTS, II AND AS SUCH IS NOT TO BE DUPLICATED ANY FORM OR DISCLOSED OR OTHERWISE US WITHOUT THE EXPRESS WRITTEN CONSENT GORMAN RICHARDSON LEWIS ARCHITECTS, II ALL DRAWN OR WRITTEN INFORMATION OR GRAPH HEREIN IS NOT GUARANTEED AGAINST DEFECTS TH INCLUDE, BUT ARE NOT LIMITED TO, ERRORS A OMISSIONS, DESIGN CALCULATIONS AND DIMENSIOI DATA TRANSMISSION, OR DATA TRANSLATION.
EL. 9'-6" O. JOIST EL. 8'-6" VCLOSED EL. 7'-6" TO OPEN	SEAL / ORIENTATION COP	UMIDDIUNS, DEDIGN CALCULATIONS AND DIMENSION DATA TRANSMISSION, OR DATA TRANSLATION.
EL. 0" LEVEL 1 19/32" T PORCH		Date: NOVEMBER 10, 2021 Proj. No.: 2019038.02 Scale: 1/4" = 1'-0" Drawn By: JG Checked By: SR
EL6'-0" FOOTING	DATA	BUILDING SECTIONS
	SHEET	A6.1

2021 10, NOVEMBER VEST SUBURBAN YMCA **2019038.02**