

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN
BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

POSTPONED UNTIL FEBRUARY 2, 2022 at 6:30 PM

NAME OF BOARD/COMM: **Conservation Commission**
FILED BY: Monica Rivas, Conservation Department Assistant
DATE OF MEETING: Wednesday, January 26, 2022
TIME OF MEETING: 6:30PM
PLACE OF RECORDING: Wayland Town Building (Council on Aging) – 41 Cochituate Rd.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays.

One may watch or may participate remotely with the meeting link that can be found at <https://www.wayland.ma.us/public-body-meeting-information-virtual-inperson-and-hybrid>

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person and via remote means, in accordance with applicable law.

This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

Everyone in attendance must adhere the Town of Wayland's new mask requirement dated August 11, 2021 <https://www.wayland.ma.us/home/news/august-11-2021-announcement-covid-19-update-and-new-mask-requirement-wayland-town>

Proposed Meeting Agenda – Wednesday, January 26, 2022

Items without a specific time noted may be taken out of order at any time during the meeting.

1. Public Hearings Starting After 6:30PM

- a. **155 Concord Rd (DEP file no.322-979): Public Hearing for Notice of Intent** filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw (Chapter 194) and the Wetlands Protection Act (310 CMR 10.0), submitted by Gregory and Elizabeth Lusky for the removal of a portion of their driveway to construct an addition to their single family home. The property is located within the 100 foot buffer zone of a bordering vegetated wetland. Property is shown on Assessor's Map 11 Parcel 93.
- b. **17 Hazelbrook Ln (DEP file no.XXXX): Public Hearing for Notice of Intent** filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw (Chapter 194) and the Wetlands Protection Act (310 CMR 10.0), submitted by Connor Davis for the addition of a 723 sq ft garage, as well as the replacement of a driveway in their home. A portion of the work is located within 100-foot riverfront area and the 100-foot buffer zone of a bordering vegetated wetland. Property is shown on Assessor's Map 11 Lot 79.

2. Public Meetings

- a. **15 Morse Rd (D-989): Request for Determination** filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw (Chapter 194) and the Wetlands Protection Act (310 CMR 10.0), submitted by Chris and Rebecca Lloyd for the replacement of a deck at

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15 Morse Rd, Wayland MA. Property is shown on Assessor's Map 29, Parcel 53-A and located within the 100-foot wetland buffer zone and the floodplain.

- b. **48 Griscom Road (D-987): Public Meeting Request for Determination** filed pursuant to Wayland's Wetlands and Water Resource Protection Bylaw (Chapter 194) and the Wetlands Protection Act (310 CMR 10.0), submitted by Thomas Feldman for the replacement of an onsite septic system with a larger system at 48 Griscom Road, Wayland MA. Property is shown on Assessor's Map 31, Parcel 004 and the project is located partially within the 100-foot wetland buffer zone.
- 3. **Stormwater and Land Disturbance (SWLD):**
 - a. 136 Boston Post Road (SWLD-88)
 - b. 65 Morse Road (SWLD-89)
- 4. **COC Request:**
 - a. 29 Damon Street (D-936)
 - b. 5 Glen Road (322-0947)
- 5. **Other:**
 - a. **24 School Street** – discussion regarding the proposed modifications to the site plan
- 6. **Adjournment**

The next **Scheduled** Conservation Commission Meeting is tentatively scheduled for February 16, 2022.

NOTE: Per changes to the Open Meeting Law, notice of any meeting of a public body shall include "A listing of topics that the chair reasonably anticipates will be discussed at the meeting". AG's Office guidelines state that the list of topics shall have sufficient specificity to reasonably advise the public of the issue to be discussed.