

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: May 2	23, 2020 Ending Date: June 29, 2020	
Type of Report: (Check one) Sth day preceding preliminary Sth day preceding election	⊠ 30 day after election	
David Watkıns Candidate Full Name (if applicable)	Committee to Elect David Watkins Committee Name	
Selectmen	George Uveges	
Office Sought and District	Name of Committee Treasurer	
20 Forty Acres Drive, Wayland MA 01778	20 Forty Acres Drive, Wayland MA 01778	
Residential Address	Committee Mailing Address	
E-mail: dave@davewatkins.com	E-mail uvegesg@comcast.net	
Phone # (optional):	Phone = (optional)	
SUMMARY BALANC	CE INFORMATION:	
Line 1: Ending Balance from previous report	178.00	
Line 2: Total receipts this period (page 3, line 11	4,203.38	
Line 3: Subtotal (line 1 plus line 2)		
Line 4: Total expenditures this period (page 5, line 14)		
Line 5: Ending Balance (line 3 minus line 4)	C	
Line 6: Total in-kind contributions this period (pa	age 6) 500.00	
Line 7: Total (all) outstanding liabilities (page 7)	d	
Line 8: Name of bank(s) used: Bank of America	And collect	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in activity, of all persons acting under the authority or on behalf during this reporting Candidate without Committee I certify that I have examined this report including attached schedules and it is to the finance activity, including contributions, loans receipts, expenditures, disbursement campaign finance activity of all persons actual ander the authority or on behalf of the	(Treasurer's signature) Date: 6/29/20 (Treasurer's signature) Date: 6/29/20 (Treasurer's signature) Date: 6/29/20 ox only) Date: 6/29/20 ox only)	

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/28/20	Clifford W. Lewis 33 Claypit Hill Rd Wayland, MA 01778	100.00	
5/28/20	Molly Upton 23B Bayfield Rd Wayland, MA 01778	100.00	
6/27/20	David Watkins 20 Forty Acres Drive Wayland, MA 01778	3954.38	Executive, Livindi, Inc.
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Line 9: Total Rece	ripts over \$50 (or listed above)	4154.38	11-b 100e was reason on
Line 10: Total Receipts \$50 and under* (not listed above)		49.00	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	4203.38	Enter on page 1. line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
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ne 9: Total Receip	ots over \$50 (or listed above)		W - ,
ne 10: Total Recei	pts \$50 and under* (not listed above)	case 6 1996 (1995 / 1995 / 1996 colorador de militar i la criscipa de la criscipa del criscipa de la criscipa del criscipa de la criscipa del la criscipa de la criscipa del la criscipa de la criscipa d	
ne 11: TOTAL R	ECEIPTS IN THE PERIOD	•	- Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. I fine 10 should include only those receipts not itemized above

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/8/20	Build A Sign	11525A Stonehollow Dr. Suite 100 Austin, TX 78758	Signs	628.94
6/8/20	Facebook	1 Hacker Way Menlo Park, CA 94025	Social Media	1,264.60
5/22/20	USPS	B30 Commonwealth Ave Framingham, MA	Postage	2,310.00
6/8/20	12	18912 North Creek Parkway. Bldg 1, Suite 201. Bothell, WA 98011.	Pata	67.00
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				Annual Property of the Control of th
nutrain anticolosis - transcussos		Line 12: Total Expenditures ov	er \$50 (or listed above)	4,270.54
		Line 13: Total Expenditures \$50 and under* (not listed above)		110.84
	Enter on page 1, line 4 -	→ Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	4,381,38

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
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		Line 12: Expenditures over \$50 (or listed above)		
		Line 13: Expenditures \$50 and under* (not listed above)		
	To	ine 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5/29/20	Wayland Innovation Group aka Duane Gallbi	191 Stonebridge Rd Wayland, MA 01778	Ads	500.00
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	in the state of th	Line 15: In-Kind Contribution	ons over \$50 (or listed above)	TAN O
		Line 16: In-Kind Contribution	ons \$50 & under (not listed above)	-
	Enter on page 1, line 6	Line 17: TOTAL IN KIND	CONTRIBUTIONS	500.00

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	None			
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