

|                                           |                      |               |               |               |               |
|-------------------------------------------|----------------------|---------------|---------------|---------------|---------------|
| Eligible Voters: 9392                     | ANNUAL TOWN ELECTION |               |               |               |               |
| Total Votes Cast: 878                     | April 5, 2016        |               |               |               |               |
| Percent of Voters: .093                   | TOWN OF WAYLAND      |               |               |               |               |
|                                           | ****OFFICIAL         |               |               |               |               |
|                                           |                      |               |               |               |               |
|                                           | <u>PREC 1</u>        | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>TOTALS</u> |
|                                           |                      |               |               |               |               |
| <b><u>TOWN CLERK (1) 3 YR</u></b>         |                      |               |               |               |               |
| Blanks                                    | 30                   | 42            | 23            | 38            | 133           |
| <b>BETH R. KLEIN</b>                      | 201                  | 178           | 124           | 238           | 741           |
| Write-Ins                                 | 0                    | 0             | 1             | 3             | 4             |
| <b>TOTALS</b>                             | 231                  | 220           | 148           | 279           | 878           |
|                                           |                      |               |               |               |               |
| <b><u>BOARD OF SELECTMAN (1) 3 YR</u></b> |                      |               |               |               |               |
| Blanks                                    | 23                   | 12            | 26            | 18            | 79            |
| <b>LOUIS M. JURIST</b>                    | 177                  | 163           | 100           | 225           | 665           |
| GEORGE H. HARRIS (Write in Candidate)     | 27                   | 40            | 21            | 34            | 122           |
| Write-Ins                                 | 4                    | 5             | 1             | 2             | 12            |
| <b>TOTALS</b>                             | 231                  | 220           | 148           | 279           | 878           |
|                                           |                      |               |               |               |               |
| <b><u>SCHOOL COMMITTEE (1) 3YR</u></b>    |                      |               |               |               |               |
| Blanks                                    | 12                   | 15            | 15            | 11            | 53            |
| <b>KIMBERLY SKLAR REICHELT</b>            | 187                  | 163           | 108           | 235           | 693           |
| STEPHEN CASS (Write in Candidate)         | 29                   | 39            | 24            | 26            | 118           |
| Write-Ins                                 | 3                    | 3             | 1             | 7             | 14            |
| <b>TOTALS</b>                             | 231                  | 220           | 148           | 279           | 878           |
|                                           |                      |               |               |               |               |
| <b><u>BOARD OF ASSESSORS (1) 3YR</u></b>  |                      |               |               |               |               |
| Blanks                                    | 48                   | 52            | 30            | 75            | 205           |
| <b>SUSAN M. RUFO</b>                      | 183                  | 167           | 118           | 204           | 672           |
| Write-Ins                                 | 0                    | 1             | 0             | 0             | 1             |
| <b>TOTALS</b>                             | 231                  | 220           | 148           | 279           | 878           |
|                                           |                      |               |               |               |               |
| <b><u>LIBRARY TRUSTEES (2) 3 YR</u></b>   |                      |               |               |               |               |
| Blanks                                    | 106                  | 116           | 74            | 155           | 451           |
| <b>ANNE B. HELLER</b>                     | 189                  | 158           | 119           | 214           | 680           |
| <b>MARK P. HUGHES</b>                     | 167                  | 165           | 103           | 189           | 624           |
| Write-Ins                                 | 0                    | 1             | 0             | 0             | 1             |
| <b>TOTALS</b>                             | 462                  | 440           | 296           | 558           | 1756          |
|                                           |                      |               |               |               |               |
| <b><u>BOARD OF HEALTH (1) 3 YR</u></b>    |                      |               |               |               |               |
| Blanks                                    | 56                   | 65            | 37            | 79            | 237           |
| <b>BRIAN J. McNAMARA</b>                  | 175                  | 155           | 111           | 200           | 641           |
| Write-Ins                                 | 0                    | 0             | 0             | 0             | 0             |
| <b>TOTALS</b>                             | 231                  | 220           | 148           | 279           | 878           |
|                                           |                      |               |               |               |               |
| <b><u>BOARD OF HEALTH (1) 2 YR</u></b>    |                      |               |               |               |               |
| Blanks                                    | 57                   | 66            | 37            | 81            | 241           |
| <b>ELISABETH NOEL BREWER</b>              | 174                  | 154           | 111           | 198           | 637           |
| Write-Ins                                 | 0                    | 0             | 0             | 0             | 0             |
| <b>TOTALS</b>                             | 231                  | 220           | 148           | 279           | 878           |
|                                           |                      |               |               |               |               |

|                                                    |            |            |            |            |             |
|----------------------------------------------------|------------|------------|------------|------------|-------------|
|                                                    |            |            |            |            |             |
|                                                    |            |            |            |            |             |
|                                                    |            |            |            |            |             |
|                                                    |            |            |            |            |             |
| <b><u>PLANNING BOARD (1) 5 YR</u></b>              |            |            |            |            |             |
| Blanks                                             | 51         | 58         | 31         | 58         | 198         |
| <b>ANDREW J. RECK</b>                              | 179        | 161        | 114        | 220        | 674         |
| Write-Ins                                          | 1          | 1          | 3          | 1          | 6           |
| <b>TOTALS</b>                                      | <b>231</b> | <b>220</b> | <b>148</b> | <b>279</b> | <b>878</b>  |
|                                                    |            |            |            |            |             |
| <b><u>PLANNING BOARD (1) 3YR</u></b>               |            |            |            |            |             |
| Blanks                                             | 53         | 58         | 29         | 58         | 198         |
| <b>DANIEL C. HILL</b>                              | 178        | 160        | 119        | 221        | 678         |
| Write-Ins                                          | 0          | 2          | 0          | 0          | 2           |
| <b>TOTALS</b>                                      | <b>231</b> | <b>220</b> | <b>148</b> | <b>279</b> | <b>878</b>  |
|                                                    |            |            |            |            |             |
| <b><u>PLANNING BOARD ASSOC MEM.(1) 3YR</u></b>     |            |            |            |            |             |
| Blanks                                             | 61         | 66         | 34         | 82         | 243         |
| <b>NICOLE W. RILEY</b>                             | 170        | 154        | 114        | 197        | 635         |
| Write-Ins                                          | 0          | 0          | 0          | 0          | 0           |
| <b>TOTALS</b>                                      | <b>231</b> | <b>220</b> | <b>148</b> | <b>279</b> | <b>878</b>  |
|                                                    |            |            |            |            |             |
| <b><u>BOARD OF PUBLIC WORKS (2) 3 YR</u></b>       |            |            |            |            |             |
| Blanks                                             | 113        | 120        | 79         | 173        | 485         |
| <b>MICHAEL PRICE LOWERY</b>                        | 170        | 166        | 110        | 188        | 634         |
| <b>MICHAEL B. WEGERBAUER</b>                       | 179        | 153        | 107        | 197        | 636         |
| Write-Ins                                          | 0          | 1          | 0          | 0          | 1           |
| <b>TOTALS</b>                                      | <b>462</b> | <b>440</b> | <b>296</b> | <b>558</b> | <b>1756</b> |
|                                                    |            |            |            |            |             |
|                                                    |            |            |            |            |             |
| <b><u>RECREATION COMMISSIONER (2) 3 YR</u></b>     |            |            |            |            |             |
| Blanks                                             | 122        | 123        | 68         | 177        | 490         |
| <b>ASA B. FOSTER</b>                               | 175        | 162        | 118        | 201        | 656         |
| <b>FRANK KRASIN</b>                                | 161        | 153        | 110        | 177        | 601         |
| Write-Ins                                          | 4          | 2          | 0          | 3          | 9           |
| <b>TOTALS</b>                                      | <b>462</b> | <b>440</b> | <b>296</b> | <b>558</b> | <b>1756</b> |
|                                                    |            |            |            |            |             |
| <b><u>COMMISSIONER OF TRUST FUNDS (1) 3 YR</u></b> |            |            |            |            |             |
| Blanks                                             | 60         | 65         | 30         | 84         | 239         |
| <b>JAMES C. MURPHY</b>                             | 171        | 155        | 118        | 195        | 639         |
| Write-Ins                                          | 0          | 0          | 0          | 0          | 0           |
| <b>TOTALS</b>                                      | <b>231</b> | <b>220</b> | <b>148</b> | <b>279</b> | <b>878</b>  |

**TOWN OF WAYLAND ANNUAL TOWN MEETING - APRIL 7, 2016 - Status**

| Article | 2016 Article Name                                                                          | Status      |
|---------|--------------------------------------------------------------------------------------------|-------------|
| 1       | Recognize Citizens and Employees for Particular Service to the Town                        | Passed      |
| 2       | Pay Previous Fiscal Year Unpaid Bills                                                      | Passed over |
| 3       | Current Year Transfers                                                                     | Passed      |
| 4       | OPEB Funding                                                                               | Passed      |
| 5       | Establish 53D Recreation Revolving Fund for the Wayland Town Beach                         | Passed      |
| 6       | Establish a Recreation Stabilization Fund                                                  | Passed      |
| 7       | Adopt Massachusetts General Laws Chapter 44, Section 53 E ½, Revolving Accounts as Amended | Passed      |
| 8       | FY 2017 Omnibus Budget as Amended                                                          | Passed      |
| 9       | Accept Gifts of Land                                                                       | Passed      |
| 10      | Confirmatory Taking of Newbury Conservation Land                                           | Passed      |
| 11      | Streamlining Town Meeting Discussion                                                       | Passed      |
| 12      | Personnel Bylaws and Wage Classification Plan                                              | Passed      |
| 13      | Compensation for Town Clerk                                                                | Passed      |
| 14      | Amend Chapter 145-Inspection, Testing, Maintenance of Private Fire Hydrants                | Passed      |
| 15      | Fund Permanent Reconfiguration of the Intersection of East Plain St, School St and Rte. 30 | Passed      |
| 16      | Fund Reconfiguration of the Five Paths Intersection (Cochituate Rd and OCP)                | Passed      |
| 17      | Authorize the transfer of 207,195 and 193 Main St. to Library Trustees                     | Passed      |
| 18      | Authorize the transfer of 202 Old Con Path to Library Trustees, for Lib use                | Passed      |
| 19      | Fund Payment in Lieu of Sewer Betterment Assessment for Sewer Capacity                     | Passed      |
| 20      | Amend Chapter 36 of Current Bylaws (36-1)                                                  | Not Passed  |
| 21      | Appropriate Funds for Design, Construction Documents and Bidding for COA/CC                | Not Passed  |
| 22      | Field Renovations and 207/195 Main St. Feasibility Study                                   | Not Passed  |
| 23      | Accept Modified Route 30 and 27 Intersection as a Town Way                                 | Passed      |
| 24      | Set Aside Community Preservation Funds for Later Spending                                  | Passed      |
| 25      | Transfer Community Housing Funds to Wayland Municipal Affordable Housing Trust             | Passed      |
| 26      | Appropriate Funds to Restore Monuments at North Cemetery                                   | Passed      |
| 27      | Appropriate Funds to Restore Cochituate Town Clock                                         | Passed      |
| 28      | Vote to Appropriate Funding for New Minuteman High School                                  | Passed Over |
| 29      | Clarify Petitioner Access to Town Counsel                                                  | Not Passed  |
| 30      | Appropriate Funds to Purchase Conservation Restriction on Mainstone Farm                   | Passed      |
| 31      | Fund Glezen Lane Traffic Control Measures                                                  | Passed Over |
| 32      | Rescind Authorized but Unissued Debt                                                       | Passed      |
| 33      | Transfer Custody of Small Portion of Lakeview Cemetery                                     | Passed      |
| 34      | Accept Law Increasing Real Estate Tax exemption Amounts                                    | Passed      |
| 35      | Hear Reports                                                                               | Passed      |
| 36      | Choose Town Officers                                                                       | Passed      |
| 37      | Sell or Trade Vehicles and Equipment                                                       | Passed      |
|         |                                                                                            |             |

Eligible Voters: 9158  
 Total Votes Cast: 5185  
 Percent of Voters: 56.61%

**\*\*OFFICIAL\*\***  
 Town of Wayland  
 Presidential Primary  
 March 1, 2016

|                                       | <u>Prec 1</u> | <u>Prec 2</u> | <u>Prec 3</u> | <u>Prec 4</u> | <u>Total</u> |  |
|---------------------------------------|---------------|---------------|---------------|---------------|--------------|--|
| <b>Democrat</b>                       |               |               |               |               |              |  |
| <b><u>Presidential Preference</u></b> |               |               |               |               |              |  |
| Blanks                                | 3             | 1             | 1             | 1             | 6            |  |
| Bernie Sanders                        | 368           | 408           | 329           | 318           | 1423         |  |
| Martin O'Malley                       | 0             | 2             | 0             | 3             | 5            |  |
| Hillary Clinton                       | 572           | 514           | 490           | 537           | 2113         |  |
| Roque "Rocky" De La Fuente            | 0             | 1             | 0             | 0             | 1            |  |
| No Preference                         | 2             | 1             | 2             | 1             | 6            |  |
| Write-In                              | 0             | 0             | 0             | 0             | 0            |  |
| <b>TOTAL</b>                          | <b>945</b>    | <b>927</b>    | <b>822</b>    | <b>860</b>    | <b>3554</b>  |  |
|                                       |               |               |               |               |              |  |
| <b><u>State Committee Man</u></b>     |               |               |               |               |              |  |
| Blanks                                | 394           | 379           | 335           | 388           | 1496         |  |
| Bill Bowles                           | 550           | 547           | 485           | 471           | 2053         |  |
| Write-In                              | 1             | 1             | 2             | 1             | 5            |  |
| <b>TOTAL</b>                          | <b>945</b>    | <b>927</b>    | <b>822</b>    | <b>860</b>    | <b>3554</b>  |  |
|                                       |               |               |               |               |              |  |
| <b><u>State Committee Woman</u></b>   |               |               |               |               |              |  |
| Blanks                                | 379           | 358           | 313           | 365           | 1415         |  |
| Ellen L. Parker                       | 566           | 569           | 508           | 493           | 2136         |  |
| Write-In                              | 0             | 0             | 1             | 2             | 3            |  |
| <b>TOTAL</b>                          | <b>945</b>    | <b>927</b>    | <b>822</b>    | <b>860</b>    | <b>3554</b>  |  |
|                                       |               |               |               |               |              |  |
| <b><u>Democrat Town Comm</u></b>      |               |               |               |               |              |  |
| J. Michael Gilbreath                  | 691           | 675           | 632           | 602           | 2600         |  |
| Sheila J. Loayza                      | 702           | 666           | 616           | 586           | 2570         |  |
| Michael Bate                          | 708           | 663           | 611           | 597           | 2579         |  |
| Ann Baker                             | 726           | 669           | 625           | 597           | 2617         |  |
| Joanne T.M. Berry                     | 733           | 742           | 663           | 672           | 2810         |  |
| Rodney J. Hager                       | 692           | 661           | 618           | 611           | 2582         |  |
| Matthew M. Shear                      | 717           | 684           | 630           | 616           | 2647         |  |
| Martha G. Locke                       | 689           | 657           | 622           | 591           | 2559         |  |
| Barbara C. Belote                     | 688           | 694           | 626           | 591           | 2599         |  |
| Joan Blair                            | 721           | 674           | 630           | 632           | 2657         |  |
| Thomas A. Belote                      | 683           | 685           | 620           | 587           | 2575         |  |
| Kritopher K. Aleksov                  | 682           | 677           | 622           | 583           | 2564         |  |
| Hope G. Podell                        | 686           | 657           | 622           | 594           | 2559         |  |
| Judy Huan-Ping Ling                   | 716           | 665           | 627           | 595           | 2603         |  |
| Steven P. Klitgord                    | 696           | 651           | 607           | 583           | 2537         |  |
| Karen Kelly Krowne                    | 732           | 699           | 664           | 628           | 2723         |  |

Percent of Voters: 56.61%

Town of Wayland  
Presidential Primary  
March 1, 2016

[illegible]

Eligible Voters: 9158  
 Total Votes Cast: 5185  
 Percent of Voters: 56.61%

**\*\*OFFICIAL\*\***  
 Town of Wayland  
 Presidential Primary  
 March 1, 2016

|                                       | <u>Prec 1</u> | <u>Prec 2</u> | <u>Prec 3</u> | <u>Prec 4</u> | <u>Total</u> |  |
|---------------------------------------|---------------|---------------|---------------|---------------|--------------|--|
| <b>Republican</b>                     |               |               |               |               |              |  |
| <b><u>Presidential Preference</u></b> |               |               |               |               |              |  |
| Blanks                                | 1             | 2             | 0             | 0             | 3            |  |
| Jim Gilmore                           | 0             | 1             | 1             | 0             | 2            |  |
| Donald J. Trump                       | 117           | 126           | 102           | 117           | 462          |  |
| Ted Cruz                              | 32            | 21            | 17            | 38            | 108          |  |
| George Pataki                         | 0             | 0             | 1             | 0             | 1            |  |
| Ben Carson                            | 7             | 4             | 3             | 11            | 25           |  |
| Mike Huckabee                         | 0             | 2             | 0             | 0             | 2            |  |
| Rand Paul                             | 0             | 1             | 2             | 1             | 4            |  |
| Carly Fiorina                         | 0             | 1             | 1             | 0             | 2            |  |
| Rick Santorum                         | 0             | 1             | 1             | 0             | 2            |  |
| Chris Christie                        | 2             | 1             | 3             | 0             | 6            |  |
| Marco Rubio                           | 120           | 84            | 86            | 122           | 412          |  |
| Jeb Bush                              | 7             | 2             | 4             | 6             | 19           |  |
| John R. Kasich                        | 140           | 106           | 118           | 197           | 561          |  |
| No Preference                         | 2             | 3             | 2             | 0             | 7            |  |
| Write-In                              | 3             | 0             | 1             | 3             | 7            |  |
| <b>TOTAL</b>                          | <b>431</b>    | <b>355</b>    | <b>342</b>    | <b>495</b>    | <b>1623</b>  |  |
|                                       |               |               |               |               |              |  |
| <b><u>State Committee Man</u></b>     |               |               |               |               |              |  |
| Blanks                                | 134           | 103           | 100           | 158           | 495          |  |
| Earl H. Sholley                       | 88            | 95            | 80            | 91            | 354          |  |
| Carl G. Nelson                        | 207           | 157           | 162           | 245           | 771          |  |
| Write-In                              | 2             | 0             | 0             | 1             | 3            |  |
| <b>TOTAL</b>                          | <b>431</b>    | <b>355</b>    | <b>342</b>    | <b>495</b>    | <b>1623</b>  |  |
|                                       |               |               |               |               |              |  |
| <b><u>State Committee Woman</u></b>   |               |               |               |               |              |  |
| Blanks                                | 187           | 148           | 150           | 210           | 695          |  |
| Patricia S. Saint Aubin               | 242           | 207           | 189           | 282           | 920          |  |
| Write-In                              | 2             | 0             | 3             | 3             | 8            |  |
| <b>TOTAL</b>                          | <b>431</b>    | <b>355</b>    | <b>342</b>    | <b>495</b>    | <b>1623</b>  |  |
|                                       |               |               |               |               |              |  |
|                                       |               |               |               |               |              |  |
| <b><u>Republican Town Comm</u></b>    |               |               |               |               |              |  |
| John C. Toto                          | 289           | 261           | 233           | 352           | 1135         |  |
| Jeffrey A. Horan                      | 273           | 231           | 224           | 334           | 1062         |  |
| Alan O. Vogt                          | 292           | 225           | 224           | 346           | 1087         |  |
| Elizabeth A. Salerno                  | 287           | 231           | 228           | 339           | 1085         |  |
| Charles M. Salerno                    | 280           | 231           | 220           | 337           | 1068         |  |

Percent of Voters: 56.61%

Town of Wayland  
Presidential Primary  
March 1, 2016

[illegible]

**\*\*OFFICIAL\*\***  
Town of Wayland  
Presidential Primary  
March 1, 2016

Page 5 of 6



**\*\*OFFICIAL\*\***  
Town of Wayland  
Presidential Primary  
March 1, 2016

[illegible]

Eligible Voters: 9210  
Total Votes Cast: 161  
Percent of Voters: 1.7 %

**Minuteman Regional School District**  
**September 20, 2016** UNOFFICIAL RESULTS  
**TOWN OF WAYLAND**

To authorize borrowing of \$144,922,478 to pay costs of constructing a new district school.

**All Precincts**

**Question 1**

|              |            |
|--------------|------------|
| Blanks       | 0          |
| YES          | 78         |
| NO           | 83         |
| <b>TOTAL</b> | <b>161</b> |

**TOWN OF WAYLAND  
SPECIAL TOWN MEETING FEBRUARY 11, 2016  
STATUS**

| Article<br># | 2016 SPECIAL TOWN MEETING ARTICLE NAME                                                                    | STATUS        |
|--------------|-----------------------------------------------------------------------------------------------------------|---------------|
| 1            | Withdrawal of the Town of Wayland From Minuteman Regional Vocational School District                      | PASSED        |
| 2            | Amendments to the Regional School District Agreement of the Minuteman Regional Vocational School District | PASSED        |
| 3            | Facilitate Improving Safety of Town Roads                                                                 | NOT<br>PASSED |
|              |                                                                                                           |               |

|                                                        |                                   |               |               |               |               |
|--------------------------------------------------------|-----------------------------------|---------------|---------------|---------------|---------------|
| Eligible Voters: 9791                                  | State Presidential Election       |               |               |               |               |
| Total Votes Cast: 8608                                 | November 8, 2016 OFFICIAL RESULTS |               |               |               |               |
| Percent of Voters: 87.92                               | TOWN OF WAYLAND                   |               |               |               |               |
|                                                        |                                   |               |               |               |               |
|                                                        | <u>PREC 1</u>                     | <u>PREC 2</u> | <u>PREC 3</u> | <u>PREC 4</u> | <u>TOTALS</u> |
|                                                        |                                   |               |               |               |               |
| <b><u>ELECTORS OF PRESIDENT AND VICE PRESIDENT</u></b> |                                   |               |               |               |               |
| Blanks                                                 | 29                                | 23            | 34            | 50            | 136           |
| Clinton and Kaine                                      | 1626                              | 1436          | 1471          | 1581          | 6114          |
| Johnson and Weld                                       | 92                                | 92            | 77            | 113           | 374           |
| Stein and Baraka                                       | 19                                | 34            | 22            | 23            | 98            |
| Trump and Pence                                        | 418                               | 432           | 382           | 452           | 1684          |
| Write-In                                               |                                   |               |               |               |               |
| <i>Feegbeh &amp; O'Brien</i>                           | 0                                 | 0             | 0             | 0             | 0             |
| <i>Kotlikoff &amp; Leamer</i>                          | 0                                 | 0             | 0             | 0             | 0             |
| <i>Moorehead &amp; Lilly</i>                           | 0                                 | 0             | 0             | 0             | 0             |
| <i>Schoenke &amp; Mitchel</i>                          | 0                                 | 0             | 0             | 0             | 0             |
| <i>McMullin &amp; Johnson</i>                          | 1                                 | 5             | 0             | 17            | 23            |
| All Others:                                            | 48                                | 31            | 44            | 56            | 179           |
|                                                        |                                   |               |               |               |               |
| <b>TOTALS</b>                                          | <b>2233</b>                       | <b>2053</b>   | <b>2030</b>   | <b>2292</b>   | <b>8608</b>   |
|                                                        |                                   |               |               |               |               |
| <b><u>REPRESENTATIVE IN CONGRESS</u></b>               |                                   |               |               |               |               |
| Blanks                                                 | 561                               | 523           | 500           | 622           | 2206          |
| Katherine M. Clark                                     | 1648                              | 1521          | 1516          | 1648          | 6333          |
| Write-In                                               | 24                                | 9             | 14            | 22            | 69            |
|                                                        |                                   |               |               |               |               |
| <b>TOTALS</b>                                          | <b>2233</b>                       | <b>2053</b>   | <b>2030</b>   | <b>2292</b>   | <b>8608</b>   |
|                                                        |                                   |               |               |               |               |
| <b><u>COUNCILOR</u></b>                                |                                   |               |               |               |               |
| Blanks                                                 | 275                               | 254           | 269           | 299           | 1097          |
| Robert L. Jubinville                                   | 1282                              | 1215          | 1190          | 1208          | 4895          |
| Brad Williams                                          | 674                               | 584           | 569           | 781           | 2608          |
| Write-in                                               | 2                                 | 0             | 2             | 4             | 8             |
|                                                        |                                   |               |               |               |               |
| <b>TOTALS</b>                                          | <b>2233</b>                       | <b>2053</b>   | <b>2030</b>   | <b>2292</b>   | <b>8608</b>   |
|                                                        |                                   |               |               |               |               |
| <b><u>SENATOR IN GENERAL COURT</u></b>                 |                                   |               |               |               |               |
| Blanks                                                 | 347                               | 260           | 319           | 373           | 1299          |
| Richard J. Ross                                        | 685                               | 620           | 605           | 825           | 2735          |
| Kristopher K. Aleksov                                  | 1200                              | 1172          | 1105          | 1090          | 4567          |
| Write-in                                               | 1                                 | 1             | 1             | 4             | 7             |
|                                                        |                                   |               |               |               |               |
| <b>TOTALS</b>                                          | <b>2233</b>                       | <b>2053</b>   | <b>2030</b>   | <b>2292</b>   | <b>8608</b>   |

|                                             |              |              |              |              |              |
|---------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b><u>REPRESENTATIVE IN GENERAL</u></b>     |              |              |              |              |              |
| <b><u>COURT 13th MIDDLESEX DISTRICT</u></b> |              |              |              |              |              |
| Blanks                                      | 678          | 590          | 598          |              | 1866         |
| Carmine Lawrence Gentile                    | 1536         | 1452         | 1423         |              | 4411         |
| Write-In                                    | 19           | 11           | 9            |              | 39           |
| <b>TOTALS</b>                               | <b>2233</b>  | <b>2053</b>  | <b>2030</b>  |              | <b>6316</b>  |
| <b><u>REPRESENTATIVE IN GENERAL</u></b>     |              |              |              |              |              |
| <b><u>COURT 14th NORFOLK DISTRICT</u></b>   |              |              |              |              |              |
| Blanks                                      |              |              |              | 704          | 704          |
| Alice Hanlon Peisch                         |              |              |              | 1571         | 1571         |
| Write-In                                    |              |              |              | 17           | 17           |
| <b>TOTALS</b>                               |              |              |              | <b>2292</b>  | <b>2292</b>  |
| <b><u>SHERIFF</u></b>                       |              |              |              |              |              |
| Blanks                                      | 658          | 579          | 562          | 694          | 2493         |
| Peter J. Koutoujian                         | 1558         | 1468         | 1459         | 1584         | 6069         |
| Write-In                                    | 17           | 6            | 9            | 14           | 46           |
| <b>TOTALS</b>                               | <b>2233</b>  | <b>2053</b>  | <b>2030</b>  | <b>2292</b>  | <b>8608</b>  |
| <b><u>QUESTION NO. 1</u></b>                |              |              |              |              |              |
| Blanks                                      | 113          | 95           | 114          | 103          | 425          |
| Yes                                         | 479          | 502          | 526          | 462          | 1969         |
| No                                          | 1641         | 1456         | 1390         | 1727         | 6214         |
| <b>TOTALS</b>                               | <b>2,233</b> | <b>2,053</b> | <b>2,030</b> | <b>2,292</b> | <b>8,608</b> |
| <b><u>QUESTION NO. 2</u></b>                |              |              |              |              |              |
| Blanks                                      | 66           | 58           | 68           | 59           | 251          |
| Yes                                         | 1043         | 797          | 827          | 1192         | 3859         |
| No                                          | 1124         | 1198         | 1135         | 1041         | 4498         |
| <b>TOTALS</b>                               | <b>2,233</b> | <b>2,053</b> | <b>2,030</b> | <b>2,292</b> | <b>8,608</b> |
| <b><u>QUESTION NO. 3</u></b>                |              |              |              |              |              |
| Blanks                                      | 53           | 46           | 55           | 58           | 212          |
| Yes                                         | 1711         | 1629         | 1563         | 1761         | 6664         |
| No                                          | 469          | 378          | 412          | 473          | 1732         |
| <b>TOTALS</b>                               | <b>2,233</b> | <b>2,053</b> | <b>2,030</b> | <b>2,292</b> | <b>8,608</b> |
| <b><u>QUESTION NO. 4</u></b>                |              |              |              |              |              |
| Blanks                                      | 41           | 34           | 36           | 40           | 151          |
| Yes                                         | 1114         | 1083         | 1025         | 1046         | 4268         |
| No                                          | 1078         | 936          | 969          | 1206         | 4189         |
| <b>TOTALS</b>                               | <b>2,233</b> | <b>2,053</b> | <b>2,030</b> | <b>2,292</b> | <b>8,608</b> |

|                                                                |                                    |               |               |               |               |
|----------------------------------------------------------------|------------------------------------|---------------|---------------|---------------|---------------|
| Eligible Voters: 9210                                          | STATE PRIMARY                      |               |               |               |               |
| Total Votes Cast: 373                                          | September 8, 2016 OFFICIAL RESULTS |               |               |               |               |
| Percent of Voters: 4%                                          | TOWN OF WAYLAND                    |               |               |               |               |
|                                                                |                                    |               |               |               |               |
| <b>DEMOCRATIC</b>                                              | <b>PREC 1</b>                      | <b>PREC 2</b> | <b>PREC 3</b> | <b>PREC 4</b> | <b>TOTALS</b> |
| <b>REPRESENTATIVE IN CONGRESS</b>                              |                                    |               |               |               |               |
| Blanks                                                         | 6                                  | 10            | 1             | 7             | 24            |
| Katherine M. Clark                                             | 69                                 | 91            | 61            | 49            | 270           |
| Write-In                                                       | 0                                  | 0             | 0             | 0             | 0             |
| <b>TOTALS</b>                                                  | <b>75</b>                          | <b>101</b>    | <b>62</b>     | <b>56</b>     | <b>294</b>    |
| <b>COUNCILLOR</b>                                              |                                    |               |               |               |               |
| Blanks                                                         | 16                                 | 19            | 8             | 15            | 58            |
| Robert L. Jubinville                                           | 59                                 | 81            | 53            | 41            | 234           |
| Write-In                                                       | 0                                  | 1             | 1             | 0             | 2             |
| <b>TOTALS</b>                                                  | <b>75</b>                          | <b>101</b>    | <b>62</b>     | <b>56</b>     | <b>294</b>    |
| <b>SENATOR IN GENERAL COURT</b>                                |                                    |               |               |               |               |
| Blanks                                                         | 13                                 | 17            | 8             | 13            | 51            |
| Kristopher K. Aleksov                                          | 62                                 | 83            | 54            | 43            | 242           |
| Write-in                                                       | 0                                  | 1             | 0             | 0             | 1             |
| <b>TOTALS</b>                                                  | <b>75</b>                          | <b>101</b>    | <b>62</b>     | <b>56</b>     | <b>294</b>    |
| <b>REPRESENTATIVE IN GENERAL COURT 13th MIDDLESEX DISTRICT</b> |                                    |               |               |               |               |
| Blanks                                                         | 7                                  | 11            | 2             |               | 20            |
| Carmin Lawrence Gentile                                        | 67                                 | 90            | 60            |               | 217           |
| Write-In                                                       | 1                                  | 0             | 0             |               | 1             |
| <b>TOTALS</b>                                                  | <b>75</b>                          | <b>101</b>    | <b>62</b>     |               | <b>238</b>    |
| <b>REPRESENTATIVE IN GENERAL COURT 14th NORFOLK DISTRICT</b>   |                                    |               |               |               |               |
| Blanks                                                         |                                    |               |               | 9             | 9             |
| Alice Hanlon Peisch                                            |                                    |               |               | 47            | 47            |
| Write-In                                                       |                                    |               |               | 0             | 0             |
| <b>TOTALS</b>                                                  |                                    |               |               | <b>56</b>     | <b>56</b>     |
| <b>SHERIFF</b>                                                 |                                    |               |               |               |               |
| Blanks                                                         | 3                                  | 8             | 2             | 5             | 18            |
| Peter J. Koutoujian                                            | 58                                 | 84            | 55            | 45            | 242           |
| Barry S. Kelleher                                              | 13                                 | 9             | 5             | 6             | 33            |
| Write-In                                                       | 1                                  | 0             | 0             | 0             | 1             |
| <b>TOTALS</b>                                                  | <b>75</b>                          | <b>101</b>    | <b>62</b>     | <b>56</b>     | <b>294</b>    |
|                                                                |                                    |               |               |               |               |

|                                                                       |                      |                      |                      |                      |                      |
|-----------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|                                                                       |                      |                      |                      |                      |                      |
|                                                                       |                      |                      |                      |                      |                      |
| <b><u>REPUBLICAN</u></b>                                              | <b><u>PREC 1</u></b> | <b><u>PREC 2</u></b> | <b><u>PREC 3</u></b> | <b><u>PREC 4</u></b> | <b><u>TOTALS</u></b> |
| <b><u>REPRESENTATIVE IN CONGRESS</u></b>                              |                      |                      |                      |                      |                      |
| Blanks                                                                | 16                   | 17                   | 17                   | 21                   | 71                   |
| Write-in                                                              | 3                    | 0                    | 1                    | 4                    | 8                    |
|                                                                       |                      |                      |                      |                      |                      |
| <b>TOTALS</b>                                                         | <b>19</b>            | <b>17</b>            | <b>18</b>            | <b>25</b>            | <b>79</b>            |
|                                                                       |                      |                      |                      |                      |                      |
| <b><u>COUNCILLOR</u></b>                                              |                      |                      |                      |                      |                      |
| Blanks                                                                | 6                    | 1                    | 2                    | 4                    | 13                   |
| Brad Williams                                                         | 13                   | 16                   | 16                   | 20                   | 65                   |
| Write-in                                                              | 0                    | 0                    | 0                    | 1                    | 1                    |
|                                                                       |                      |                      |                      |                      |                      |
| <b>TOTALS</b>                                                         | <b>19</b>            | <b>17</b>            | <b>18</b>            | <b>25</b>            | <b>79</b>            |
|                                                                       |                      |                      |                      |                      |                      |
| <b><u>SENATOR IN GENERAL COURT</u></b>                                |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 3                    | 2                    | 5                    |
| Richard J. Ross                                                       | 19                   | 17                   | 15                   | 23                   | 74                   |
| Write-in                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
|                                                                       |                      |                      |                      |                      |                      |
| <b>TOTALS</b>                                                         | <b>19</b>            | <b>17</b>            | <b>18</b>            | <b>25</b>            | <b>79</b>            |
|                                                                       |                      |                      |                      |                      |                      |
| <b><u>REPRESENTATIVE IN GENERAL COURT 13th MIDDLESEX DISTRICT</u></b> |                      |                      |                      |                      |                      |
| Blanks                                                                | 16                   | 17                   | 18                   |                      | 51                   |
| Write-In                                                              | 3                    | 0                    | 0                    |                      | 3                    |
|                                                                       |                      |                      |                      |                      |                      |
| <b>TOTALS</b>                                                         | <b>19</b>            | <b>17</b>            | <b>18</b>            |                      | <b>54</b>            |
|                                                                       |                      |                      |                      |                      |                      |
| <b><u>REPRESENTATIVE IN GENERAL COURT 14th NORFOLK DISTRICT</u></b>   |                      |                      |                      |                      |                      |
| Blanks                                                                |                      |                      |                      | 23                   | 23                   |
| Write-In                                                              |                      |                      |                      | 2                    | 2                    |
|                                                                       |                      |                      |                      |                      |                      |
| <b>TOTALS</b>                                                         |                      |                      |                      | <b>25</b>            | <b>25</b>            |
|                                                                       |                      |                      |                      |                      |                      |
| <b><u>SHERIFF</u></b>                                                 |                      |                      |                      |                      |                      |
| Blanks                                                                | 18                   | 17                   | 12                   | 21                   | 68                   |
| Write-In                                                              | 1                    | 0                    | 0                    | 2                    | 3                    |
| Angelo La Civita                                                      | 0                    | 0                    | 6                    | 2                    | 8                    |
|                                                                       |                      |                      |                      |                      |                      |
| <b>TOTALS</b>                                                         | <b>19</b>            | <b>17</b>            | <b>18</b>            | <b>25</b>            | <b>79</b>            |
|                                                                       |                      |                      |                      |                      |                      |
|                                                                       |                      |                      |                      |                      |                      |
|                                                                       |                      |                      |                      |                      |                      |

| <b><u>GREEN RAINBOW</u></b>                                           | <b><u>PREC 1</u></b> | <b><u>PREC 2</u></b> | <b><u>PREC 3</u></b> | <b><u>PREC 4</u></b> | <b><u>TOTALS</u></b> |
|-----------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b><u>REPRESENTATIVE IN CONGRESS</u></b>                              |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Write-in                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| <b><u>COUNCILLOR</u></b>                                              |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Write-in                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| <b><u>SENATOR IN GENERAL COURT</u></b>                                |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Write-In                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| <b><u>REPRESENTATIVE IN GENERAL COURT 13th MIDDLESEX DISTRICT</u></b> |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    |                      | 0                    |
| Write-In                                                              | 0                    | 0                    | 0                    |                      | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             |                      | <b>0</b>             |
| <b><u>REPRESENTATIVE IN GENERAL COURT 14th NORFOLK DISTRICT</u></b>   |                      |                      |                      |                      |                      |
| Blanks                                                                |                      |                      |                      | 0                    | 0                    |
| Write-In                                                              |                      |                      |                      | 0                    | 0                    |
| <b>TOTALS</b>                                                         |                      |                      |                      | <b>0</b>             | <b>0</b>             |
| <b><u>SHERIFF</u></b>                                                 |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Write-In                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
|                                                                       |                      |                      |                      |                      |                      |
|                                                                       |                      |                      |                      |                      |                      |
|                                                                       |                      |                      |                      |                      |                      |



| <b><u>UNITED INDEPENDENT</u></b>                                      | <b><u>PREC 1</u></b> | <b><u>PREC 2</u></b> | <b><u>PREC 3</u></b> | <b><u>PREC 4</u></b> | <b><u>TOTALS</u></b> |
|-----------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b><u>REPRESENTATIVE IN CONGRESS</u></b>                              |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Write-in                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| <b><u>COUNCILLOR</u></b>                                              |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Write-in                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| <b><u>SENATOR IN GENERAL COURT</u></b>                                |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Write-In                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |
| <b><u>REPRESENTATIVE IN GENERAL COURT 13th MIDDLESEX DISTRICT</u></b> |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    |                      | 0                    |
| Write-In                                                              | 0                    | 0                    | 0                    |                      | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             |                      | <b>0</b>             |
| <b><u>REPRESENTATIVE IN GENERAL COURT 14th NORFOLK DISTRICT</u></b>   |                      |                      |                      |                      |                      |
| Blanks                                                                |                      |                      |                      | 0                    | 0                    |
| Write-In                                                              |                      |                      |                      | 0                    | 0                    |
| <b>TOTALS</b>                                                         |                      |                      |                      | <b>0</b>             | <b>0</b>             |
| <b><u>SHERIFF</u></b>                                                 |                      |                      |                      |                      |                      |
| Blanks                                                                | 0                    | 0                    | 0                    | 0                    | 0                    |
| Write-In                                                              | 0                    | 0                    | 0                    | 0                    | 0                    |
| <b>TOTALS</b>                                                         | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             | <b>0</b>             |